| O | R            | ח | IN  | Δ | V  | CE | # |
|---|--------------|---|-----|---|----|----|---|
| u | $\mathbf{r}$ | ப | 114 | m | ч, |    | # |



## **BUNCOMBE COUNTY, NORTH CAROLINA**

## **Grant Projects Ordinance**

**BOARD MEETING DATE: October 18, 2022** 

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2022-2023 Grants Projects outlined below in Exhibit "A" to the budget,

## NOW THEREFORE,

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

- 1. That the FY2022-2023 amendments listed in Exhibit A below be hereby adopted.
- 2. That this ordinance shall be effective upon adoption.

ADOPTED this 18th day of October, 2022

| Granting Agency: | NC Dept of Natural and Cultural Resources |
|------------------|---|
| Grant Name:      | State Library Fiscal Recovery Funds       |

<u>Description:</u> This budget amendment establishes a grant of \$143,075 for Fiscal Recovery Funds passed along to public libraries through the State Library of North Carolina. Funds, given to address adverse impacts resulting from the COVID-19 pandemic, will be used on materials and equipment. Reports on spending must be filed with the NC Department of Natural and Cultural Resources.

| F١ | ın | di | n | a | 90  |     | rce: |  |
|----|----|----|---|---|-----|-----|------|--|
|    |    | ш  | ш | _ | -OL | ,,, | ıtı. |  |

NC Dept of Natural and Cultural Resources

| Exhibit A:                          |       |    | Increase (Decrease) |    |              |  |
|-------------------------------------|-------|----|---------------------|----|--------------|--|
| Account Description                 |       |    | Revenues            | E  | Expenditures |  |
| State Library Fiscal Recovery Funds |       | \$ | 143,075             | \$ | 143,075      |  |
|                                     | TOTAL | \$ | 143,075             | \$ | 143,075      |  |

| ATTEST:            | BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE: |
|--------------------|--|
|                    | By:  |
| Clerk to the Board | Chairman of the Board                              |