

RESOLUTION # _____

RESOLUTION ABOLISHING THE
HOMINY FIRE PROTECTION SERVICE DISTRICT

- WHEREAS, on or about June 13, 1995, the Hominy Fire Protection Service District ("DUH") was heretofore created by this Board pursuant to Article 16 of Chapter 153A of the North Carolina General Statutes by Resolution #: 95-6-13;
- WHEREAS, following a public hearing held earlier this evening on October 20, 2015, this Board established the Upper Hominy Fire Protection & Ambulance and Rescue Service District;
- WHEREAS, the said DUH is within the boundaries of the new Upper Hominy Fire Protection & Ambulance and Rescue Service District;
- WHEREAS, a county may abolish a service district pursuant to GS §153A-306, Abolition of service districts, if its board finds that there is no longer a need for a district and that there are no outstanding bonds or notes issued to finance projects in the district;
- WHEREAS, the Upper Hominy Fire Protection Service District was established to provide financial support for the district and to contract with The Upper Hominy Volunteer Fire and Rescue Department, Incorporated to provide such services as a single-source, full service and comprehensive responding agency as part of the Buncombe County EMS System;
- WHEREAS, there is no record of any Buncombe County bonds or notes issued to finance projects in DUH; and
- WHEREAS, this Board held a public hearing on this particular matter called in accordance with GS §153A-306.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That this Board finds that there is no longer a need for DUH and that there are no outstanding bonds or notes issued to finance projects in DUH.
2. That given these findings, and, pursuant to GS §153A-306, Abolition of service districts, the Hominy Fire Protection Service District ("DUH") shall be abolished.

3. That the Hominy Fire Protection Service District ("DUH") is hereby abolished effective June 30, 2016.
4. That this Resolution shall become effective upon its adoption.

This the ____ day of October, 2015.

Attest

Board of Commissioners for the
County of Buncombe

Kathy Hughes, Clerk

By: _____
David Gantt, Chairman

Approved as to Form

County Attorney