

Classified Ad Receipt (For Info Only - NOT A BILL)

BOARD OF COMMISSIONERS Customer:

0003084986 Ad No.:

Address: 205 COLLEGE ST STE 300 **Pymt Method** Invoice Net Amt: \$181.36

ASHEVILLE NC 28801

USA

No. of Affidavits: 1

Run Times: 1

Run Dates: 08/09/18

Text of Ad:

STATE OF NORTH CAROLINA COUNTY OF BUNCOMBE

Notice

NOTICE is hereby given that the Buncombe County Board of Commissioners ("Board") declares its intent to enter into a Ground Lease Agreement with Duke Energy Progress, LLC ("DEP") for the property located at the closed landfill in Woodfin in order for DEP to install a solar farm on the site. The proposed Lease calls for a two year due diligence period intended for site investigation, interconnection study, permitting, and design purposes, and subject to satisfaction of lease contingencies, will be followed by an initial term of 25 years with options for 3 renew alterms of 5 years each. The maximum rent to be paid by D5700 the County for its use termined the proposed progress of the county for its use the proposed progress of the standard progress of the standard progress of the standard progress of the standard progress of the term of 50 acreed flandinger the first 5 years to be adjusted per formula described in the Lease in consideration of the terms of 5 with the solar facility would be constructed as a maximum of a 5 megawatt system which would produce approximately 10,000 MWh of power to the electrical grid then the consideration of the County to DEP for the transfer of the resulting 10,000 RECs would be \$100 annually as a credit to the rents due and payable to the County. Beginning in year 6 of the term the multiplier for the RECs transfers will be \$1.00, rather than \$0.01 as provided for years 1-5, so making the same assumptions as above the rent adjustments for the RECs beginning in year 6 of the term the multiplier for the RECs transfers will be \$1.00, and the rent adjustments for the RECs beginning in year 6 of the term the multiplier for the RECs transfers will be \$1.00, and the rent adjustments for the RECs beginning in year 6 of the tomotice by an amount not less than 10% of the first \$1,000 of the current bid and 5% of the ferminander to be deposited with the Clerk in accordance with \$5,160A-269. The Board will consider this proposed Lease at its August 21, 2018 regular meeting beginning at

This the 9th day of August, 2018.

Lamar Joyner Clerk to the Board

August 9, 2018 0003084986