WNC Dairy Beef Feeder Calf Program - Participant Agreement 2021

Dairy Beef Feeder Calf Program Committee Agrees To:

- · Locate calf from sponsor dairy
- Secure sponsorships for: necessary start-up supplies (milk replacer, starter feed, etc.)
- Assist if needed with: vaccinations, dehorning, castration, and basic health care
- Consult with project veterinarian concerning serious health issues
- Provide guidance and instruction on proper feeding and health management via workshops and health assessments (on site visits) when necessary.
- Follow BQA Standards/Rules/Regulations
- Hold 3-5 scheduled workshops with educational activities including health management, nutrition, fitting and showmanship
- Facilitate sale of calves

Participant and Legal Guardian Agree To:

- Pay the \$100.00 enrollment fee that will be taken out of the exhibitor's premium check when calves are sold
- Understand this is a <u>terminal</u> project and will be required to sell their calf at the conclusion of the Mountain State Fair. Calves will be sold as part of a lot to the highest bidder.
- Assume ownership of calf until sold
- Train, halter break and show calf at 2021 Haywood County Fair and WNC Mtn. State Fair
- Feed, monitor calf health daily
- Continue to provide calf feed/quality hay after weaning to ensure proper nutrition and growth
- Be present during pre-scheduled health assessments (on site visits)
- Surrender calf to Dairy Beef Feeder Calf Program Committee if the committee determines there is a lack of proper feeding and health management contributing to poor animal performance
- Follow BQA Standards/Rules/Regulations Promptly alert project committee if any problems (sickness) arise
- Immediately notify WNC Dairy Beef Feeder Calf Program Committee if participant decides to withdraw from project and return supplies/surrender calf to WNC Dairy Beef Feeder Calf Program Committee if choosing to withdraw from project at any time prior to final sale of calf
- Attend ALL MANDATORY scheduled meetings and workshops
- Pay any veterinary bills beyond WNC Dairy Beef Feeder Calf Program Committee expertise.
- Any borrowed equipment loaned by the program committee MUST be returned to the committee by the end of the Mountain State Fair Dairy Steer Show. The participant will be charged and is responsible for the cost of all equipment that is not returned.

Parents and Participants Please Note:

- Target weight for steers (at end of project) is 600 lbs.
- Feed costs may exceed \$400.00 \$600.00
- By participating in this project participant and family assumes all risk for financial loss, personal injury, and personal liability.
 NC Cooperative Extension, NC Cooperative Extension Staff, WNC Dairy Beed Feeder Calf Program Committee, NCDA representatives, WNC Communities, Vocational Agriculture Instructors, and Volunteers are not responsible for any damages to person(s), cattle or any other properties during or after program duration. Liability is solely the responsibility of participant and participant's family.

I give permission for my child to participate in this program and I understand all requirements and guidelines that have been established. I understand that I will be notified of my acceptance into the program by the committee and understand that the \$100 enrollment fee will be taken out of my premium money when my calf is sold.

Participant Signature

Date

Parent or Guardian Signature

Date

Vocational Agriculture Instructor/Extension Agent Signature

Date

WNC Dairy Beef Feeder Calf Program - Application 2021

Participants selected to participate in the 2021 Dairy Beef Feeder Calf Program will be required to attend a MANDATORY orientation meeting on THURSDAY, FEBRUARY 25, 2021. The meeting will start promptly at 7:00pm on Zoom. Please register for the orientation meeting at: https://forms.gle/G9aXTZTjzKxPkFVU6 Applications for the 2021 WNC Dairy Beef Feeder Calf Program must be emailed to holly_jordan@ncsu.edu no later than Friday, February 26, 2021.

Name	Address	
City	State, Zip	Age as of January 1, 2021
E-mail address (please print legibly)	Home phone and Cell Phone	
School or 4-H Club	Vocational Agriculture Instructor or County Extension Agent Name	
Contact Information: Parent(s) or Guardian Name	Parent(s)/Guardian Email (please print legibly)	
Parent(s) or Guardian Work phone	Parent(s) or Guardian Home address (if different from student's)	
Second Year Participants: Please explain why you are interested in participating in this program a second year.		