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## BUNCOMBE COUNTY, NORTH CAROLINA General Fund

**BOARD MEETING DATE: December 5, 2022** 

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2022-2023 General Fund as outlined below in Exhibit "A" to the budget,

## NOW THEREFORE,

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

- 1. That the FY2022-2023 amendments listed in Exhibit A below be hereby adopted.
- 2. That this ordinance shall be effective upon adoption.

ADOPTED this 5th day of December, 2022

**Requesting Department:** Emergency Services

Budget Amendment Item: NC USAR Task Force 2 Reimbursement - Jackson County Deployment

**Description:** The North Carolina Urban Search and Rescue Task Force 2 (NCUSAR TF2) is hosted by Buncombe County Emergency Management and includes membership from Fire Departments throughout the County. This team is deployable as a State asset and costs for State Missions are reimbursed. NCUSAR TF2 deployed on State Mission #290809 5/26 - 5/27/2022 in response to flood warning in Jackson County. \$9,004 has been received from NCDPS to reimburse costs associated with this Mission. Of this amount \$457 was for Equipment Maintenance, \$234 was for Materials purchased and \$8313 was for the Fire Departments that supplied staff and vehicles for this mission. Reimbursement for deployments typically involves significant lag time and overlaps fiscal years.

| <u>Fur</u> | <u>nding</u> | Sour  | <u>ce</u> | <u>:</u> |        |
|------------|--------------|-------|-----------|----------|--------|
| NC         | Depar        | tment | of        | Public   | Safety |

| Exhibit A:   |    | Increase (Decrease) |    |            |  |
|--|----|---------------------|----|------------|--|
| Account Description  |    | Revenues            | Ex | penditures |  |
| Fund 100 - Emergency Services - Emergency Management - State Revenue | \$ | 9,004               |    |            |  |
| Fund 100 - Emergency Services - Expenditures                         |    |                     | \$ | 9,004      |  |
| TOTAL  | \$ | 9,004               | \$ | 9,004      |  |

| ATTEST:            | BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE: |
|--------------------|--|
|                    | Ву:  |
| Clerk to the Board | Chairman of the Board                              |