



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 5/16/2023**

#### **Presentations**

**Department: HHS**

**Presenter(s): Amy Huntsman**

**Contact(s): Amy Huntsman**

**Subject: Foster Care Month Proclamation**

**Brief Summary: Recognition and appreciation of the valuable service foster parents provide to our community. Proclamation and recognition of the importance of Foster Care in the lives of our community's most vulnerable residents.**