RESOLUTION NO.

RESOLUTION APPROVING A REVISION TO THE PASSENGER, VEHICLE AND SYSTEM SAFETY PROGRAM PLAN (SSPP) FOR MOUNTAIN MOBILITY, BUNCOMBE COUNTY'S COMMUNITY TRANSPORTATION SYSTEM

- WHEREAS, the Federal Transit Administration and the North Carolina Department of Transportation (NCDOT) promote public health and safety in the provision of public transportation services; and
- WHEREAS, the North Carolina Board of Transportation passed a resolution in September 2002 requiring Community Transportation Systems that receive federal and/or state funds to have an approved System Safety Program Plan; and
- WHEREAS, the Buncombe County Board of Commissioners adopted the System Safety Program Plan for Mountain Mobility on July 20, 2004, and subsequent revisions to the plan on December 6, 2005 and June 15, 2010; and
- WHEREAS, the System Safety Program Plan outlines requirements necessary to ensure continuation of operations in six core areas, including driver/employee selection, training, safety data acquisition analysis, substance abuse program, vehicle maintenance, and security; and
- WHEREAS, Mountain Mobility has acquired new fleet vehicles with preventive maintenance schedules different from other fleet vehicles; and
- WHEREAS, each fleet vehicle's preventive maintenance schedule must be outlined in the System Safety Program Plan; and
- WHEREAS, the Board of Commissioners feel it is in the best interests of the citizens of Buncombe County to support and approve the policies and elements presented in the revised System Safety Program Plan for Mountain Mobility.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

- 1. That the Buncombe County Board of Commissioners hereby approves the attached Passenger, Vehicle and System Safety Program Plan (SSPP) for Mountain Mobility, Buncombe County's Community Transportation System.
- 2. That this Resolution is effective upon its adoption.

Adopted this 16th day of August, 2011.

ATTEST:

BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE

Kathy Hughes, Clerk to the Board

By: ___

David Gantt, Chairman

APPROVED AS TO FORM:

County Attorney