AMENDMENT NUMBER ONE (1)
State of North Carolina Department of Public Safety
Community Programs Western Area Multi-Purpose
Juvenile Crisis and Assessment Center Contract

This amendment shall amend the current Western Area Multi-Purpose Juvenile Crisis and Assessment Center ("the Agreement") by and between Methodist Home for Children, Inc. (hereinafter be referred to as "Contractor" and the State of North Carolina Department of Public Safety, Community Programs, (hereinafter be referred to individually as "State"). Unless otherwise expressly amended by the terms of this Amendment, all terms in the Agreement shall remain the same. The following amendments to the Agreement shall become effective upon the signatures of all parties being affixed hereto.

The Department hereby provides a onetime increase to the contract for FY 19-20 for Raise the Age Legislation. These additional funds shall be used to ensure appropriate services and resources are provided to the juveniles served by this contract. This Amendment shall increase the contract amount of the contract to $982,100.00 for the FY 2019-2020. This increase will be distributed through a one-time county disbursement through NCALLIES, the North Carolina Controller’s Office and the Buncombe County Finance Office.

The Amendment, including all previous Amendments, Agreements and all its exhibits, constitutes the entire agreement between the parties. This Amendment may be executed in two or more counterparts by each party, all of which, when taken together, shall constitute one instrument, it being understood that all parties need not sign the same counterpart.
The undersigned individuals below represent and acknowledge they have the company power and authority to bind Methodist Home for Children, Inc. and the State of North Carolina Department of Public Safety, Division of Adult Correction and Juvenile Justice, Juvenile Community Programs to the terms of this Amendment.

ACCEPTED AND AGREED TO:

Methodist Home for Children, Inc.
By: Kenneth J. Perry
(Signature)
Name: Kenneth J. Perry
(Printed)
Title: Vice President
Date: 12-11-19

North Carolina Dept. of Public Safety Community Programs
By: [Signature]
Name: [Printed]
Title: Contract Manager
Date: 12/11/19