



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 11/2/2021**

#### **New Business**

**Department:** Governing Board

**Presenter(s):** Commissioners Newman, Sloan, Edwards, and Wells

**Contact(s):** Commissioners

**Subject:** Trust for Public Lands feasibility study

**Brief Summary:** Members of the Affordable Housing and Environmental and Energy Stewardship subcommittees have reviewed and voted to forward to the full Board of Commissioners a draft letter to the Trust for Public Lands requesting technical assistance and research on funding strategies for land conservation and affordable housing. The research would provide feedback on the public's priorities and the feasibility of funding options.

**Recommended Motion & Requested Action:** Approve the letter as presented.