



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 5/20/2025**

#### **Consent Agenda**

**Department:** Planning, Community Development Division

**Presenter(s):** Jonathon Jones

**Contact(s):** Jonathon Jones, Matthew Cable

**Subject:** Affordable Housing Services Program Description, Requirements and Guidelines Revisions

#### **Brief Summary:**

Buncombe County developed an Affordable Housing Services Program (AHSP) in 2004. The AHSP's Description, Requirements and Guidelines are amended, reviewed, and approved by the Board of Commissioners as needed. At its regularly scheduled meeting on May 6, 2025 the Affordable Housing Subcommittee recommended the Board of Commissioners adopt a revised AHSP Description, Requirements, and Guidelines. The revisions reflect the expansion of the Affordable Housing Subcommittee to a five-member body with three Commission and two resident members and the associated changes in Subcommittee authority as the result of this expansion. These changes would be in place at this point forward to ensure the Board has full authority to finalize loan deferral and interest rate determinations.

#### **Recommended Motion & Requested Action:**

Recommend the Board of Commissioners adopt the attached Affordable Housing Services Program (AHSP) Description, Requirements, and Guidelines.

#### **County Manager's Comments and Recommendation:**

County Manager recommends as presented.