



## **Buncombe County Board of Commissioners**

### **Request for Board Action**

**Meeting Date: 4/6/2021**

#### **Old Business**

**Department:** Commissioners

**Presenter(s):** Commissioners

**Contact(s):** Shane Cassida, Assistant Superintendent

**Subject:** Asheville City Schools DPI Facility Report

**Brief Summary:** Commissioners requested to add item to the agenda.

**Recommended Motion & Requested Action:** n/a

**County Manager's comments and Recommendation:** n/a