WHEREAS, the Budget Director recommends and the Board now desires to amend the FY2020-2021 General Fund as outlined below in Exhibit "A" to the budget, NOW THEREFORE,

BE IT ORDAINED by the Board of Commissioners for the County of Buncombe as follows:
1. That the FY 2020-2021 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

ADOPTED this 20th day of April, 2021.

**Requesting Department:** Emergency Services  
**Budget Amendment Item:** NC USAR Task Force 2 - Equipment Usage Reimbursement

**Description:** The North Carolina Urban Search and Rescue Task Force 2 (NCUSAR TF2) is hosted by Buncombe County Emergency Management. This team is deployable as an State asset and costs for State Missions are reimbursed. NCUSAR TF2 deployed on State Mission #216731 in response to Hurricane Dorian. Buncombe County received $160,782.13 in State Revenue as reimbursement for the NC Urban Search and Rescue Team Task Force 2 deployment for Hurricane Dorian. Of that amount $105,939 was paid to the Fire Department’s that provided personnel and equipment for the deployment and $54,844 was for costs incurred by Buncombe County Emergency Services during the deployment ($49,098 Labor cost, $3,255 Equipment Usage, $2,491 Supply and Material purchases). During FY21 Buncombe County Emergency Services has incurred $3,396 in Equipment Maintenance Costs directly related to the NC Urban Search and Rescue Task Force 2 equipment. This amendment realizes the $3,255 in revenue received to address these maintenance costs.

**Funding Source:**  
NC Department of Public Safety

<table>
<thead>
<tr>
<th>Exhibit A:</th>
<th>Increase (Decrease)</th>
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<tbody>
<tr>
<td>Account Description</td>
<td>Revenues</td>
</tr>
<tr>
<td>Emergency Services/State Revenue</td>
<td>$</td>
</tr>
<tr>
<td>Emergency Services/Equipment Maintenance</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>$ (3,255)</td>
</tr>
</tbody>
</table>

**Exhibit A:**

**Board of Commissioners for the County of Buncombe:**

ATTEST:  
Clerk to the Board  
Chairman of the Board