

RESOLUTION # _____

RESOLUTION ESTABLISHING A SHORT-TERM RENTAL AD HOC COMMITTEE

WHEREAS, after thoughtful consideration regarding short-term rental regulations, including two public listening sessions, four work sessions, and a public hearing, the Planning Board determined it was in order to table the matter for further consideration and discussion in April of this year;

WHEREAS, no further progress has been made regarding the establishment of short-term rental regulation for the unincorporated areas of Buncombe County;

WHEREAS, this Board desires a renewed and focused effort to bring forth options for consideration of short-term rental regulation;

WHEREAS, accordingly, this Board has determined that it is in the best interests of the citizens and residents of the County to establish a Short-Term Rental Ad Hoc Committee.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That a Short-Term Rental Ad Hoc Committee is hereby established.
2. That this Committee will consist of seven to eleven members and will include:
 - Real estate professionals
 - Short-term rental property owners
 - Affordable housing advocates
 - Ancillary business owner
 - Community at-large
 - One or more Planning Board members
3. The Committee will review the previous work of the Planning Board and evaluate short-term rental regulations, identify policy implications, and provide feedback and recommendations to the Planning Board by November 2024. Any policy and ordinance recommendations will in turn be presented to the Planning Board which will provide a formal recommendation to this Board of Commissioners.

4. Planning Department staff are directed to assist the Committee with its efforts.
5. The term of this committee will expire on November 30, 2024.
6. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
7. That this resolution shall be effective upon its adoption.

This the 6th day of August, 2024.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Sarah Gross, Clerk

By: _____
Brownie Newman, Chairman

APPROVED AS TO FORM

County Attorney