



ORDINANCE # _____

BUNCOMBE COUNTY, NORTH CAROLINA

Grant Projects Ordinance

BOARD MEETING DATE: January 3, 2023

WHEREAS, the Budget Director recommends and the Board now desires to amend the FY2022-2023 Grants Projects outlined below in Exhibit "A" to the budget,

NOW THEREFORE,

BE IT ORDAINED by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY2022-2023 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

ADOPTED this 3rd day of January, 2023

| | |
|-------------------------|--|
| Granting Agency: | NC Department of Public Safety - Governor's Crime Commission/City of Asheville |
| Grant Name: | JAG 2022 - GCC and JAG 2022 |

Description:

The Buncombe County Sheriff's Office has been awarded \$24,500 through the annual Edward Byrne Justice Assistance Grants (JAG) program. The period of performance is October 1, 2022 through September 30, 2023. The funding will be used to purchase equipment to assist crime scene investigations by enhancing the preservation and analysis of evidence collected by the Crime Scene Investigations Unit.

The Buncombe County Sheriff's Office has also been awarded \$18,129 through the annual Edward Byrne Justice Assistance Grants (JAG) program from the City of Asheville. The period of performance is December 13, 2022 through September 30, 2023. The funding will be used to enhance existing investigations by updating vital technology programs and related equipment for the Crime Investigations Division and the Crisis Negotiation Team.

Funding Source:

North Carolina Department of Public Safety - Governor's Crime Commission
City of Asheville

| Exhibit A: Account Description | Increase (Decrease) | |
|--|----------------------------|---------------------|
| | Revenues | Expenditures |
| Fund 327 - JAG 2022 - GCC | \$ 24,500 | \$ 24,500 |
| Fund 327 - JAG 2022 | \$ 18,219 | \$ 18,219 |
| TOTAL | \$ 42,719 | \$ 42,719 |

ATTEST:

**BOARD OF COMMISSIONERS FOR
THE COUNTY OF BUNCOMBE:**

Clerk to the Board

By: _____
Chairman of the Board