



ORDINANCE # \_\_\_\_\_

**BUNCOMBE COUNTY, NORTH CAROLINA**  
**Grant Projects Ordinance**

**BOARD MEETING DATE: July 21, 2020**

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2020-21 Grants Projects outlined below in Exhibit "A" to the budget, **NOW THEREFORE**,

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY 2020-21 amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

**ADOPTED** this 21<sup>st</sup> day of July, 2020

<b>Granting Agency:</b>	Dogwood Trust
<b>Grant Name:</b>	Community Paramedicine Grant

<b><u>Project Description:</u></b>
The Project will deploy Community Paramedics (CP's) to the site of an opioid overdose in Buncombe County to provide services such as Medication Assisted Treatment (MAT) induction, connection to appropriate harm reduction or substance use treatment resources, and other enhanced care beyond simply revival and transport to hospital. Over the next year this Project will serve approximately 500 individuals who have experienced opioid overdose in Buncombe County. As part of this Project, CP's will work hand-in-hand with Buncombe County Health and Human Services Post-Overdose Response Team to get comprehensive assistance out to each individual experiencing opioid overdose (e.g. clinical, peer support, CP follow-up) within 72 hours.

<b><u>Funding Source:</u></b>	Dogwood Trust
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<b>Exhibit A:</b> <b>Account Description</b>	<b>Increase (Decrease)</b>	
	<b>Revenues</b>	<b>Expenditures</b>
4102: Grant Revenue	\$ 382,500	
Emergency Services - Salaries and Benefits		\$ 276,500
Emergency Services - 6110: Medical Supplies		\$ 7,000
Emergency Services - 6020: Travel and Training		\$ 5,500
Emergency Services - 6160: Advertising		\$ 7,000
Emergency Services - 6075: Equipment		\$ 6,500
Fleet Services - 7000: Capital Outlay		\$ 40,000
Emergency Services - 7000: Capital Outlay		\$ 39,500
<b>TOTAL</b>	<b>\$ 382,000</b>	<b>\$ 382,000</b>

**ATTEST:**

**BOARD OF COMMISSIONERS FOR  
THE COUNTY OF BUNCOMBE:**

\_\_\_\_\_  
Clerk to the Board

By: \_\_\_\_\_

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Chairman of the Board