# PINNERS COVE SUBDIVISION

## BUNCOMBE COUNTY, NORTH CAROLINA

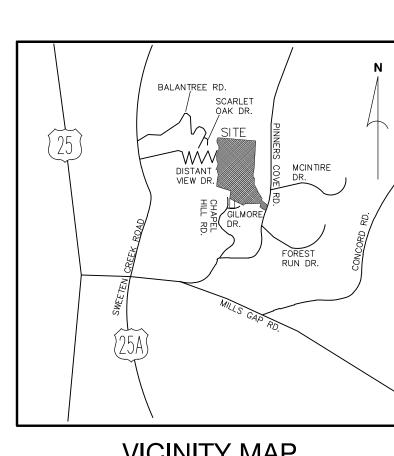
PREPARED FOR:

KLP PINNERS EAT, LLC 222 SOUTH NINTH STREET, SUITE 1600 MINNEAPOLIS, MN 55402 DANIEL PERKINS (561) 870-2468

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000	COVER
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C433	STORM PROFILES
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C601	WATER PLAN & PROFILE
C602	WATER PLAN & PROFILE
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C613	WATER PLAN & PROFILE
C700	MASTER SEWER PLAN
C701	SEWER PLAN & PROFILE
C702	SEWER PLAN & PROFILE

C703	SEWER PLAN & PROFILE
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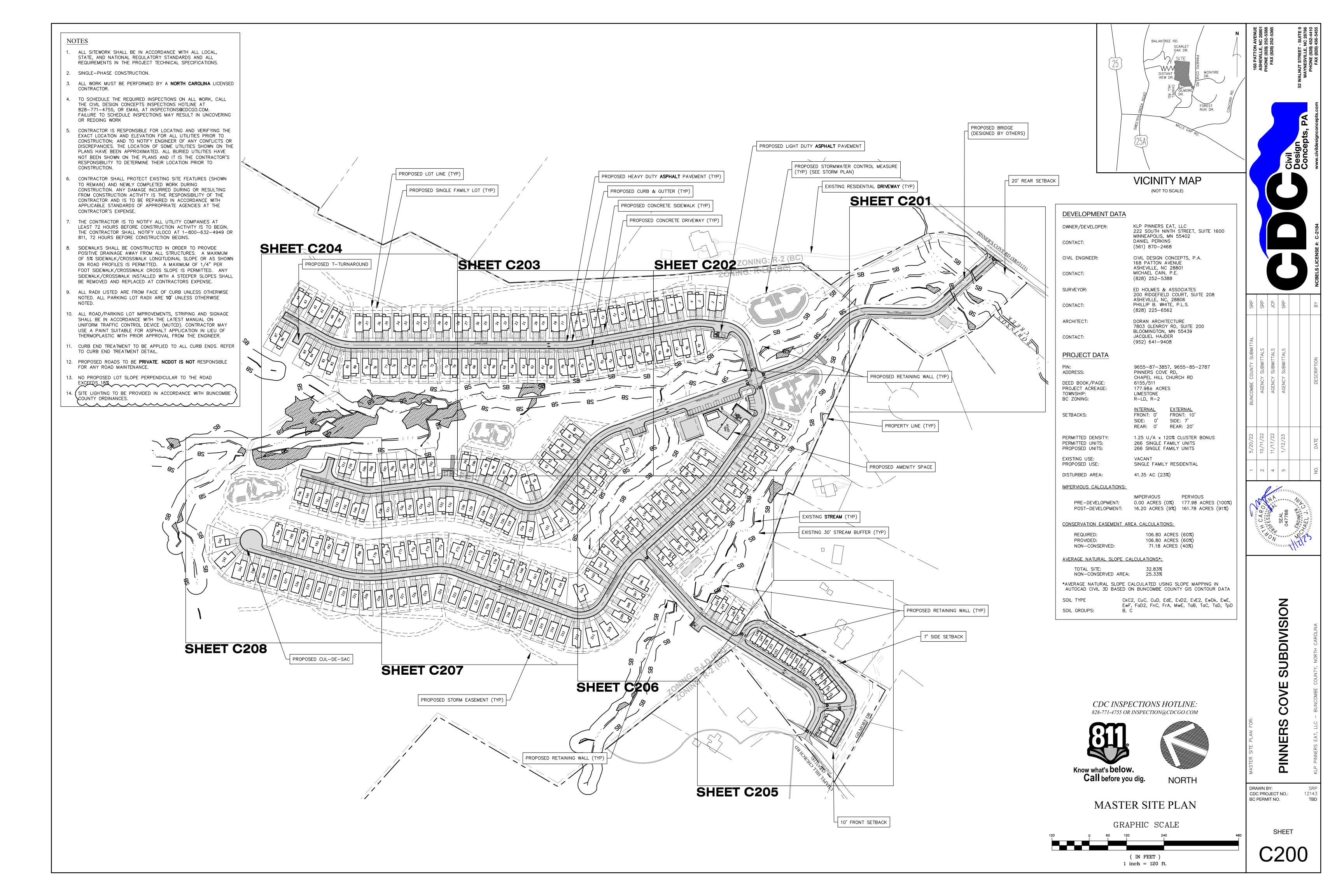
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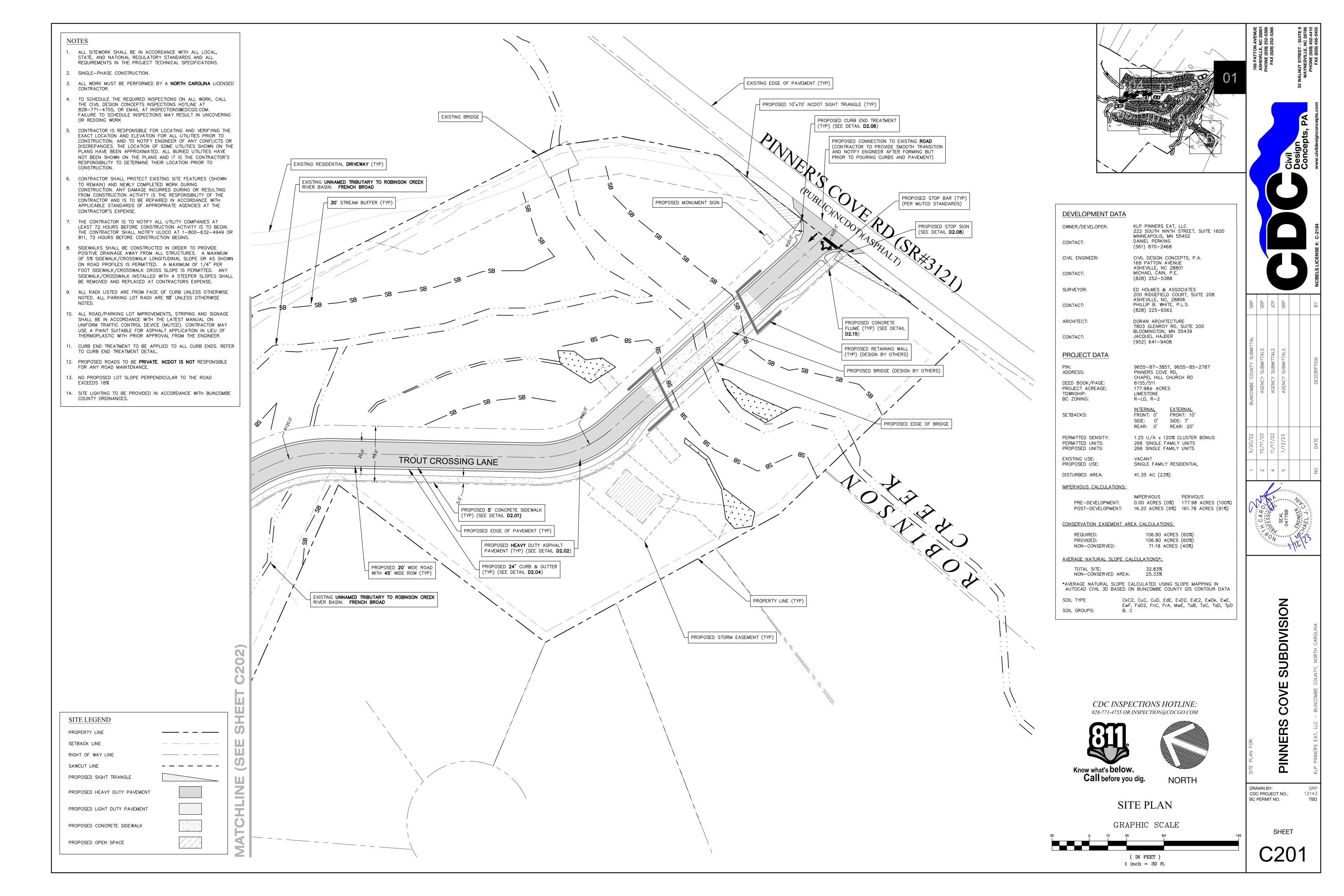
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				Design	Concepts, PA	www.civildesignconcepts.com
						NCBELS LICENSE #: C-2184
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BUNCOMBE COUNTY SUBMITTAL	AGENCY SUBMITTALS	UTILITY SUBMITTALS	AGENCY SUBMITTALS	AGENCY SUBMITTALS		DESCRIPTION
5/20/22	10/11/22	11/7/22	11/17/22	1/12/23		DATE
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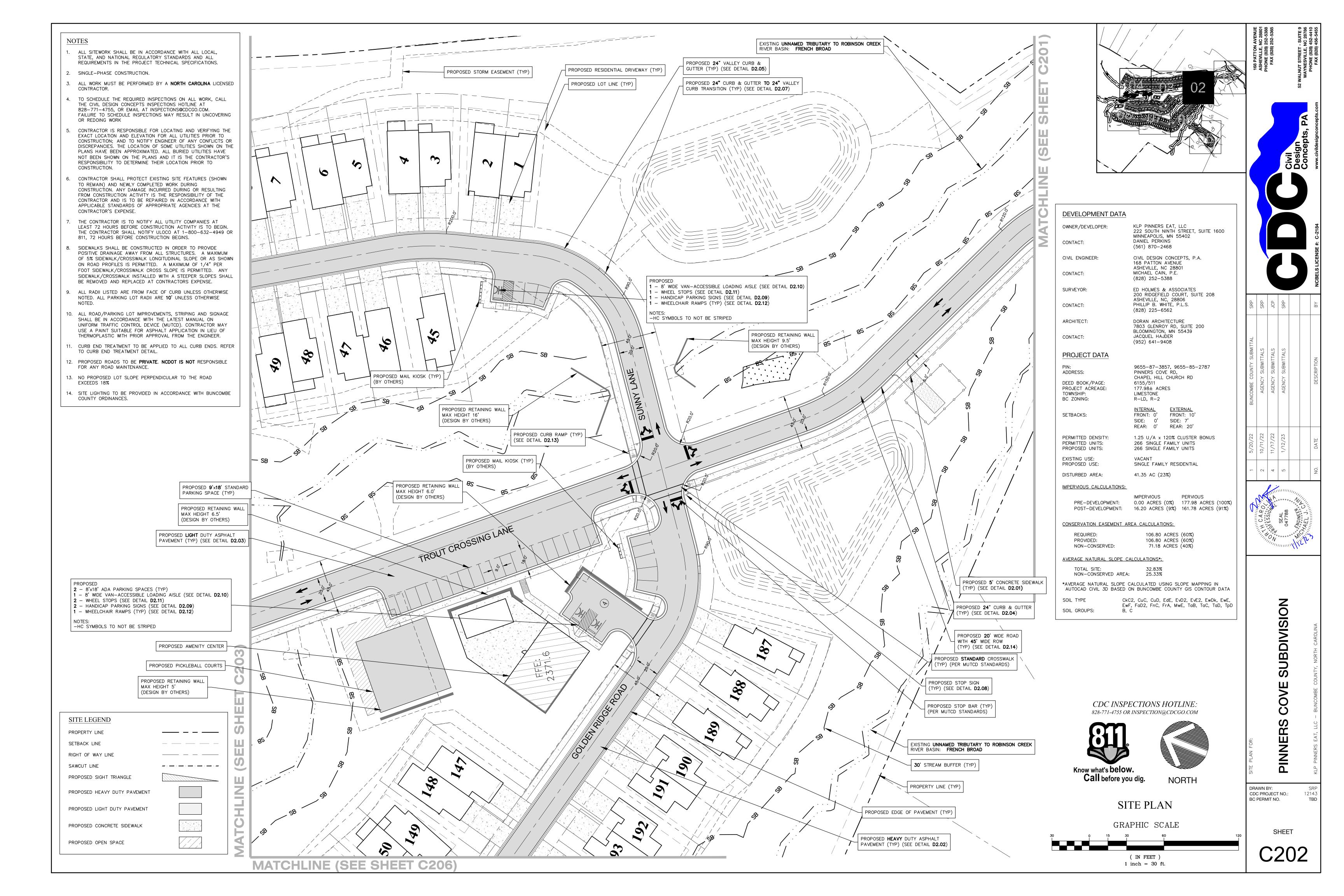
# PINNERS COVE SUBDIVISION

