# FY2022 Buncombe County Early Childhood Grant Report

| Organization Name:                       | Buncombe Partnership for Children                      |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Project Name:                            | affed Family Child Care Network to Increase FCCH Slots |  |  |  |  |  |  |  |  |
| <b>Reporting Quarter:</b><br>(Check one) | Quarter 1 (July 1, 2021 - September 30, 2021)          |  |  |  |  |  |  |  |  |
|  | Quarter 2 (October 1, 2021 - December 31, 2021)        |  |  |  |  |  |  |  |  |
|  | Quarter 3 (January 1, 2022 - March 31, 2022)           |  |  |  |  |  |  |  |  |
|  | x Quarter 4 (April 1, 2022 - June 30, 2022)            |  |  |  |  |  |  |  |  |

## Narrative summary of grant related activities

### Please provide brief responses that fit within the box provided

| Overall project<br>updates:   | We have continued in this quarter to support the Family Child Care Home providers with the weekly virtual meetings in the Community of Practice. Average weekly attendance is 7. The providers bring their own topics and concerns to the group, and support each other with resources and experience. We have also provided more specific technical assistance to providers on unique topics of concern as they arise. One of the providers who regularly attends meetings has become active in the state-level FCCH workgroup, and reports back about the discussions to the group, as well as solicits feedback to share with the larger community. We have also held several virtual meetings with licensing consultants to help clarify regulations, around Covid safety and other topics. There has again been increased interest this quarter from individuals thinking about opening a FCCH, though all are still at the early stages of consideration and planning. Our outreach continues to help connect with and support possible providers. We held a free informational session this quarter for potential providers, to give a broad overview of the licensing process and to answer specific questions and concerns. |
|---|--|
| Activities related to<br>increasing equity,<br>diversity and inclusion: | While FCCH licensing workshops from the DCDEE are only offered in English, we are able to provide start-up supports in Spanish and English, including one potential provider who wants to open a Spanish-speaking program in   |

| Activities related to  | Evaluations of training and technical assistance are reviewed by program leadership and discussed with staff. Staff      |
|------------------------|--|
| increasing operational | also solicits regular feedback from providers via Zoom meetings, emails, and phone calls, to help clarify their specific |
| excellence:            | needs and how we can best provide meaningful supports. Staff works closely with state-wide FCCH advocates and            |
|                        | other FCCH technical assistance providers to ensure that practices used are appropriate and that services provided       |
|                        | are meeting the needs of both existing and potential providers.  |
|                        |  |

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## **Progress toward annual goals**

|   | Please on   |           |           |           |           |                                   |
|---|-------------|-----------|-----------|-----------|-----------|-----------------------------------|
| Measure   | Annual Goal | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Progress<br>toward<br>Annual Goal |
| Number of individuals receiving technical assistance from BPFC staff  | 10          | 8         | 2         | 3         | 2         | 15                                |
| Number of individuals receiving start-up grants for materials and/or required workshops   | 3           | 0         | 0         | 0         | 0         | 0                                 |
| Number of new slots created in Family Child<br>Care Homes   | 16          | 0         | 0         | 0         | 0         | 0                                 |
| Number of currently licensed Family Child Care<br>Home Providers receiving Technical Assistance<br>and/or Professional Development from BPFC<br>Staff | 10          | 8         | 1         | 3         | 2         | 14                                |
| Number of Family Child Care Homes using the Wonderschool platform   | 7           | 7         | 0         | 0         | 0         | 7                                 |

#### Comments:

TA begun earlier in the year continues, as does the weekly Community of Practice for FCCH providers. We have received inquires about startup support, but most do not continue beyond the beginning stages of considering opening a FCCH due to logistical challenges. Number of providers participating in TA and/or PD exceeds current licenced homes in Buncombe County due to the participation of providers who closed their homes during the grant year as well as the participation of two people who operate "Centers in a Residence"

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# Use of funds to date and any budget considerations

| [   |      |           | Total Spending (Enter Data) |          |           |          |           |          |           |          |           |            |
|---|------|-----------|-----------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------------|
|   |      | Starting  |                             |          |           |          |           |          |           |          |           | Amount     |
| Spending Category                             | Budg |           | Quarter 1                   |          | Quarter 2 |          | Quarter 3 |          | Quarter 4 |          | Remaining |            |
| Personnel                                     | \$   | 12,000.00 | \$                          | 2,284.00 | \$        | 1,568.05 | \$        | 3,037.03 | \$        | 3,380.73 | \$        | 1,730.19   |
| Travel/Training                               | \$   | 300.00    |                             |          |           |          |           |          |           |          | \$        | 300.00     |
| Technology                                    | \$   | 7,000.00  |                             |          |           |          |           |          |           |          | \$        | 7,000.00   |
| Curriculum/Assessments                        |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Licensing/Dues                                |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Nutrition                                     |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Transportation                                |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Supplies/Materials                            | \$   | 1,250.00  |                             |          |           |          |           |          |           |          | \$        | 1,250.00   |
| Building Maintenance/Repair                   | \$   | 165.00    | \$                          | 293.00   | \$        | 9.23     | \$        | 7.85     | \$        | 6.87     | \$        | (151.95)   |
| Rent/Occupancy/Utilities                      | \$   | 450.00    | \$                          | 129.00   | \$        | 66.33    | \$        | 71.94    | \$        | 69.98    | \$        | 112.75     |
| Furniture                                     |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Playground/Outdoor space                      |      |           |                             |          |           |          |           |          |           |          | \$        | -          |
| Printing/Marketing/Website/Postage            | \$   | 1,750.00  |                             |          |           |          |           |          | \$        | 1,008.00 | \$        | 742.00     |
| Admin Expenses (Legal, Accounting, Insurance, |      |           |                             |          |           |          |           |          | \$        | 3,862.00 | \$        | (3,862.00) |
| Other (please list)                           | \$   | 6,011.00  | \$                          | 7.00     | \$        | 2.96     | \$        | 138.80   | \$        | 2.00     | \$        | 5,860.24   |
| Total   | \$   | 28,926.00 | \$                          | 2,713.00 | \$        | 1,646.57 | \$        | 3,255.62 | \$        | 8,329.58 | \$        | 12,981.23  |

Comments: