



ORDINANCE # \_\_\_\_\_

**BUNCOMBE COUNTY, NORTH CAROLINA  
General Fund**

**BOARD MEETING DATE: August 2, 2022**

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2022-2023 General Fund as outlined below in Exhibit "A" to the budget,  
**NOW THEREFORE**,

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY2022-2023 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

**ADOPTED** this 2nd day of August, 2022.

**Requesting Department:** Health and Human Services  
**Budget Amendment Item:** Low-Income Household Water Assistance Program

**Description:** The Low Income Household Water Assistance Program (LIHWAP) is a federally funded temporary relief program that provides emergency assistance to low-income households to prevent disconnection or provide assistance with reconnection of drinking and wastewater services. The priority of LIHWAP is to provide continuity of service to customers whose water and/or wastewater service has been disconnected or is in danger of being disconnected. Buncombe County has been allocated \$432,650 of which \$64,898 can be used for administration. Eblen will administer the program and Eblen will provide payments directly to water and wastewater providers. Funding period is July 2022 thru June 2023.

**Funding Source:**  
Low Income Household Water Assistance Program was funded by both the Consolidated Appropriations Act (December 2020) and the American Rescue Plan Act (March 2021) U.S. Department of Health and Human Services

Exhibit A: Account Description	Increase (Decrease)	
	Revenues	Expenditures
Fund 100 DSS - Restricted Intergovernmental Revenue	\$ 64,898	
Fund 100 Direct Assistance - Restricted Intergovernmental Revenue	\$ 367,752	
Fund 100 DSS - Low Income Household Water Assistance Program		\$ 64,898
Fund 100 Direct Assistance - Low Income Household Water Assistance Program		\$ 367,752
<b>TOTAL</b>	<b>\$ 432,650</b>	<b>\$ 432,650</b>

**ATTEST:**

**BOARD OF COMMISSIONERS FOR  
THE COUNTY OF BUNCOMBE:**

\_\_\_\_\_  
Clerk to the Board

By: \_\_\_\_\_  
Chairman of the Board