



**BUNCOMBE COUNTY**

**BOARD OF ELECTIONS**

Jones P. Byrd, Chairman  
Lucy Smith, Secretary  
Bob Van Wagner, Member  
Trena Parker, Director

P.O. Box 7468  
Asheville, NC 28802  
Telephone 828-250-4200  
Fax 828-250-6262

**RECEIPT OF CAMPAIGN REPORT**

DATE 2/9/10

(FULL NAME OF CANDIDATE OR COMMITTEE)

Council Sense in Government

(OFFICE OF CANDIDATE OR (PAC))

Cecil Cartmel

(PERSON FILING REPORT)

CANDIDATE  
Title (CIRCLE ONE): TREASURER

(PHONE NUMBER)

PO Box 8841, Asheville 28804  
(ADDRESS OF COMMITTEE)

**REPORT**

- |  |  |
|--|--|
| <input type="checkbox"/> 2010 ORGANIZATIONAL       | <input type="checkbox"/> 2010 THIRD QUARTER PLUS   |
| <input type="checkbox"/> 2009 YEAR END SEMI-ANNUAL | <input type="checkbox"/> AMENDMENT                 |
| <input checked="" type="checkbox"/> AMENDMENT      | <input type="checkbox"/> 48 HOUR (10/17-11/2)      |
| <input type="checkbox"/> 2010 FIRST QUARTER PLUS   | <input type="checkbox"/> AMENDMENT                 |
| <input type="checkbox"/> AMENDMENT                 | <input type="checkbox"/> 2010 FOURTH QUARTER       |
| <input type="checkbox"/> 48 HOUR (4/18-5/4)        | <input type="checkbox"/> AMENDMENT                 |
| <input type="checkbox"/> AMENDMENT                 | <input type="checkbox"/> 2010 YEAR END SEMI-ANNUAL |
| <input type="checkbox"/> 2010 SECOND QUARTER       | <input type="checkbox"/> AMENDMENT                 |
| <input type="checkbox"/> AMENDMENT                 | <input type="checkbox"/> FINAL                     |
| <input type="checkbox"/> 2010 MID YEAR SEMI-ANNUAL |  |
| <input type="checkbox"/> AMENDMENT                 |  |

RECEIVED BY [Signature]

BUNCOMBE COUNTY BOARD OF ELECTIONS

# Detailed Summary

Amendment
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report	3. ID Number
COMMON SENSE IN GOVERNMENT			
Start of Election Cycle: January 1, 2009		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$	\$ 0
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals (CRO-1205)	\$	\$ 3470.00	
6) Contributions from Individuals (CRO-1210)	\$	\$ 6400.00	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$	\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)	\$	\$	
11e) Exempt Purchase Price Sales (CRO-1265)	\$	\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$	\$ 9870.00	
<b>EXPENDITURES</b>			
13) Disbursements			
13a) Operating Expenditures (CRO-1310)	\$	\$ 9769.67	
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
13c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
14) Aggregated Non-Media Expenditures (CRO-1315)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)	\$	\$	
17) In-Kind Contributions (CRO-1510)	\$	\$	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$	\$ 9769.67	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$	\$ 100.33	
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$	\$	
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$	\$	
22) Debts and Obligations owed by the Committee (CRO-1610)	\$	\$	
23) Debts and Obligations owed to the Committee (CRO-1620)	\$	\$	
24) Account Transfers Within the Committee (CRO-1720)	\$	\$	
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum (CRO-2220)	\$	\$	
28) Contributions to be Refunded (CRO-1215)	\$	\$	