



ORDINANCE # \_\_\_\_\_

**BUNCOMBE COUNTY, NORTH CAROLINA**  
**Grant Project Ordinance**

**BOARD MEETING DATE: September 1, 2020**

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2020-2021 Grants Projects outlined below in Exhibit "A" to the budget,

**NOW THEREFORE,**

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY 2020-2021 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

**ADOPTED** this 1st day of September, 2020.

<b>Granting Agency:</b>	Natural Resources Conservation Service
<b>Grant Name:</b>	Guthrie Project - Streambank Restoration

**Description:**

Soil & Water Conservation is in receipt of grant funds for a project to repair damage caused in the Ivy River Watershed by hurricane Florence. The Ivy Watershed is the source of drinking water for parts of Buncombe and Madison counties. The scope of work will include 600 linear feet of streambank restoration, including establishment of woody vegetation to improve habitat conditions for trout and to stabilize the streambank to prevent future erosion, and will improve conditions in the stream channel to address energy dissipation and control water velocity.

Soil & Water Conservation is currently awaiting notification in September of two grants to serve as the required match to fully fund this project (Total cost estimated at \$126,500). Though this contract must be signed by September 3rd to receive funding, no work will begin until full funding is secured. This award is a reimbursement basis grant.

**Funding Source:**

Natural Resources Conservation Service will reimburse once the project is complete.

<b>Exhibit A:</b> <b>Account Description</b>	<b>Increase (Decrease)</b>	
	<b>Revenues</b>	<b>Expenditures</b>
4102:Grant Revenue Guthrie Project - Streambank Restoration	\$ 99,000	\$ 99,000
<b>TOTAL</b>	<b>\$ 99,000</b>	<b>\$ 99,000</b>

**ATTEST:**

**BOARD OF COMMISSIONERS FOR  
THE COUNTY OF BUNCOMBE:**

\_\_\_\_\_  
Clerk to the Board

By: \_\_\_\_\_  
Chairman of the Board