WHEREAS, the Budget Director recommends and the Board now desires to amend the FY2021-2022 Special Projects as outlined below in Exhibit "A" to the budget,

NOW THEREFORE,

BE IT ORDAINED by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY2021-2022 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

ADOPTED this 19th day of April, 2022.

Requesting Department: Ag and Land Resources
Budget Amendment Item: Establish Four Conservation Easement Projects

Description:
The Buncombe County Agricultural Advisory Board (AAB) recommends approval and requests transaction costs for two easement projects, and the Buncombe County Land Conservation Advisory Board (LCAB) recommends approval and requests transaction costs for two easement projects, from FY22 Conservation Easement project funds. The two AAB projects consist of Clark/Mattox Farm and Berner Farm both in Barnardsville, held by Buncombe Soil and Water Conservation District. The two LCAB projects consist of Full Sun Farm Phase II and Young Homeplace Farm both in Sandy Mush, held by Southern Appalachian Highlands Conservancy.

- Berner Farm, 19 acres in Barnardsville - $28,930
- Clark-Mattox Farm, 15 acres in Barnardsville - $28,930
- Full Sun Farm Phase II, 27 acres in Sandy Mush - $31,000
- Young Homeplace, 94 acres in Sandy Mush - $36,000

Funding Source:
FY22 Conservation Easement project funds

Exhibit A:

<table>
<thead>
<tr>
<th>Account Description</th>
<th>Increase (Decrease)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Future Conservation Easements</td>
<td>$ (124,860)</td>
<td>$ (124,860)</td>
</tr>
<tr>
<td>Berner Farm</td>
<td>$ 28,930</td>
<td>$ 28,930</td>
</tr>
<tr>
<td>Clark-Mattox Farm</td>
<td>$ 28,930</td>
<td>$ 28,930</td>
</tr>
<tr>
<td>Full Sun Farm Phase II</td>
<td>$ 31,000</td>
<td>$ 31,000</td>
</tr>
<tr>
<td>Young Homeplace</td>
<td>$ 36,000</td>
<td>$ 36,000</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$ -</strong></td>
<td><strong>$ -</strong></td>
</tr>
</tbody>
</table>

ATTEST: BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE:

By:

Clerk to the Board               Chairman of the Board