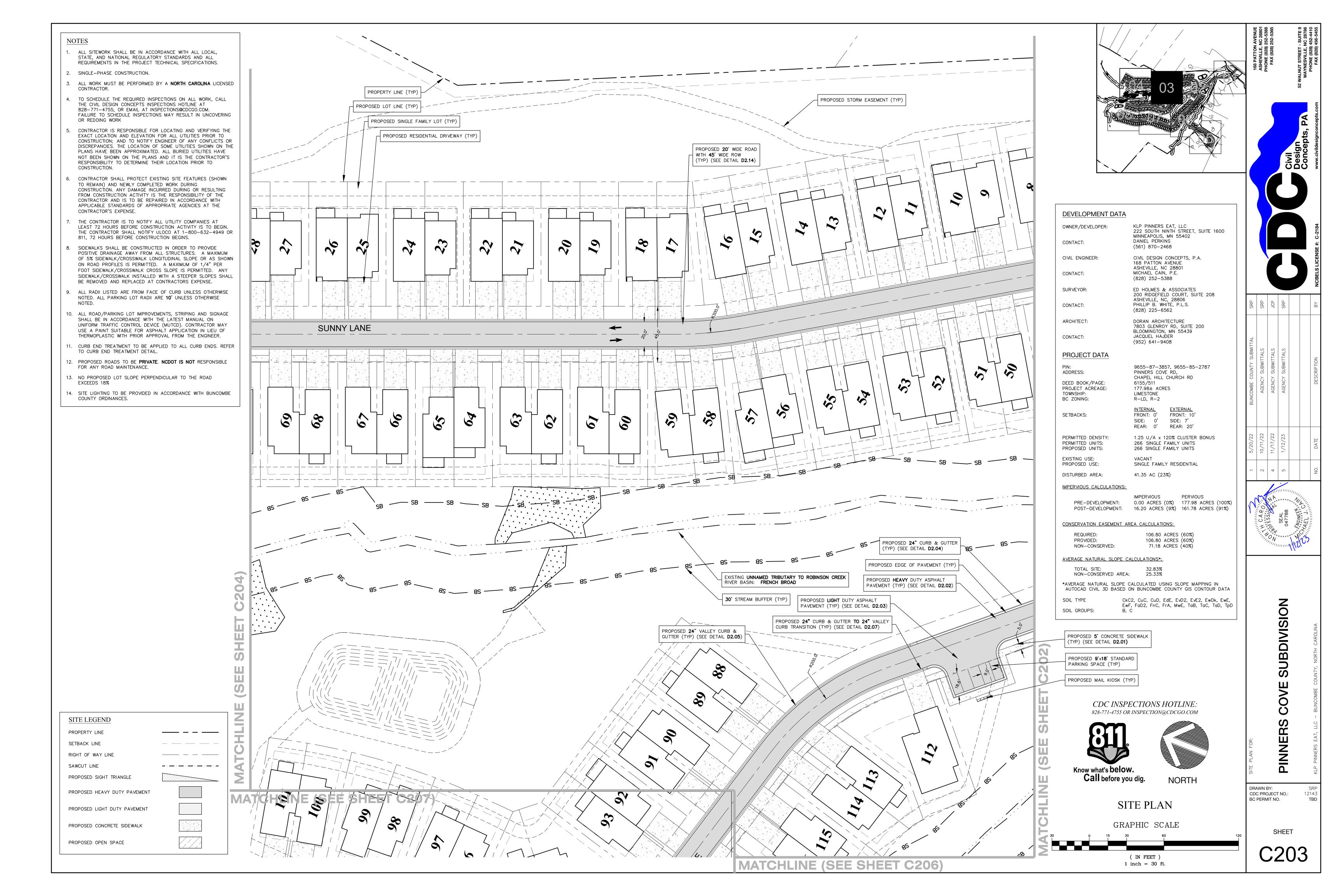
CDC PROJECT NO.: BC PERMIT NO.

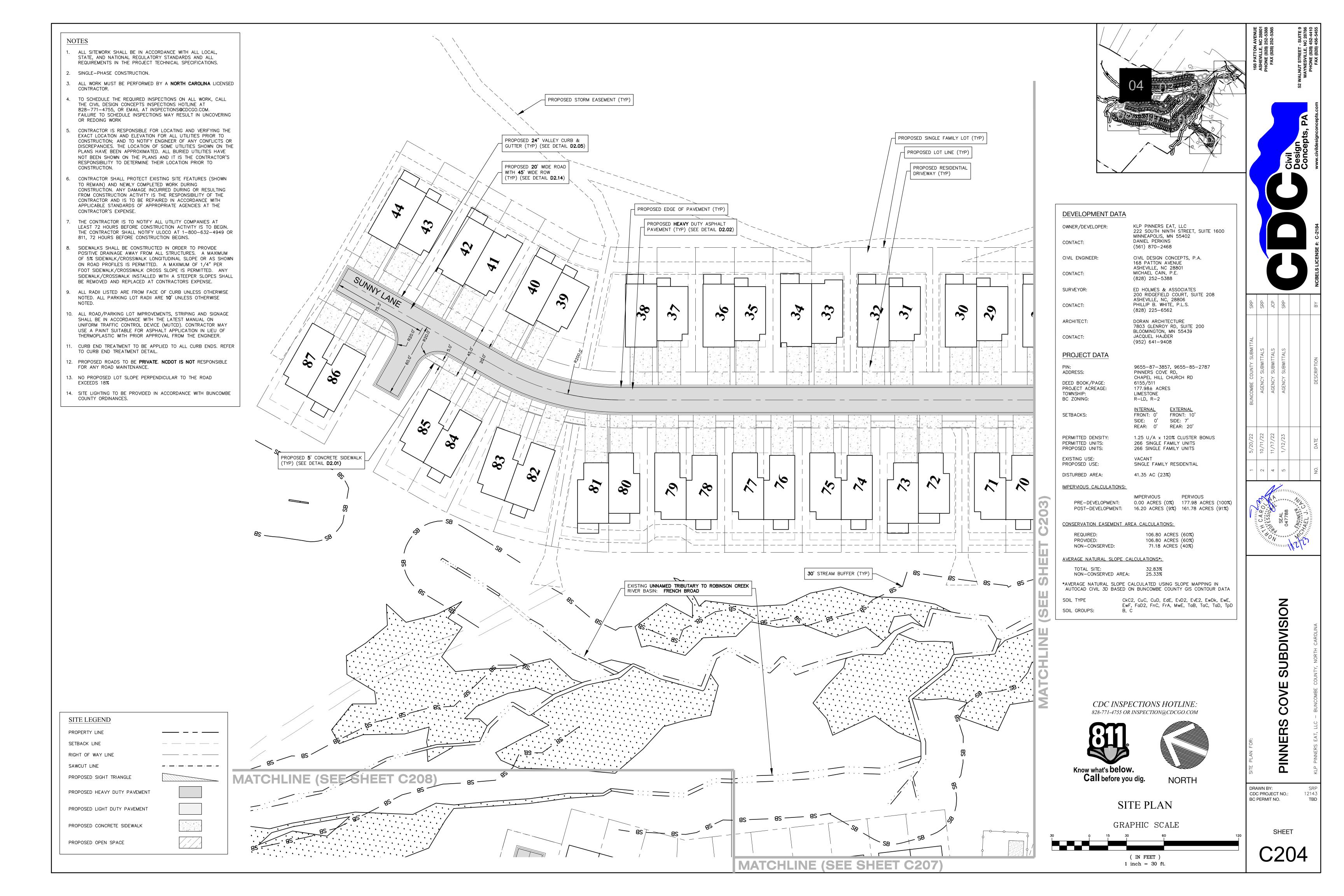
DEVELOPMENT DATA	
OWNER/DEVELOPER:	KLP PINNERS EAT, LLC 222 SOUTH NINTH STREET, SUITE 1600 MINNEAPOLIS. MN 55402
CONTACT:	DANIEL PERKINS (561) 870–2468
CIVIL ENGINEER:	CIVIL DESIGN CONCEPTS, P.A. 168 PATTON AVENUE
CONTACT:	ASHEVILLE, NC 28801 MICHAEL CAIN, P.E. (828) 252-5388
ARCHITECT:	DORAN ARCHITECTURE 7803 GLENROY RD, SUITE 200
CONTACT:	BLOOMINGTON, MN 55439 JACQUEL HAJDER (952) 641-9408

