



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 3/15/2022**

#### **New Business**

**Department:** Governing Body

**Presenter(s):** Chairman Newman, Commissioner Edwards, Commissioner Sloan

**Contact(s):** Matt Cable

**Subject:** Affordable Housing Subcommittee Goals

#### **Brief Summary:**

At the Feb. 1<sup>st</sup> BOC Briefing, the Affordable Housing Subcommittee (Chairman Newman, Commissioners Edwards and Sloan) shared information about the draft Affordable Housing goals for 2030.

The Affordable Housing Subcommittee will present the most recent version of the goals for consideration.