

RESOLUTION # \_\_\_\_\_

RESOLUTION TO ISSUE A REQUEST FOR PROPOSALS FOR A SOLAR FARM

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- WHEREAS, the County owns the property where the old landfill was located off of NC 251 a.k.a. Riverside Drive and identified on the records of the Tax Office as PIN#: 9721-94-2726 and 9721-95-9833;
- WHEREAS, the County desires to solicit offers from qualified entities for a plan to develop, build, own and operate a utility scale solar facility on this property;
- WHEREAS, County planning staff is preparing a Request for Proposals ("RFP") which can be published to afford the opportunity for qualified entities to submit a plan; and
- WHEREAS, that this Board is of the opinion that it is in the best interests of the citizens and residents of the County to release this RFP and then to select the best qualified firm for such a project at a later date as same might be required by statute.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That the Buncombe County Planning Department is hereby instructed to publish a RFP seeking candidates interested in contracting for the development, finance, construction, and operation of a solar photovoltaic (PV) energy system on a closed landfill in Buncombe County, North Carolina located on PIN 9721-94-2726 and 9721-95-9833.
2. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
3. Any prior resolutions or parts thereof of the Board in conflict with the provisions herein contained are, to the extent of such conflict, hereby superseded and repealed.
4. This Resolution is effective upon its adoption.

This the 6<sup>th</sup> day of June, 2017.

ATTEST

BOARD OF COMMISSIONERS FOR THE  
COUNTY OF BUNCOMBE

\_\_\_\_\_  
Kathy Hughes, Clerk

By: \_\_\_\_\_  
Brownie Newman, Chairman

APPROVED AS TO FORM

\_\_\_\_\_  
County Attorney