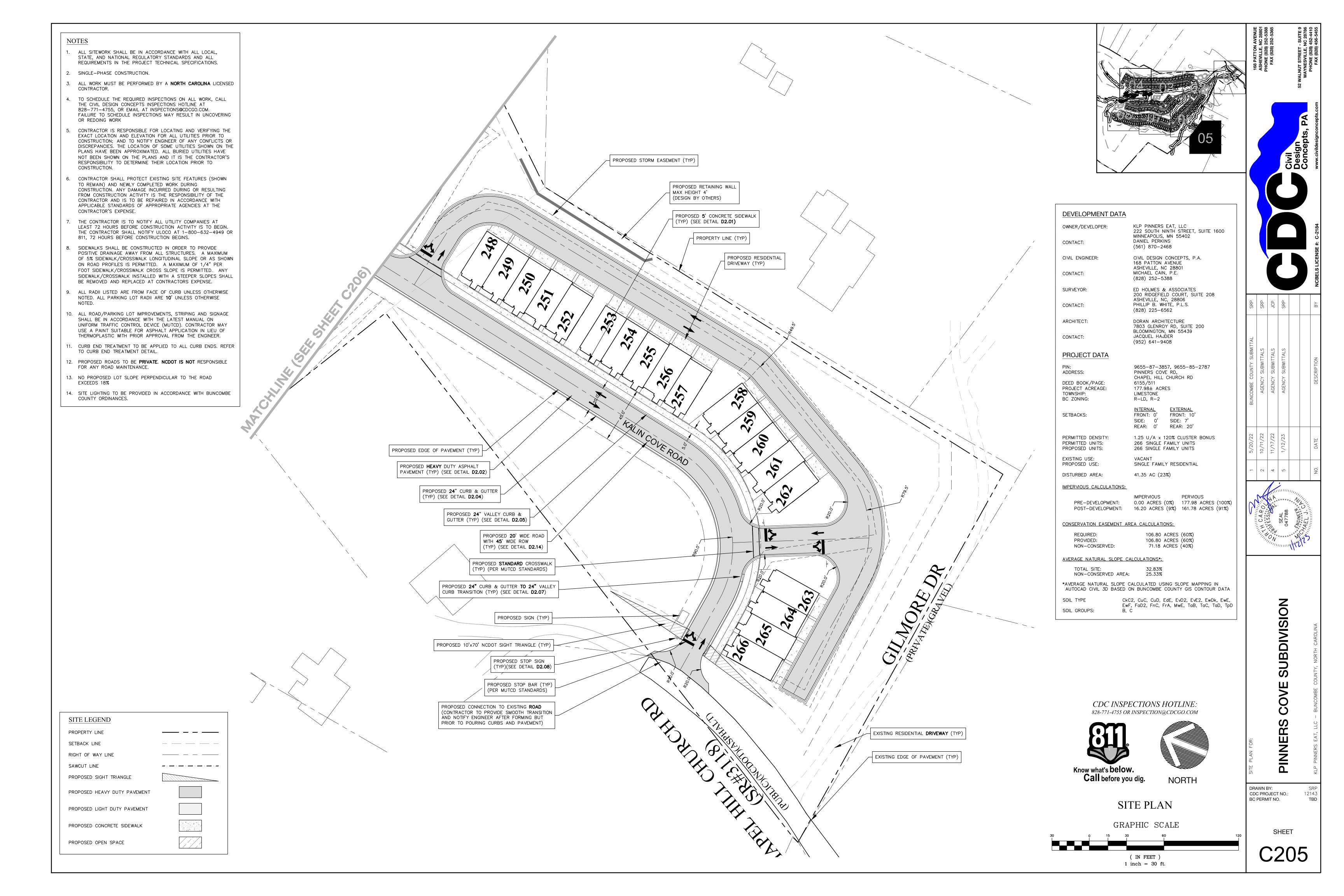


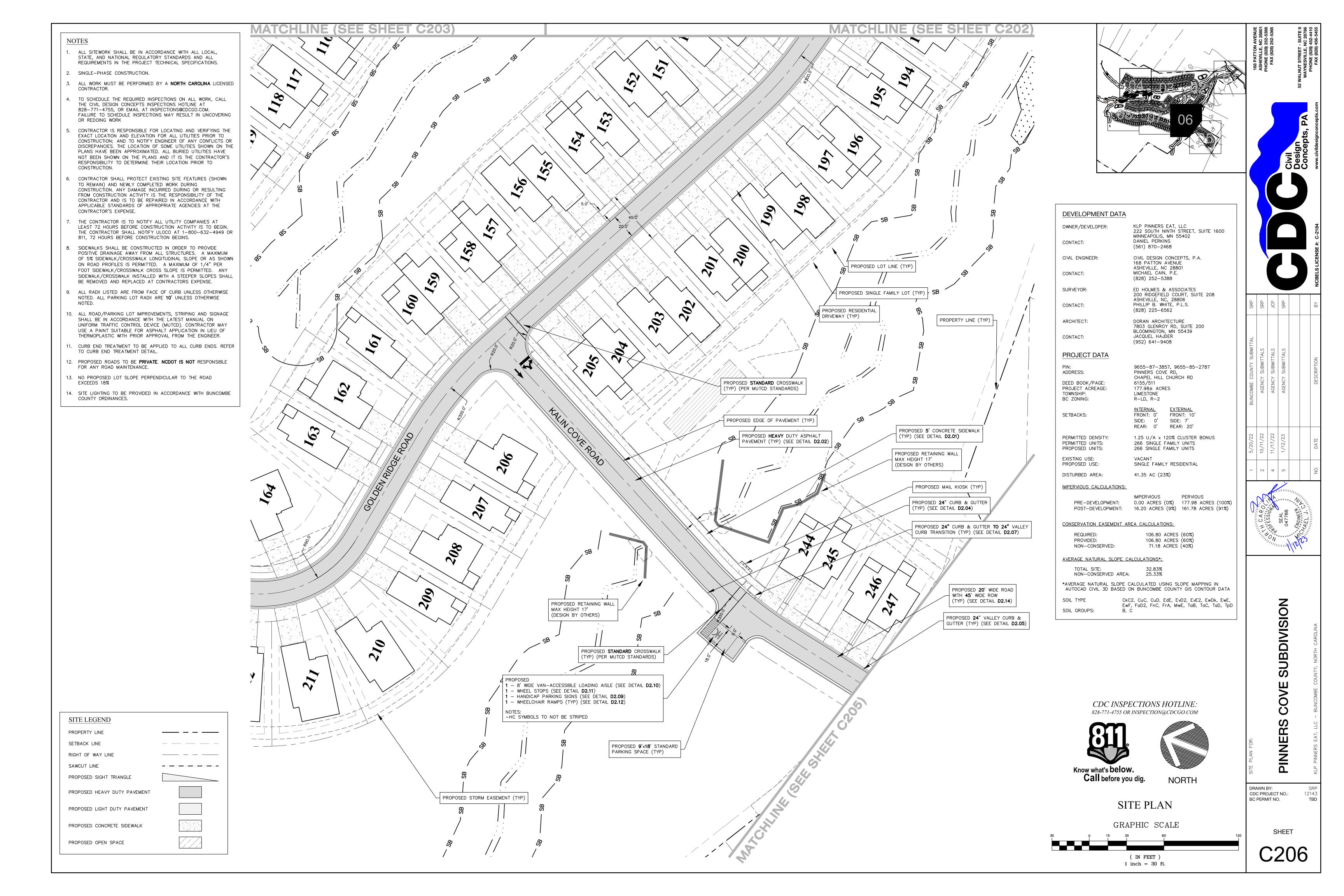


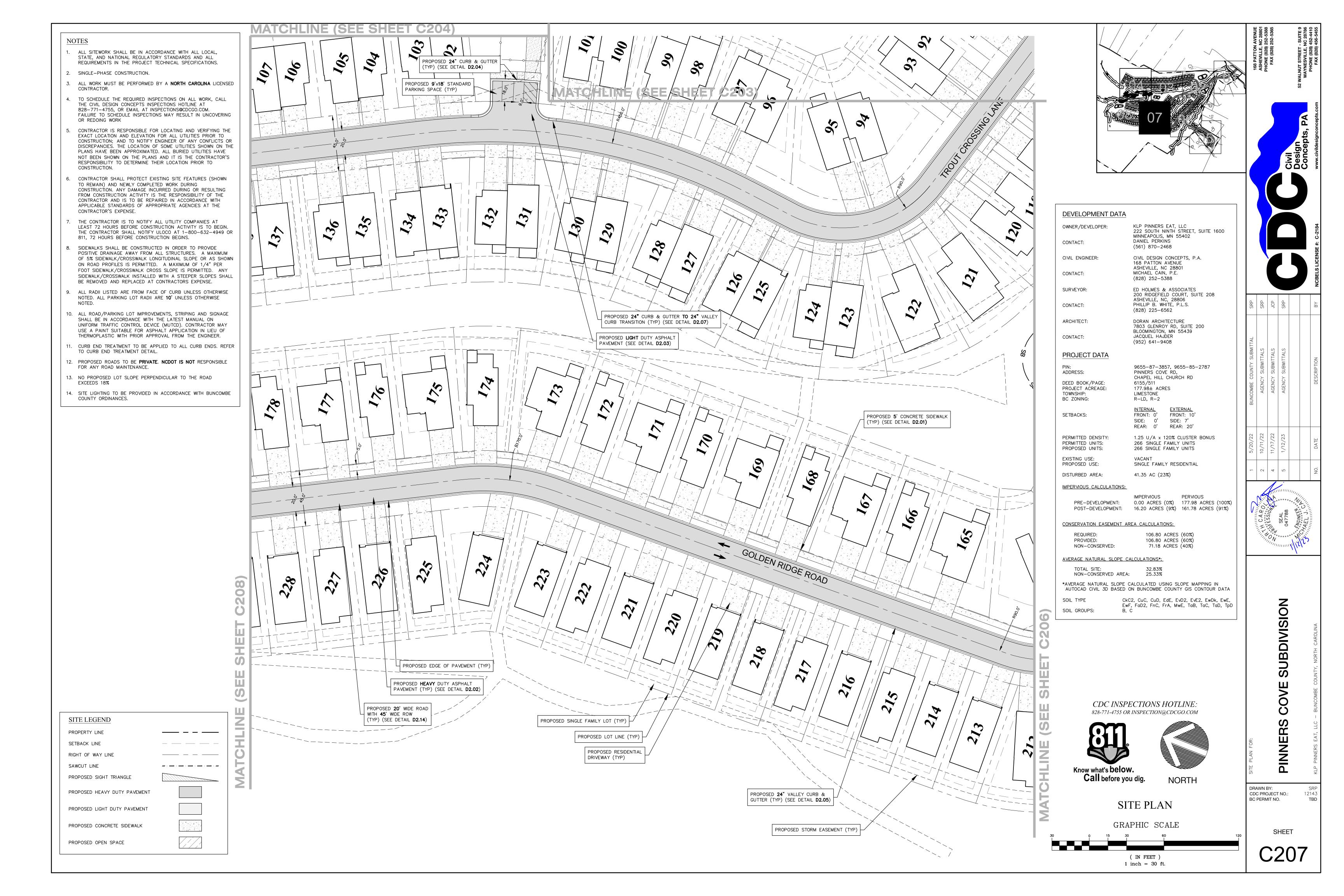


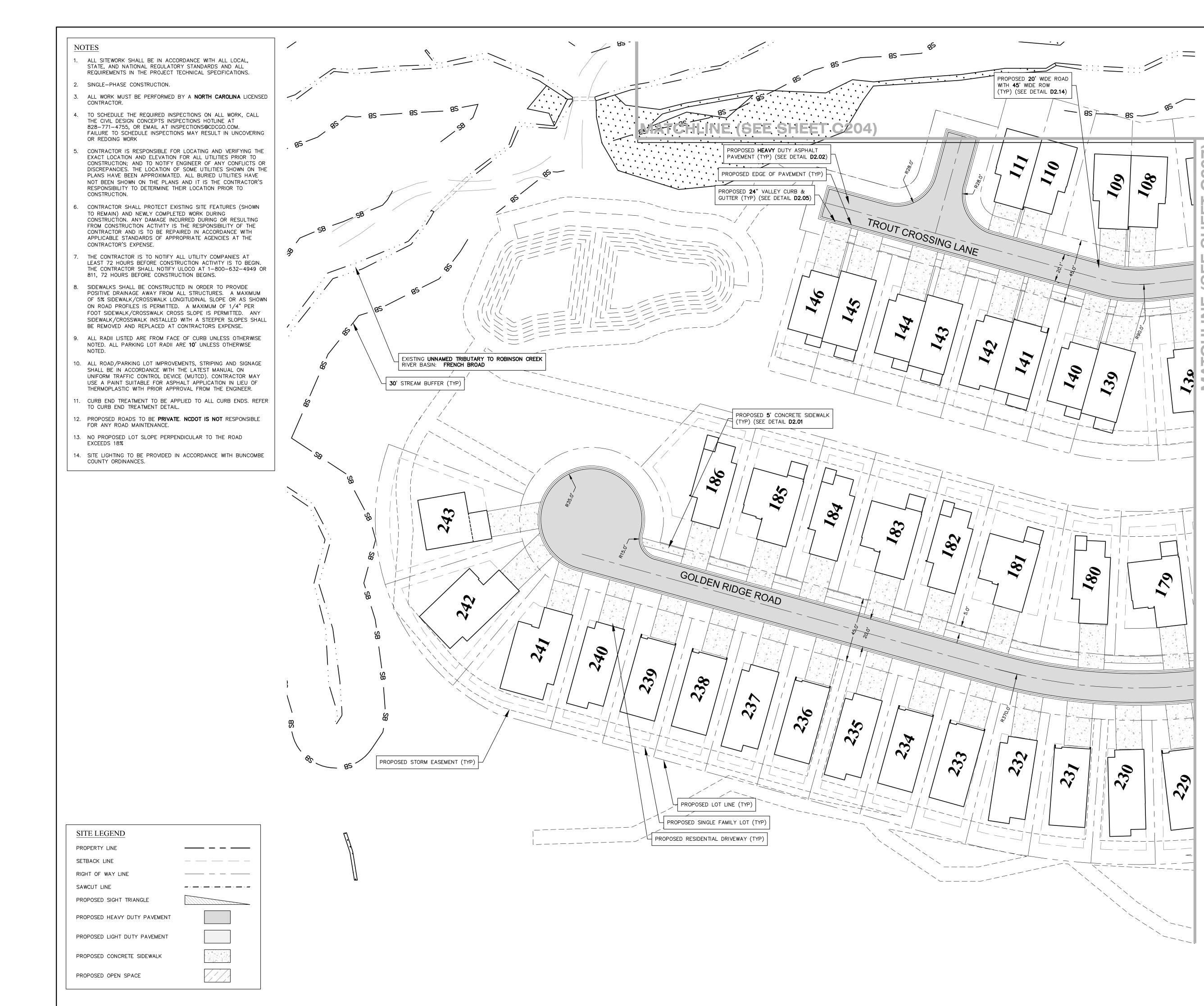


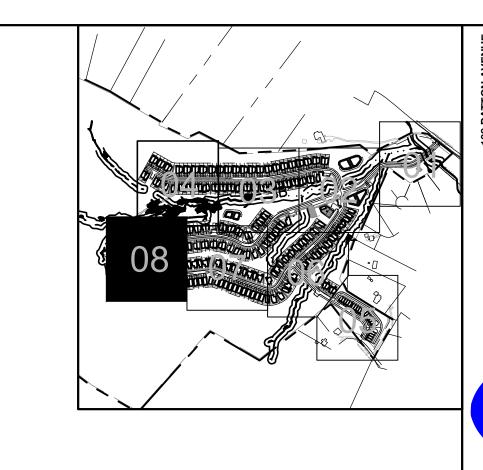












### DEVELOPMENT DATA

KLP PINNERS EAT, LLC 222 SOUTH NINTH STREET, SUITE 1600 OWNER/DEVELOPER: MINNEAPOLIS, MN 55402 DANIEL PERKINS CONTACT:

(561) 870-2468

CIVIL ENGINEER: CIVIL DESIGN CONCEPTS, P.A. 168 PATTON AVENUE ASHEVILLE, NC 28801 MICHAEL ĆAIN, P.E. CONTACT:

(828) 252-5388 SURVEYOR: ED HOLMES & ASSOCIATES 200 RIDGEFIELD COURT, SUITE 208 ASHEVILLE, NC, 28806

PHILLIP B. WHITE, P.L.S.

(828) 225-6562 ARCHITECT: DORAN ARCHITECTURE 7803 GLENROY RD, SUITE 200

BLOOMINGTON, MN 55439 CONTACT: JACQUEL HAJDER (952) 641-9408

### PROJECT DATA

CONTACT:

9655-87-3857, 9655-85-2787 ADDRESS: PINNERS COVE RD, CHAPEL HILL CHURCH RD DEED BOOK/PAGE: 6155/511 PROJECT ACREAGE: 177.98± ACRES

TOWNSHIP: LIMESTONE BC ZONING: R-LD, R-2**EXTERNAL** <u>INTERNAL</u> SETBACKS: FRONT: 0' FRONT: 10' SIDE: 7' SIDE: 0'

REAR: 0' REAR: 20' PERMITTED DENSITY: 1.25 U/A x 120% CLUSTER BONUS

PERMITTED UNITS: 266 SINGLE FAMILY UNITS 266 SINGLE FAMILY UNITS PROPOSED UNITS: EXISTING USE:

SINGLE FAMILY RESIDENTIAL PROPOSED USE: DISTURBED AREA: 41.35 AC (23%)

### IMPERVIOUS CALCULATIONS:

PERVIOUS **IMPERVIOUS** 0.00 ACRES (0%) 177.98 ACRES (100%) PRE-DEVELOPMENT: POST-DEVELOPMENT: 16.20 ACRES (9%) 161.78 ACRES (91%)

### CONSERVATION EASEMENT AREA CALCULATIONS:

106.80 ACRES (60%) REQUIRED: 106.80 ACRES (60%) PROVIDED: 71.18 ACRES (40%) NON-CONSERVED:

### AVERAGE NATURAL SLOPE CALCULATIONS\*:

TOTAL SITE: NON-CONSERVED AREA:

\*AVERAGE NATURAL SLOPE CALCULATED USING SLOPE MAPPING IN AUTOCAD CIVIL 3D BASED ON BUNCOMBE COUNTY GIS CONTOUR DATA

CkC2, CuC, CuD, EdE, EvD2, EvE2, EwDk, EwE, SOIL TYPE EwF, FaD2, FnC, FrA, MwE, TaB, TaC, TaD, TpD SOIL GROUPS:

CDC INSPECTIONS HOTLINE:

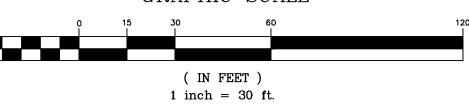




Call before you dig. NORTH

SITE PLAN

GRAPHIC SCALE



BUNCOMBE COUNTY SUBMITTAL	AGENCY SUBMITTALS	AGENCY SUBMITTALS	AGENCY SUBMITTALS			DESCRIPTION	
5/20/22	10/11/22	11/17/22	1/12/23			DATE	
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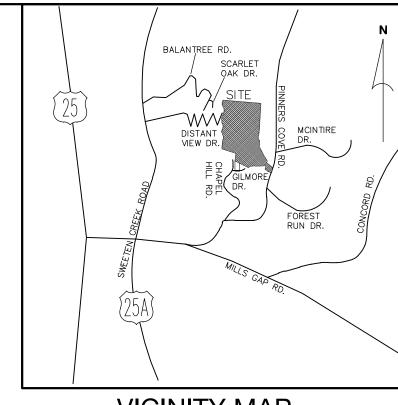
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DRAWN BY: CDC PROJECT NO.: BC PERMIT NO.

