

RESOLUTION NO. _____

**RESOLUTION AUTHORIZING THE EXECUTION OF
CONTRACTS AND RELATED DOCUMENTS FOR CONSTRUCTION OF THE
NEW PUBLIC SAFETY/EMERGENCY SERVICES TRAINING CENTER**

- WHEREAS, the Board of Commissioners desires to construct a Public Safety Training Center that will provide a facility for training law enforcement, fire service, emergency medical services, hazardous materials emergency response teams, and other rescue and emergency personnel; and
- WHEREAS, pursuant to state law and local Board policies, the Buncombe County Board of Commissioners advertised for bids for construction services, including certain alternates for related needs; and
- WHEREAS, bids were received on June 16, 2011, with the results being shown on the Bid Tabulation attached hereto as Exhibit A; and
- WHEREAS, the engineer for the project recommends that the Board award a contract to the low bidder, Sexton Construction Company, Inc., in the amount of \$7,926,794, which includes the base bid and certain alternates as outlined in Exhibit A; and
- WHEREAS, the Board of Commissioners feels that it is in the best interests of the citizens to proceed with this project in order to ensure that law enforcement and emergency response teams are adequately trained in order to protect the health, safety, and welfare of Buncombe County citizens, and that this contract is necessary for the successful completion of the project.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That the Board accepts the bids received on this project and hereby awards the contract to Sexton Construction Company, Inc., as specified above and in Exhibit A.
2. That the County Manager and/or her designee are hereby authorized to execute contracts, change orders, and other documents as may be necessary to complete project work.
3. That this Resolution shall be effective upon its adoption.

Adopted this 21st day of June, 2011.

ATTEST:

**BOARD OF COMMISSIONERS
FOR THE COUNTY OF BUNCOMBE**

Kathy Hughes, Clerk to the Board

By: _____
David Gantt, Chairman

APPROVED AS TO FORM:

County Attorney