

Buncombe County Board of Commissioners Request for Board Action Meeting Date: 10/15/2019

## **Public Hearings**

Department: Planning	g & Development	Presenter(s): Joshua S. Freeman, AICP, CFM
Contact(s):	Joshua S. Freemar Planning & Develop	n, Development Services Manager oment
Subject:	ZPH2019-00027 R	adichshin Zoning Map Amendment
Brief Summary:		rezoning portion of property, currently zoned R- sidential, to R-3 Residential

**Recommended Motion & Requested Action:** The revised portion of property that is being requested to be rezoned represents a small percentage (approximately 3%) of the overall subject parcel. The applicant has worked with Planning Staff to carefully consider an area that will meet their future campus needs while avoiding any areas of the property that are located within the steep slope and protected ridge overlays. Based on this effort, Staff recommends approval of the application.

**County Manager's comments and Recommendation:** Manager recommends approval as presented by Staff.