12143 TBD

PARCEI	_ TABLE	PARCEL	TABLE	PARCEL	TABLE	PARCEL	TABLE
PARCEL #	AREA (SF)						
1	3115	41	3100	81	3979	121	4021
2	3496	42	3100	82	3528	122	3505
3	3240	43	3100	83	3275	123	3596
4	3519	44	3454	84	3142	125	3400
5	3154	45	3099	85	3100	126	3104
6	3129	46	3529	86	3129	127	3710
7	3100	47	3500	87	3159	128	3102
8	3129	48	3100	88	3101	129	3667
9	3100	49	3100	89	3129	130	3102
10	3129	50	3129	90	3100	131	3563
11	3100	51	3100	91	3100	132	3100
12	3129	52	3129	92	3100	133	3129
13	3100	53	3100	93	5714	134	3500
14	3129	54	3129	94	4340	135	3529
15	3100	55	3100	95	3909	136	3648
16	3384	56	3189	96	3318	137	4526
17	3315	57	3102	97	3171	138	3101
18	3100	58	3416	98	3242	139	3100
19	3100	59	3100	99	3321	140	3100
20	3129	60	3129	100	3102	141	3129
21	3100	61	3100	101	3185	142	3100
22	3129	62	3129	102	3276	143	3129
23	3100	63	3100	103	3129	144	3100
24	3129	64	3100	104	3100	145	3129
25	3100	65	3100	105	3129	146	3100
26	3100	66	3129	106	3100	147	3100
27	3100	67	3100	107	3129	148	3100
28	3129	68	3129	108	3056	149	3100
29	3100	69	3100	109	3073	150	3151
30	3529	70	3529	110	3426	151	3270
31	3500	71	3500	111	3943	152	3111
32	3129	72	3100	112	3153	153	3280
33	3100	73	3100	113	3095	154	3155
34	3100	74	3129	114	3105	155	3100
35	3100	75	3100	115	3097	156	3100
36	3129	76	3129	116	3129	157	3100
37	3100	77	3100	117	3098	158	3155
38	4722	78	3129	118	3789	159	3129
39	4025	79	3100	119	4768	160	3100
40	3314	80	3753	120	4102	161	3130

- 7 7 11 ( ) _	L TABLE		_ TABLE
PARCEL #	AREA (SF)	PARCEL #	AREA (SF
162	3542	202	3100
163	4267	203	3100
164	4964	204	3100
165	4441	205	3155
166	8787	206	3100
167	5421	207	3100
168	3700	208	3129
169	4800	209	6074
170	4000	210	3700
171	5100	211	4800
172	3700	212	4573
173	4800	213	6047
174	3700	214	5884
175	5408	215	4778
176	4549	216	3704
177	4922	217	3700
178	3700	218	3742
179	4800	219	3700
180	3700	220	3723
181	5037	221	3699
182	4464	222	3708
183	5677	223	3730
184	3700	224	3692
185	4800	225	3730
186	3700	226	4443
187	4800	227	4973
188	5308	228	3726
189	3106	229	3700
190	4130	230	3726
191	3100	231	3700
192	3100	232	3993
193	3100	233	3989
194	3129	234	3975
195	3155	235	3987
196	3100	236	3772
197	3100	237	3698
198	3101	238	3729
199	3376	239	3698
200	3337	240	3726
201	3155	241	3698



### VICINITY MAP (NOT TO SCALE)

CIVIL DESIGN CONCEPTS, P.A.

