RESOLUTION # __________________

RESOLUTION AWARDING A SERVICE FIREARM TO A RETIRING
DEPUTY OF THE BUNCOMBE COUNTY SHERIFF’S OFFICE

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WHEREAS,  David Bishop is retiring from the Buncombe County Sheriff’s Office after 24 years
of service; and

WHEREAS,  N.C. Gen. Stat. § 20-187.2 authorizes boards of county commissioners to award to a
retiring member of a law-enforcement agency with countywide jurisdiction, such as
a sheriff’s office, or surviving relatives of such a member, upon request, the service
side arm of such deceased or retiring members, at a price determined by such
governing body, upon determining that the person receiving the weapon is not
ineligible to own, possess, or receive a firearm under the provisions of State or
federal law, or if the weapon has been rendered incapable of being fired.

WHEREAS,  it is the practice of this Board to provide a member of the Buncombe County
Sheriff’s Office who retires through the North Carolina Local Government
Retirement System with ten (10) or more years of service with said Office, or who
retires due to medical disability, and who meets the qualifications of N.C. Gen. Stat.
§ 20-187.2, with the service side arm used by the member at the time of the
member’s retirement at a price of zero ($0) dollars; and

WHEREAS,  this board finds that the individual named above carried, at the time of the
individual’s retirement, a service side arm more particularly described as a Glock
Model 17, serial number RSV159, and that the individual named above has
requested and is entitled to receive said service side arm in working order at a price
fixed by this Board

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as
follows:

1. That pursuant to N.C. Gen. Stat. § 20-187.2, the individual named above is
hereby awarded the service side arm described above for a price of zero ($0)
dollars.

2. That the County Manager or her designee is authorized to undertake any
action(s) necessary to transfer the service side arm described above to the
individual named above.

3. That this resolution shall become effective upon its adoption.

This the 6th day of April, 2021.

ATTEST  BOARD OF COMMISSIONERS FOR THE

____________________________________  _______________________________________
Lamar Joyner, Clerk                   Brownie Newman, Chair

APPROVED AS TO FORM

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County Attorney