New Business

**Department:** Legal, Emergency Services, Budget  
**Presenter(s):** Michael Frue, Legal  
Taylor Jones, Emergency Services  
Jennifer Barnette, Budget

**Contact(s):**  
Michael Frue, Legal  
Taylor Jones, Emergency Services  
Jennifer Barnette, Budget

**Subject:** Local State of Emergency Declaration/COVID-19

**Brief Summary:**
COVID-19 is a respiratory disease that can result in serious illness or death by the SARS-CoV-2 virus, which is a new strain of coronavirus previously unidentified in humans and which can spread from person to person. In response to the global spread of the virus and the disease it causes, the World Health Organization has declared COVID-19 a Public Health Emergency of International Concern; the Centers for Disease Control and Prevention ("CDC") has warned of the high public health threat posed by COVID-19 globally and in the United States and has deemed it necessary to prohibit or restrict travel to areas designated by the CDC; the United States Department of Health and Human Services Secretary declared a public health emergency in the United States for COVID-19; and the North Carolina Department of Health and Human Services ("NCDHHS") confirmed multiple cases of COVID-19 in North Carolina as of March 10, 2020. Accordingly, on March 10, 2020 the State of North Carolina, through the Office of the Governor, Roy Cooper issued Executive Order No. 116 titled "Declaration of a State of Emergency to Coordinate Response and Protective Actions to Prevent the Spread of Covid-19."

In consultation and with the approval of the Board of Commissioners, County Management proposes a the declaration of local state of emergency to ensure that COVID-19 remains controlled and that residents and visitors in Buncombe County remain safe and secure. This amendment provides available emergency funding in the event of necessary expenditures due to declared state of emergency.

**Recommended Motion & Requested Action:**
1) Approve the Declaration of a Local State of Emergency  
2) Approve budget amendment

**County Manager's Comments & Recommendation:**
County Manager recommends as presented