

## **BUNCOMBE COUNTY, NORTH CAROLINA BUDGET AMENDMENT GENERAL FUND**

BOARD MEETING DATE: June 18, 2019

| Budget Amendment Item:  | Revenue Budget Re-Categorization |
|-------------------------|----------------------------------|
| Background Information: |                                  |

This amendment is for accounting purposes only and does not require any new funding. Per the Budget Ordinance, General Fund revenues are adopted by category: Ad Valorem Taxes, Sales Tax, Other Taxes and Licenses, Intergovernmental, Permits and Fees, Sales and Services, Other, Transfer From Other Funds, and Appropriated Fund Balance. In preparing the FY2019 Budget, both the legacy Enterprise Resource Software (Lawson) and the new Enterprise Resource Software (Workday) were used. The FY2019 Budget Ordinance used the Lawson account structure which positioned certain revenues in different areas than Workday. This item categorizes those revenues to match Workday. There is no net impact to the total budget.

| Fundi | ing S | Source |
|-------|-------|--------|
|-------|-------|--------|

No new funds required. This item realigns the categories presented above.

| THE FY2019 BUDGET ORDINANCE IS HEREBY AMENDED TO REFLECT THE FOLLOWING CHANGES: |                                | Increase (Decrease) |              |
|---|--------------------------------|---------------------|--------------|
| DEPARTMENT  | DESCRIPTION                    | REVENUES            | EXPENDITURES |
| Intergovernmental Revenue   | Intergovernmental Revenue      | (2,114,227)         |              |
| Other/Miscellaneous Revenue   | Other/Miscellaneous Revenue    | (546,100)           |              |
| Sales & Services Revenue  | Sales & Services Revenue       | 2,035,327           |              |
| Other Taxes & Licenses Revenue  | Other Taxes & Licenses Revenue | 625,000             |              |
|   | TOTAL                          | -                   | •            |

| REQUESTED BY:  | AUTHORIZED BY: |                       |      |  |
|----------------|----------------|-----------------------|------|--|
|                |                |                       |      |  |
| COUNTY MANAGER | DATE           | CHAIRMAN OF THE BOARD | DATE |  |