

RESOLUTION # _____

RESOLUTION AUTHORIZING EXECUTION OF DEED TO
THE ASHEVILLE CITY BOARD OF EDUCATION

WHEREAS, Buncombe County (the "County") is the owner of a certain tract of real property known as Ira B. Jones Elementary School (the "Property") located on Kimberly Avenue in the City of Asheville described as follows:

Being all that property described in a deed to Buncombe County recorded in Deed Book 5576 at Page 1511 Buncombe County, North Carolina Registry;

WHEREAS, the Property was conveyed to the County in August 2017 for administrative and permitting purposes related to the financing of improvements to Ira B. Jones Elementary School;

WHEREAS, the improvements are completed, and, pursuant to agreement of the parties, Buncombe County is required to reconvey the Property to The Asheville City Board of Education;

WHEREAS, pursuant to NCGS §160A-274 a county may convey property to another governmental unit upon such terms and conditions as it deems wise;

WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to reconvey this Property to The Asheville City Board of Education.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. The Recitals set forth above, along with the definitions of certain terms are incorporated herein by reference as if fully restated.
2. That by and with the approval of County Legal Services, the Chairman and County Manager, or either of them, are hereby authorized to execute the Non-Warranty Deed included with this agenda item conveying all of its right, title and interest in and to the Property to The Asheville City Board of Education.
3. That all acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.

4. That this resolution shall be effective upon its adoption.

This the 1st of March, 2022.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Lamar Joyner, Clerk

By: _____
Brownie Newman, Chairman

APPROVED AS TO FORM

County Attorney