

RESOLUTION # _____

RESOLUTION ESTABLISHING THE COXE AVENUE AFFORDABLE PARKING PROGRAM

- WHEREAS, counties are authorized to provide for the public welfare through the maintenance and administration of public assistance programs not required by Chapters 108A and 111 of the North Carolina General Statutes;
- WHEREAS, Buncombe County staff have examined and presented a Coxe Avenue Affordable Parking Program concept;
- WHEREAS, the program is designed to provide financial assistance for downtown parking to area residents who earn 80% or less of Area Median Income;
- WHEREAS, monthly parking at the Coxe Avenue parking garage located at 11 Sears Alley will be offered to program participants;
- WHEREAS, eligible program participants will be offered a reduced rate of \$40 per month to individuals that purchase a monthly parking pass; and
- WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to establish this program.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. The Recitals set forth above, along with the definitions of certain terms, are incorporated herein by reference as if fully restated.
2. That this Board hereby establishes the Coxe Avenue Affordable Parking Program.
3. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
4. Any prior resolutions or parts thereof of the Board in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.
5. That this resolution shall be effective upon its adoption.

This the 1st day of November, 2022.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Lamar Joyner, Clerk

By: _____
Brownie Newman, Chairman

APPROVED AS TO FORM

County Attorney