DEVELOPMENT DATA KLP PINNERS EAT, LLC 222 SOUTH NINTH STREET, SUITE 1600 OWNER/DEVELOPER: MINNEAPOLIS, MN 55402 DANIEL PERKINS CONTACT: (561) 870-2468

168 PATTON AVENUE ASHEVILLE, NC 28801 MICHAEL ĆAIN, P.E. CONTACT: (828) 252-5388

CIVIL ENGINEER:

PARCEL TABLE

244

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269

3698

3726

5925

6402

6602

3128

3100

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SURVEYOR: ED HOLMES & ASSOCIATES 200 RIDGEFIELD COURT, SUITE 208 ASHEVILLE, NC, 28806 PHILLIP B. WHITE, P.L.S. CONTACT: (828) 225-6562

DORAN ARCHITECTURE 7803 GLENROY RD, SUITE 200 ARCHITECT: BLOOMINGTON, MN 55439 CONTACT: JACQUEL HAJDER (952) 641-9408

### PROJECT DATA

PERMITTED DENSITY:

9655-87-3857, 9655-85-2787 ADDRESS: PINNERS COVE RD, CHAPEL HILL CHURCH RD DEED BOOK/PAGE: 6155/511 PROJECT ACREAGE: 177.98± ACRES TOWNSHIP: LIMESTONE BC ZONING: R-LD, R-2

INTERNAL EXTERNAL FRONT: 10' SETBACKS: SIDE: 0' SIDE: 7' REAR: 0' REAR: 20'

1.25 U/A x 120% CLUSTER BONUS 266 SINGLE FAMILY UNITS PERMITTED UNITS: PROPOSED UNITS: 266 SINGLE FAMILY UNITS EXISTING USE: PROPOSED USE: SINGLE FAMILY RESIDENTIAL

DISTURBED AREA: 41.35 AC (23%) IMPERVIOUS CALCULATIONS:

IMPERVIOUS PERVIOUS PRE-DEVELOPMENT: 0.00 ACRES (0%) 177.98 ACRES (100%)
POST-DEVELOPMENT: 16.20 ACRES (9%) 161.78 ACRES (91%)

### CONSERVATION EASEMENT AREA CALCULATIONS:

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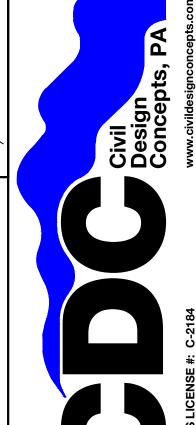
TOTAL SITE: NON-CONSERVED AREA: 25.33%

\*AVERAGE NATURAL SLOPE CALCULATED USING SLOPE MAPPING IN AUTOCAD CIVIL 3D BASED ON BUNCOMBE COUNTY GIS CONTOUR DATA

SOIL GROUPS:

CkC2, CuC, CuD, EdE, EvD2, EvE2, EwDk, EwE, EwF, FaD2, FnC, FrA, MwE, TaB, TaC, TaD, TpD B, C

PARCEL TABLES

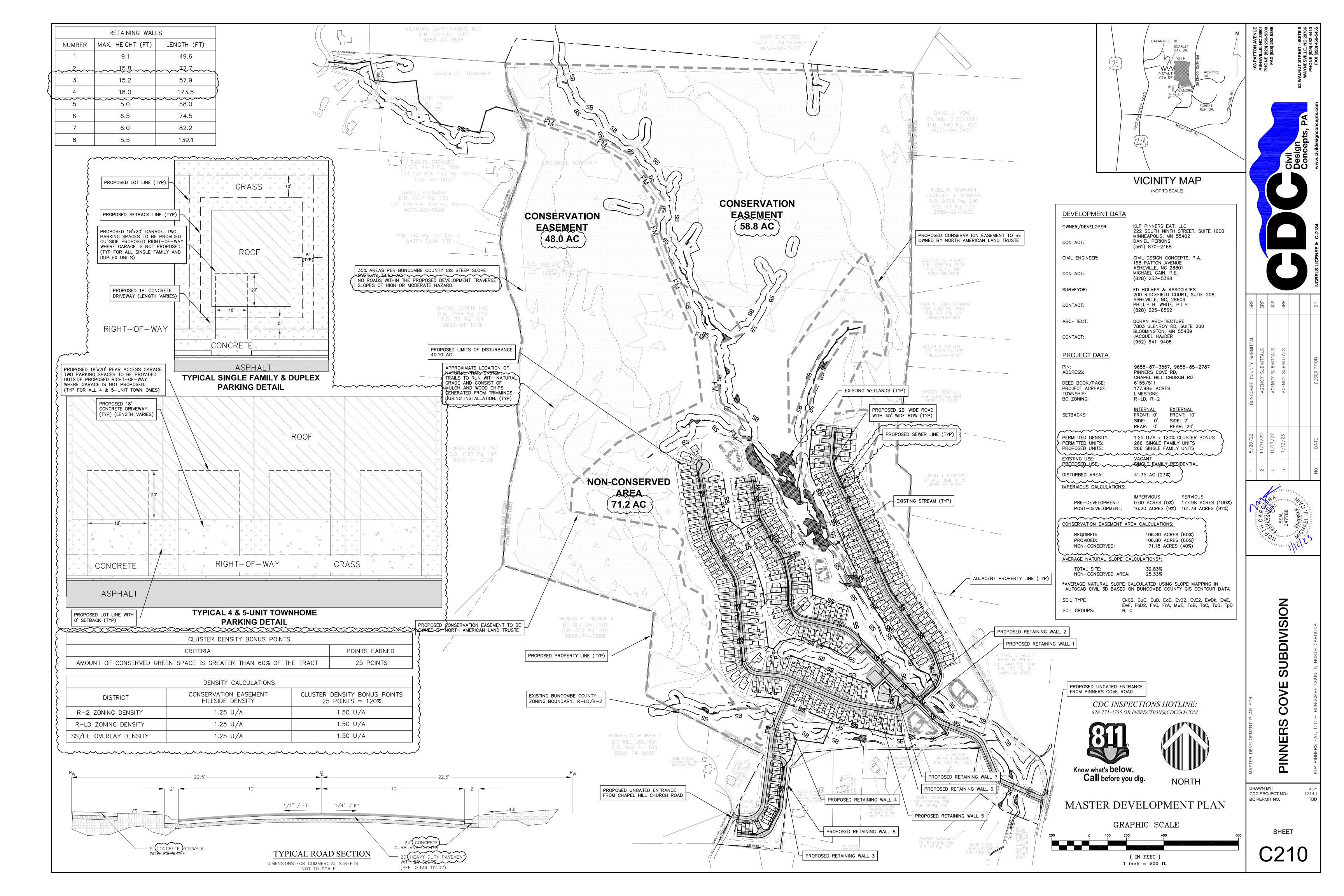


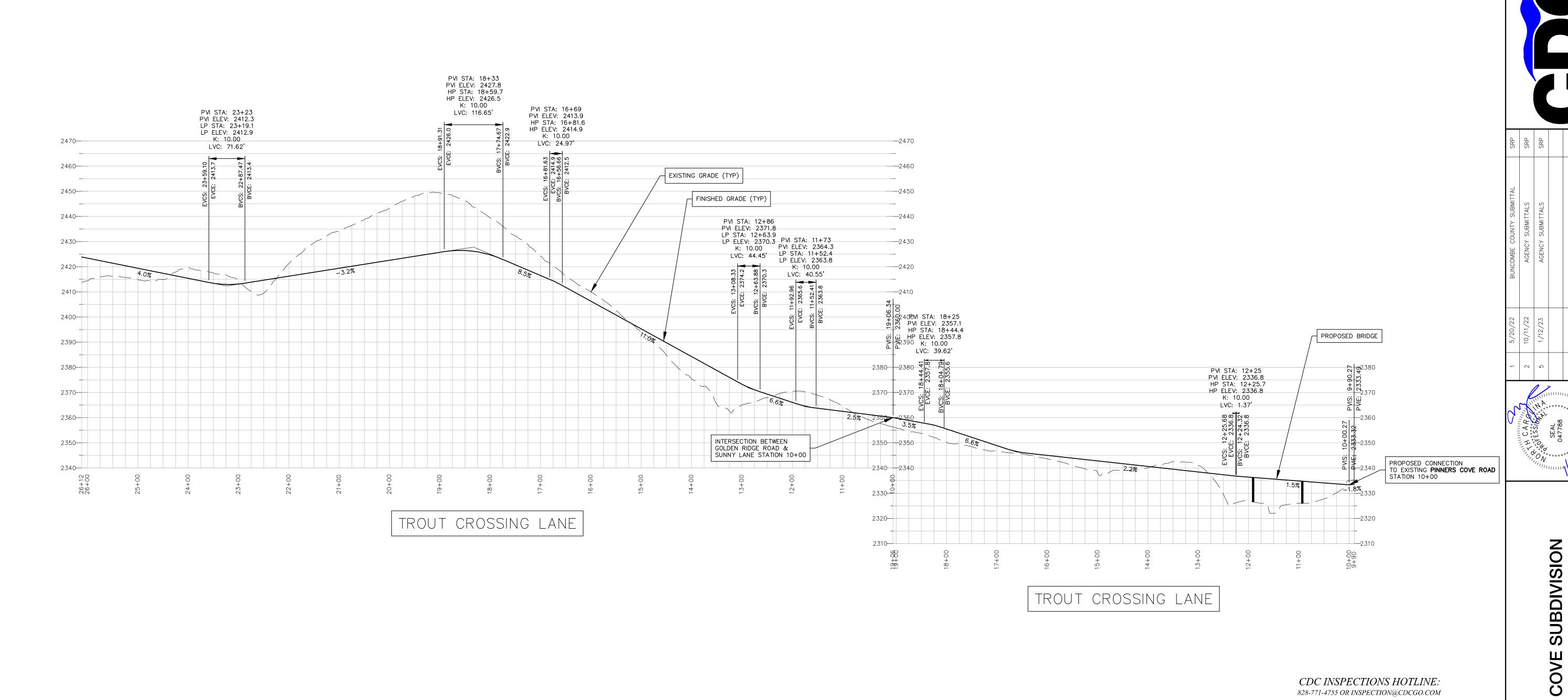
BUNCOMBE COUNTY SUBMITTAL	AGENCY SUBMITTALS	AGENCY SUBMITTALS	AGENCY SUBMITTALS		DESCRIPTION
5/20/22	10/11/22	11/17/22	1/12/23		DATE
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**UBDINISION** 

