



## Buncombe County Board of Commissioners

### Request for Board Action

Meeting Date: November 21, 2023

#### Consent Agenda

**Department:** Justice Services

**Presenter(s):** John Hudson, Budget Director

**Contact(s):** Lindsay Holland, Business Administrator

**Subject:** Budget Amendment, Safety and Justice Challenge FY2021

**Brief Summary:** A no-cost extension has been approved by the grantor, the MacArthur Foundation, through November 30, 2023 to allow use of \$12,677 of investment earnings recorded to this grant as outlined within the grant agreement. Realizing the additional revenue will allow the County to continue work focused on safely reducing the jail population through strategies of increasing efficiencies in case processing, advancing racial equity, and increasing community engagement.

**Recommended Motion & Requested Action:** Approve budget amendment

**County Manager's Comments & Recommendation:** County Manager recommends as presented