

**BUNCOMBE COUNTY** PLANNING & DEVELOPMENT (828) 250-4830 - PlanningInfo@BuncombeCounty.org www.buncombecounty.org/planning

## APPLICATION FOR: INFRASTRUCTURE CLOSEOUT SUBDIVISION AS-BUILT

Any person seeking to develop a subdivision must comply with the Buncombe Land Development and Subdivision Ordinance. Please read the ordinance and complete ALL required items prior to submitting this application.

Date:	Subdivision Case Number:
Subdivision Name:	
Phase # and/or Name of Phase (	(If part of a Phased Development Master Plan):
PIN(s) of Property to be Subdiv	/ided:
Address/Street Location of Prop	perty:
Lots for recording	
Indicate the lot numbers you wi	sh to record:
<b>Contact Information</b>	
	Email
Surveyor/Engineer/or Landscape Architect's Name	
	Email
Primary Contact's Name for Su	ıbmission
-	
	Email

1.	Date received:	Accepted:  Yes  No	Due Date:	Approved: □ Yes □ No
2.	Date received:	Accepted:  Yes  No	Due Date:	Approved: □ Yes □ No
3.	Date received:	Accepted:  Yes  No	Due Date:	Approved: □ Yes □ No
4.	Date received:	Accepted:  Yes  No	Due Date:	Approved: □ Yes □ No
5.	Date received:	Accepted:  Yes  No	Due Date:	Approved: □ Yes □ No

## D. APPLICATION SUBMISSION INSTRUCTIONS

Staff review as-built drawings within 10 business days of submission. All of the following must be included to submit this application for review. Email this application to the Planner assigned to the case.

- □ A digital version of the as-built drawing in PDF format. Do not submit paper copies.
- □ All required conditions of the Preliminary approval have been met
- □ Final Geotechnical Engineer Report for roads (*If applicable*)
- □ Water Meter Release letter, or Engineer's certification for infrastructure (*n/a for well*)
- □ Sewer Release letter, or Engineer's certification for sewer infrastructure (*n/a for septic*)
- □ Notarized statement of financial responsibility for subdivision roads
- □ Private road maintenance agreement
- □ Engineer's Certification for roads, or a financial guarantee in place with the County
- □ NCDOT final approval letter (*if applicable*)
- □ Other agency or governmental approvals (*if applicable*)
- □ Proof of establishment of stormwater operation maintenance agreement
- □ The required as-built application fee.
- □ Maintenance and financial responsibility plan (*for NCDOT roads*)

## E. AS-BUILT REQUIRED INFORMATION

Enter all information requested. Place a check in the  $\checkmark$  column to indicate that the item has been completed and included in your site plan, and/or attached to this application. Place a check in the 'N/A' column if not applicable:

		Applicant		<u>Staf</u>	f Use
		✓	N/A	✓	N/A
	<b>PRELIMINARY PLATS</b> shall be clearly and legibly drawn at a scale of not less than <b>one inch = 200 feet</b> and shall be drawn on an appropriate standard sheet size.				
2. 1	<b>FITLE BLOCK:</b> A title block shall be included that shall contain the following:	✓	N/A	✓	N/A
а	Name and address of owners of record				

a	Name and address of owners of record		
b	Name of subdivision		
с	Location (township, county, state)		
d	Date of plans		
e	Graphic scale and written scale		
f	Name, address, telephone number, and proof of current registration of designing engineer, landscape architect, or surveyor (i.e. licensed professional); and		
g	Tax parcel identification number, PIN(s)		
h	Subdivision case number, and any applicable PUD or Variance case numbers		

3. F	3. ROADS: The following information shall be supplied about roads:		N/A	~	N/A
a	Existing, platted, and proposed roads within or abutting subdivision (show rights-of-way dimensions and indicate if roads are state maintained)				
b	Road names				
с	Actual surveyed road grades				

		Applicant		Staff Use	
4. U	<b>TILITIES:</b> The following information shall be shown for utilities, if applicable:	~	N/A	1	N/A
а	Utility and other easements of record within and abutting the subdivision				
b	Provision for electrical services, or indicate that no services are provided				
с	Provision of natural gas lines, or indicate that no services are provided				
d	Indication of provision of water and waste water treatment facilities, if not provided by MSD and a local water authority				
e	Sanitary sewers, location, line size, top and invert elevations and approval by MSD or plat book and page number of recorded MSD easements				
f	Waterlines, location, line size and approval by local water authority or plat book and page number of recorded waterline easement; and				
g	Storm sewers, culverts, detention ponds, and other drainage facilities.				

5. F	<b>PROJECT DATA:</b> Project data shall include the following:	~	N/A	~	N/A
а	Total area of tract to be subdivided				
b	Total number of lots				
с	Linear feet in roads (centerline)				
d	Approximate delineation of wooded and open areas ( <i>if applicable</i> ), or indicate that the site has been mass graded				

6. (	<b>DTHER DETAILS:</b> Other details to be shown are as follows:	✓	N/A	✓	N/A
а	Vicinity map showing relationship between proposed subdivision and surrounding area				
b	Surveyed boundaries of tract, shown with bearings and distances or standard curve data				
с	North arrow				
d	Site-specific, field verified topographic information with a minimum five-foot contour interval prepared by a professional land surveyor or engineer licensed by State of NC				
e	Indicate 'Field Verified' on the plat				
f	Any natural features affecting the site				
g	The location of the flood hazard and floodway boundaries, with the following printed on the plat (including for properties not in a flood hazard area): 1. Effective FEMA map date, 2. map number, 3. flood zone				
h	The location of any known cemeteries				
i	Existing structures, railroads, and bridges within the subdivision				
j	Area of each lot in acres and lot numbers				
k	Names of adjacent property owners and parcel identification numbers (PIN)				
1	The existing uses of the land within and abutting the subdivision				
m	Common open spaces designated; and indicate that it will not be further developed				
n	Location of retaining walls, including height and width.				