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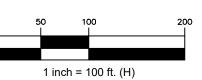




CDC INSPECTIONS HOTLINE: 828-771-4755 OR INSPECTION@CDCGO.COM

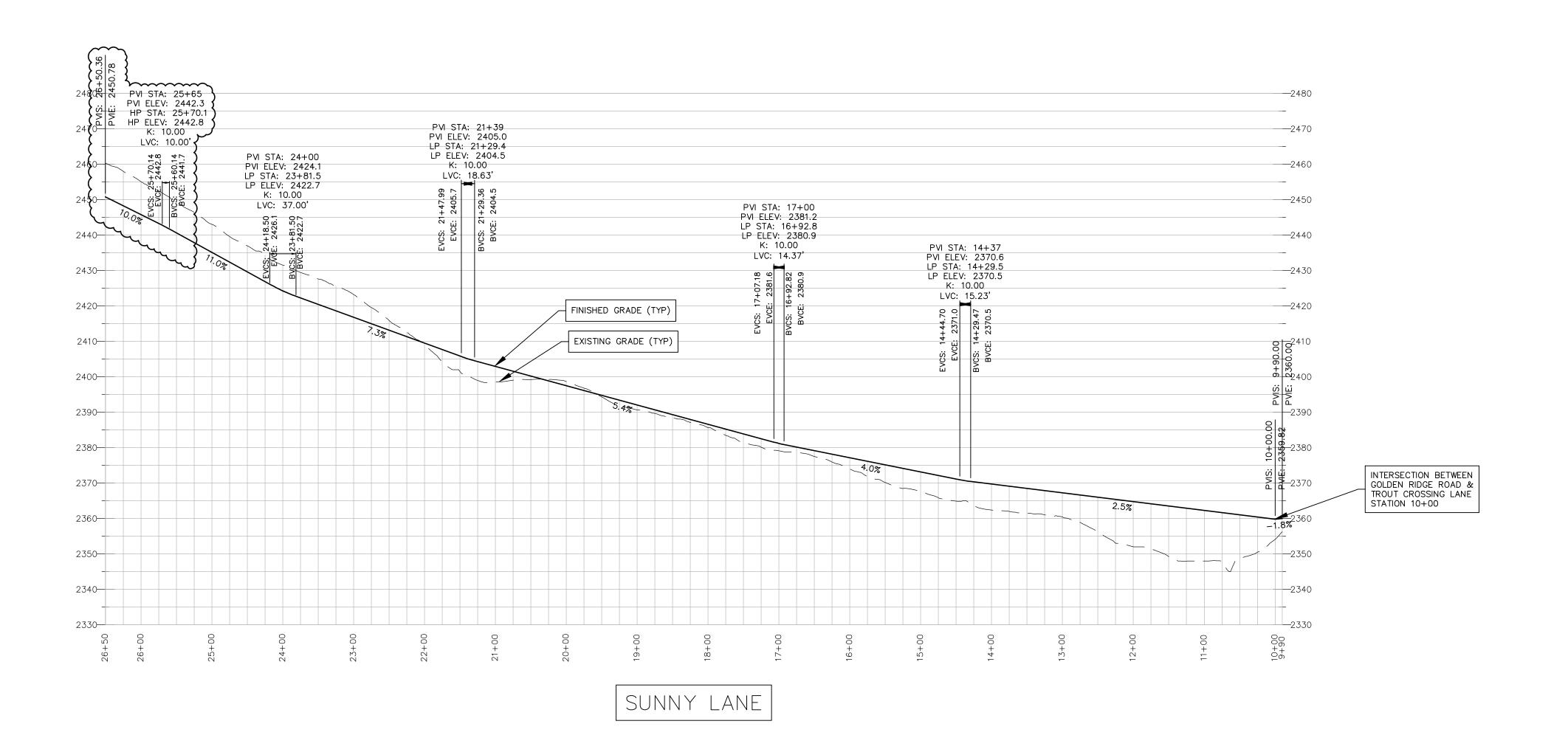


ROAD PROFILES



**PINNERS** DRAWN BY: CDC PROJECT NO.: BC PERMIT NO. SHEET

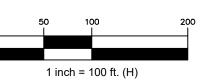
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ROAD PROFILES

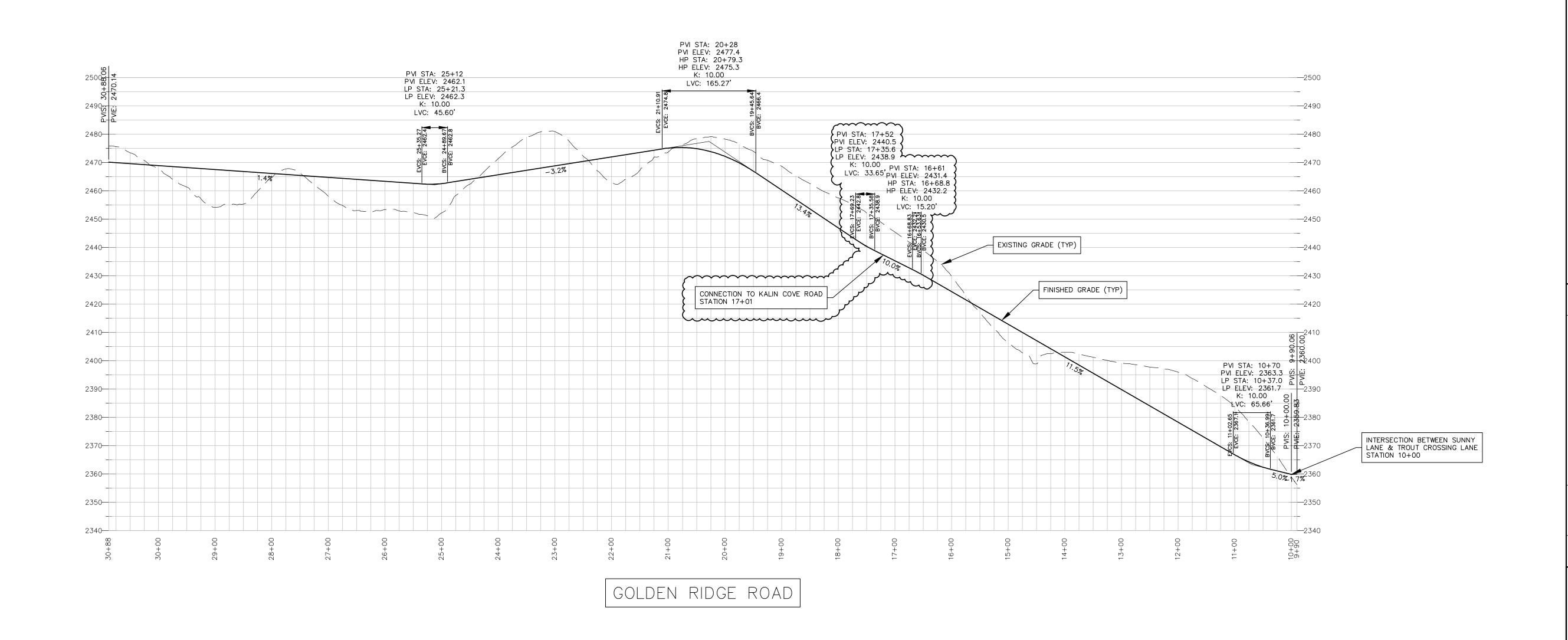


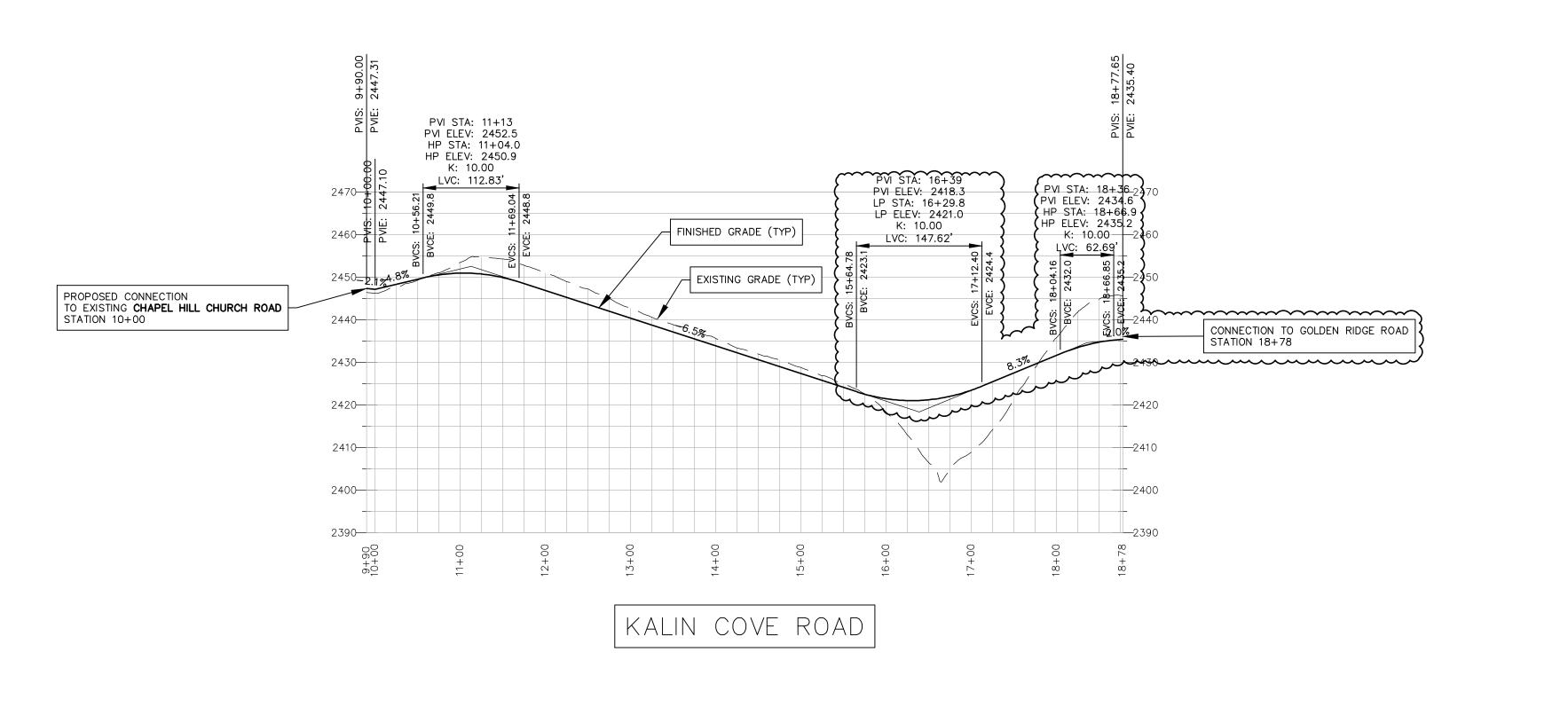
SUBDIVISION COVE **PINNERS** 

DRAWN BY:
CDC PROJECT NO.:
BC PERMIT NO.

