

BUNCOMBE COUNTY APPLICATION FOR ELECTRICAL PERMIT

SITE ADDRESS: _____
 SUBDIVISION/LOT # _____
 DIRECTIONS: (PLEASE PRINT) _____

CASE # ELE

OWNER _____ **ADDRESS** _____
 CITY _____ STATE _____ ZIP _____ PHONE# _____

PIN # (REQUIRED): _____

TYPE OF BUILDING: New Existing Addition
 TYPE OF WORK: New Other Repair Replacement

CONTRACT COSTS _____

TYPE OF USE: Single Family Townhouse Duplex Mobile Home Multi-Family
 Commercial (Library, Office, Etc.) Other _____

CONTRACTOR (as licensed) _____ **PHONE #** _____
ADDRESS _____ **CELL PHONE #** _____
CITY _____ **STATE** _____ **ZIP** _____ **FAX #** _____

LICENSE# _____ Limited Intermediate Unlimited Special Type _____

UTILITY COMPANY: Progress Energy French Broad EMC Haywood EMC Duke

PROGRESS ENERGY PREMISE NUMBER (REQUIRED): _____

DESCRIPTION	QTY	DESCRIPTION	QTY
Water Heater	_____	Hot tub/spa	_____
Baseboard Heater	_____	Swimming Pool	_____
Boiler-Elec., Gas, Oil	_____	(in ground)	_____
A.C - H/P unit	_____	Swimming Pool	_____
Furnace	_____	(above ground)	_____
Septic Pump	_____	Other: (Description of Work)	_____
Well Pump	_____	_____	_____
Service-Total Amps _____	_____	_____	_____
Mobile Home Tot. Amps _____	_____		
Temporary Pole Service	_____		
Camper Service	_____		
Farm/Agriculture Use	_____		
Well Service	_____		
Outlets	_____		
Construction Trailer	_____		
Bonding-Gas Piping	_____		
Service Damage	_____		

<p align="center">REQUIRED FOR CREDIT CARD PURCHASE CVC/CID/CVV2: ___ ___ ___ (3-digit code located on back of the card)</p>
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PERMIT FEE _____

The undersigned hereby certifies that he/she is either the owner or the authorized agent of the owner and hereby makes application for permit and inspection of work described and agrees to comply with all applicable laws regulating the work.

Contractor's Signature _____ Date _____ Print Applicant's Name _____

Buncombe County Permits & Inspections
 30 Valley Street
 Asheville, NC 28801
 Phone: 828-250-5360
 Fax: 828-250-6082

Permit Approved By: _____

This permit will expire if work is not commenced and inspected within six months of the date of issue.