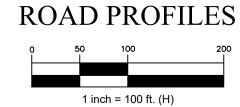
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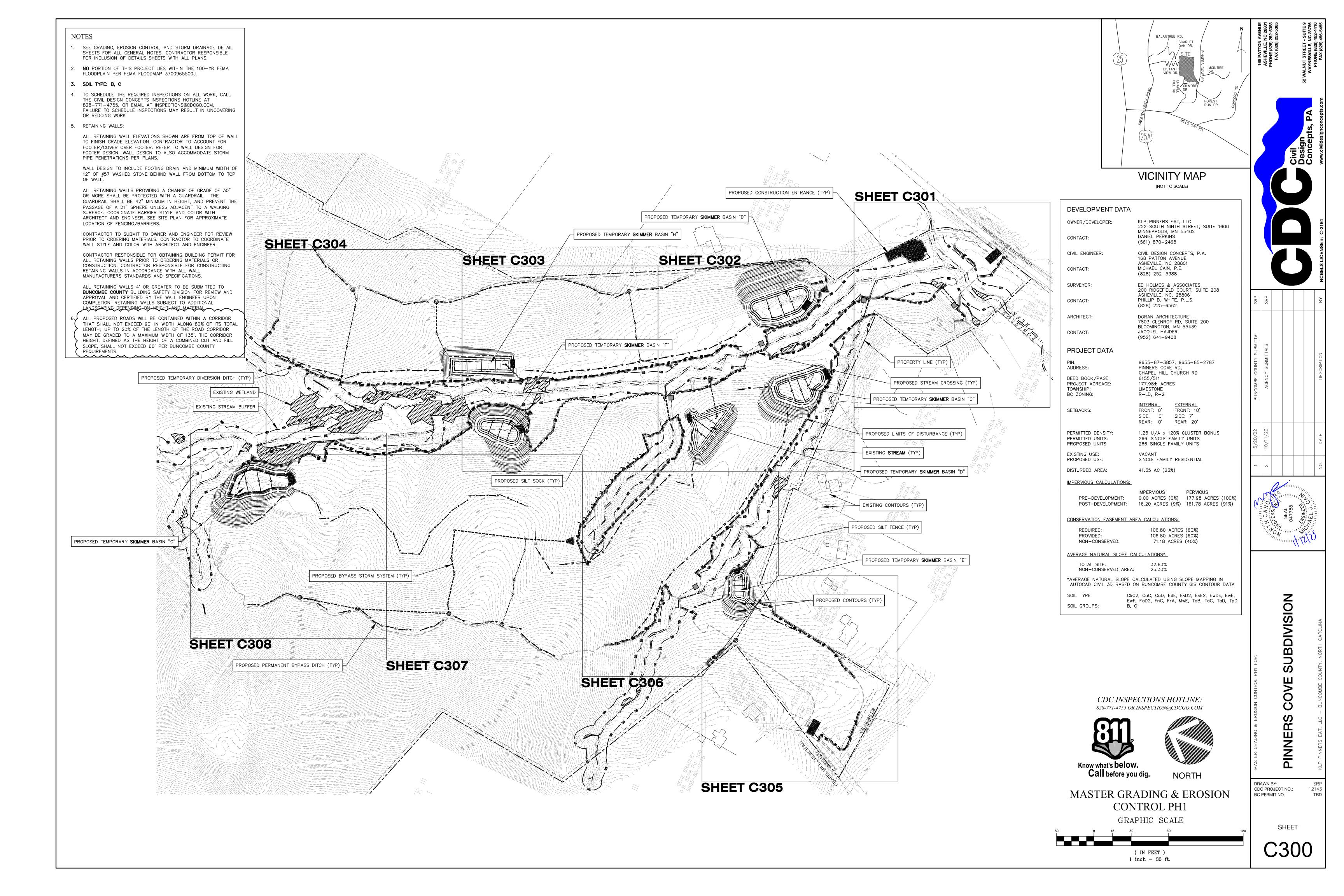


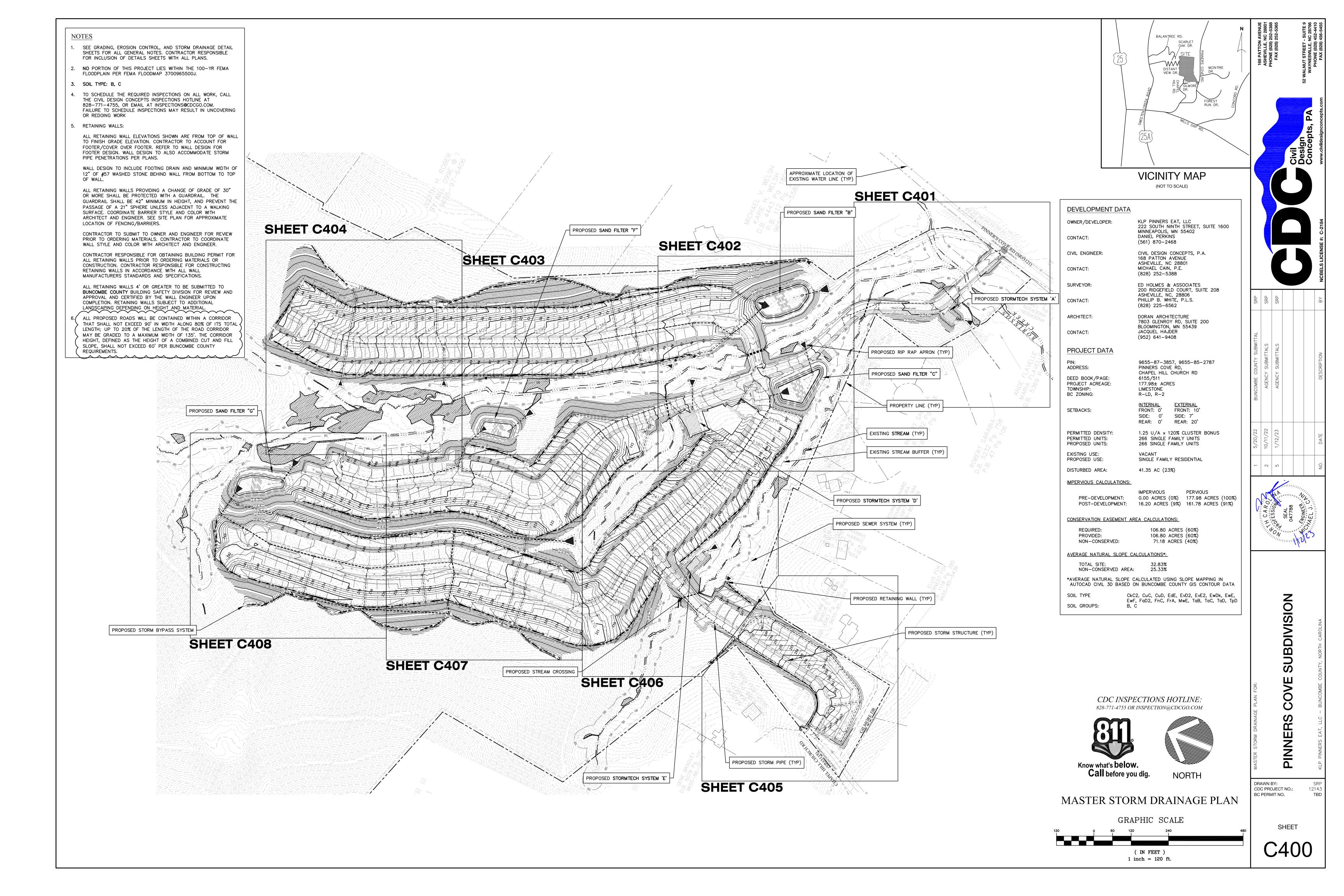


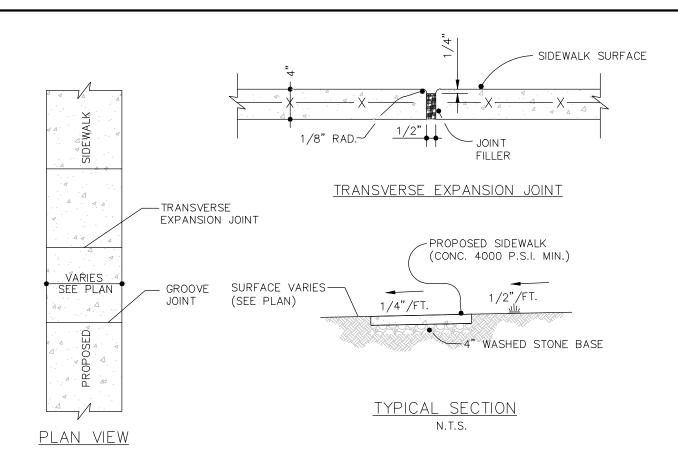
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SUBDIVISION

COVE

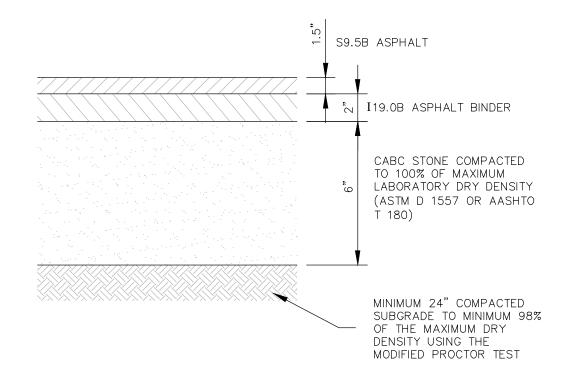




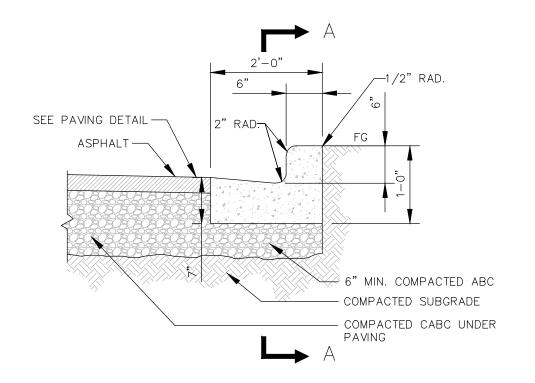


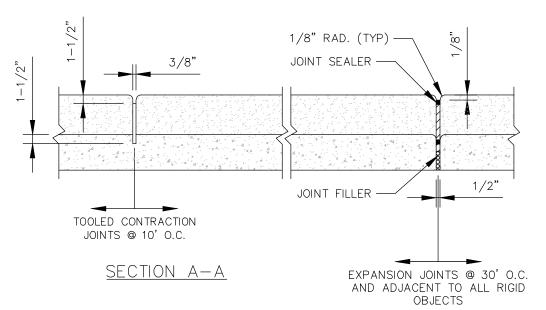
- 1. TRANSVERSE EXPANSION JOINTS TO BE A MAXIMUM OF 40 FEET.
- 2. ALL CONCRETE TO BE FINISHED WITH CURING COMPOUND.
- 3. A GROOVE JOINT 1" DEEP WITH 1/3" RADII SHALL BE REQUIRED IN THE CONCRETE SIDEWALK AT 5' INTERVALS. ONE 1/2" EXPANSION JOINT WILL BE REQUIRED AT 40' INTERVALS. A 1/2" EXPANSION JOINT WILL BE REQUIRED WHERE THE SIDEWALK JOINS ANY RIGID STRUCTURE.
- 4. 6"x6" / 1.4x1.4 W.W.F. REQUIRED IN ALL SIDEWALKS.

### SIDEWALK DETAIL NOT TO SCALE



(D2.02) TYPICAL HEAVY DUTY PAVEMENT CROSS SECTION NOT TO SCALE

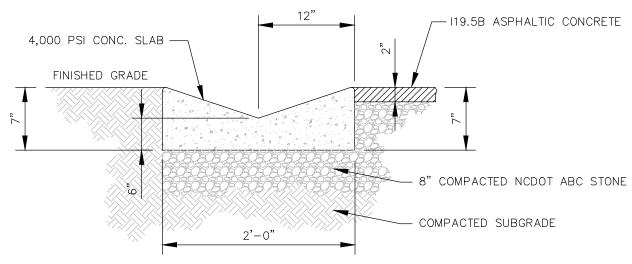




### CONSTRUCTION NOTES:

- 1. CURB SHALL BE CONSTRUCTED WITH 4000 PSI CONCRETE
- 2. SURFACE SHALL BE GIVEN A LIGHT BROOM FINISH WITH THE BRUSH MARKS PARALLEL
- 3. SUB-GRADE SHALL BE COMPACTED TO 98% OF MODIFIED PROCTOR TEST 4. CABC SHALL BE COMPACTED TO 100% OF MODIFIED PROCTOR TEST

CONCRETE CURB & GUTTER (24") DETAIL NOT TO SCALE

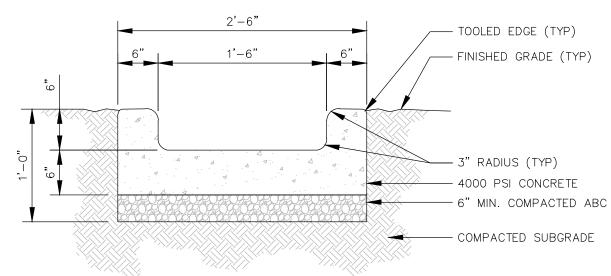


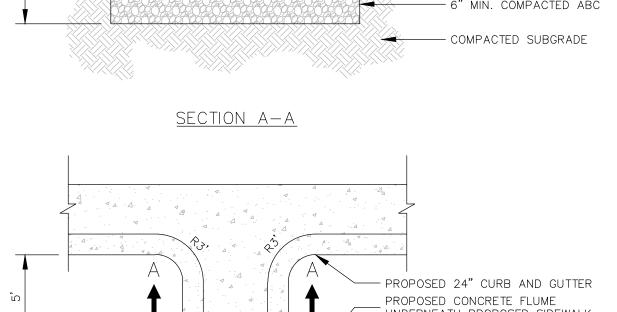
### CONSTRUCTION NOTES:

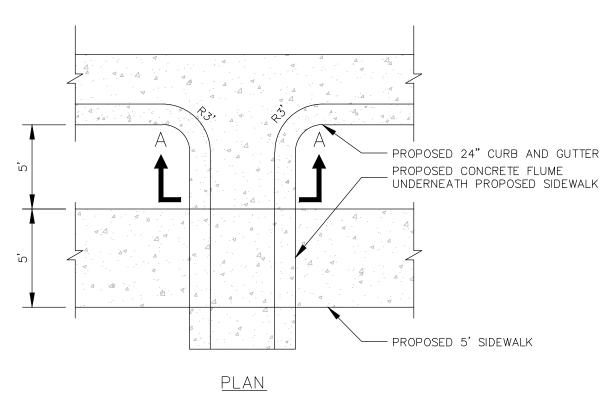
- 1. CURB SHALL BE CONSTRUCTED WITH 4000 PSI CONCRETE
- 2. SURFACE SHALL BE GIVEN A LIGHT BROOM FINISH WITH THE BRUSH MARKS PARALLEL TO THE CURB.
- 3. SUB-GRADE SHALL BE COMPACTED TO 98% OF MODIFIED PROCTOR TEST 4. CABC SHALL BE COMPACTED TO 100% OF MODIFIED PROCTOR TEST



24" VALLEY CURB DETAIL - TYPE II NOT TO SCALE

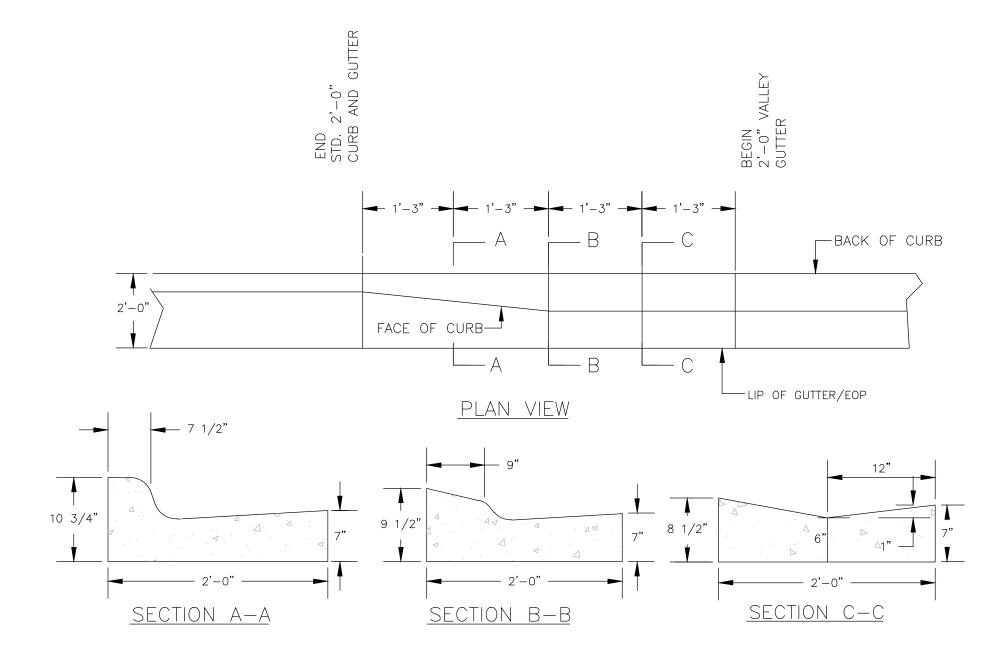


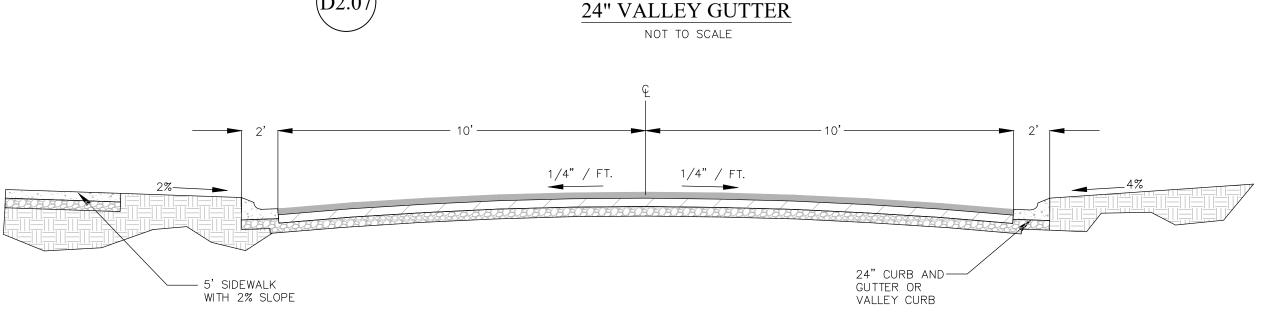




30" CONCRETE FLUME DETAIL

NOT TO SCALE





CURB TRANSITION 24" STANDARD CURB AND GUTTER TO

- 1. GEOTECHNICAL ENGINEER TO APPROVE PROPOSED ROAD CROSS SECTION STONE DEPTH PRIOR TO CONSTRUCTION IN ACCORDANCE WITH NCDOT SUBDIVISION STANDARDS (STONE DEPTH CAN REDUCE TO 6" WITH GEOTECHNICAL ENGINEER LETTER OF APPROVAL AND MEETS NCDOT SPECS)
- 2. MINIMUM 6" COMPACTED SUBGRADE TO BE COMPACTED TO MINIMUM OF 98% STANDARD PROCTOR.
- 3. ABC STONE TO BE COMPACTED TO MINIMUM 100% MODIFIED PROCTOR.
- 4. ADD TACK BETWEEN ASPHALT LAYERS
- 5. PROPOSED 45' RIGHT OF WAY ON ROAD NOT SHOWN ON DETAIL
- 6. REFER TO PAVEMENT CROSS SECTION FOR PAVEMENT SCHEDULE



TYPICAL ROAD SECTION DIMENSIONS FOR COMMERCIAL STREETS

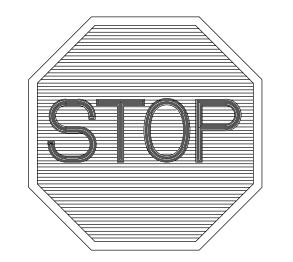
NOT TO SCALE

TRANSITION 1. TRANSVERSE EXPANSION JOINTS TO BE A MAXIMUM OF 30 2. ALL CONCRETE TO BE FINISHED WITH CURING COMPOUND.



NORMAL CURB

& GUTTER

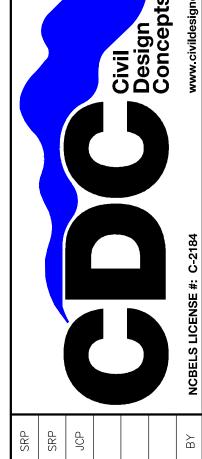


NOTES: 1. SIGN SHALL HAVE WHITE LETTERS ON A RED REFLECTIVE BACKGROUND.

2. ALL SIGNS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) PUBLISHED BY THE FEDERAL HIGHWAY ADMINISTRATION AND THE NORTH CAROLINA SUPPLEMENT TO THE MUTCD.



SITE DETAILS



		_	3/20/22	BUNCOMBE COUNTY SUBMITTAL	2KP
11/17/22 DATE	`	2	10/11/22	AGENCY SUBMITTALS	SRP
DATE	,	4	11/17/22	AGENCY SUBMITTALS	JCP
DATE					
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DRAWN BY: CDC PROJECT NO .: 12143 TBD BC PERMIT NO.