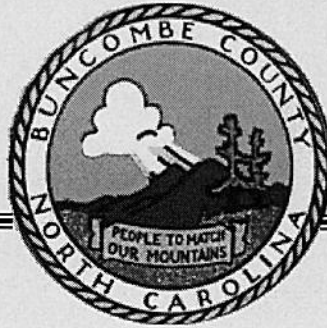


BUNCOMBE COUNTY



BOARD OF ELECTIONS

Jones P. Byrd, Chairman
Lucy Smith, Secretary
Bob Van Wagner, Member
Trena Parker, Director

P.O. Box 7468
Asheville, NC 28802
Telephone 828-250-4200
Fax 828-250-6262

RECEIPT OF CAMPAIGN REPORT

DATE JAN 23 2012

Citizens for David King
(FULL NAME OF CANDIDATE OR COMMITTEE)

Richard King
(PERSON FILING REPORT)

Title (CIRCLE ONE): CANDIDATE
~~TREASURER~~

REPORT

- | | |
|---|--|
| <input checked="" type="checkbox"/> 2011 YEAR END SEMI-ANNUAL | <input type="checkbox"/> 3 RD QUARTER |
| <input checked="" type="checkbox"/> 2012 ORGANIZATIONAL | <input type="checkbox"/> 48 HOUR |
| <input type="checkbox"/> 1 ST QUARTER | <input type="checkbox"/> 4 TH QUARTER |
| <input type="checkbox"/> 48 HOUR | <input type="checkbox"/> 2012 YEAR END SEMI-ANNUAL |
| <input type="checkbox"/> 2 ND QUARTER | <input type="checkbox"/> FINAL |
| <input type="checkbox"/> 2012 MID YEAR SEMI-ANNUAL | <input type="checkbox"/> OTHER |

AMENDMENT

RECEIVED BY: [Signature], BUNCOMBE COUNTY ELECTION SERVICES

Detailed Summary

Amendment

Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number | |
|--|---------------------------|------------------------------------|----------------------------------|
| CITIZENS FOR DAVID KING | 2011 Year End Semi-Annual | | |
| Start of Election Cycle: January 1, 2011 | | Total this Reporting Period | Total this Election Cycle |
| 4) Cash on Hand at Start | | \$ 0.00 | \$ 0.00 |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 75.00 | \$ 75.00 |
| 6) Contributions from Individuals | (CRO-1210) | \$ 251.94 | \$ 251.94 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ 0.00 | \$ 0.00 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0.00 | \$ 0.00 |
| 9) Loan Proceeds | (CRO-1410) | \$ 500.00 | \$ 500.00 |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ 0.00 | \$ 0.00 |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ 0.00 | \$ 0.00 |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ 0.00 | \$ 0.00 |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ 0.00 | \$ 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | | \$ 826.94 | \$ 826.94 |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ 0.00 | \$ 0.00 |
| 13b) Contributions to Candidates/Political Committees | (CRO-1310) | \$ 0.00 | \$ 0.00 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ 0.00 | \$ 0.00 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ 0.00 | \$ 0.00 |
| 15) Loan Repayments | (CRO-1420) | \$ 0.00 | \$ 0.00 |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ 0.00 | \$ 0.00 |
| 17) In-Kind Contributions | (CRO-1510) | \$ 251.94 | \$ 251.94 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | | \$ 251.94 | \$ 251.94 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | | \$ 575.00 | \$ 575.00 |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ 0.00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | (CRO-1430) | \$ 500.00 | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ 0.00 | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ 0.00 | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ 0.00 | |
| 25) Administrative Support | (CRO-1710) | \$ 0.00 | \$ 0.00 |
| 26) Forgiven Loans | (CRO-1440) | \$ 0.00 | \$ 0.00 |
| 27) 48-Hour Notice Reports Sum | (CRO-2220) | \$ 0.00 | \$ 0.00 |
| 28) Contributions to be Refunded | (CRO-1215) | \$ 0.00 | \$ 0.00 |

Aggregated Contributions from IndividualsPage 1 of 1

Amendment

 Yes No

Optional form used to report NC Contributions From Individuals of \$50 or less

| | | | | | | |
|--|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| CITIZENS FOR DAVID KING | | | | | | |
| 3. Contributor Information | | | | | | |
| a. Amend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyyy) | f. Amount | |
| <input type="checkbox"/> Add | 000000 | Check | | 08/19/2011 | \$ 25.00 | |
| <input type="checkbox"/> Remove | | | | | | |
| <input type="checkbox"/> Add | 000000 | Check | | 08/29/2011 | \$ 50.00 | |
| <input type="checkbox"/> Remove | | | | | | |
| 4. Total only this Page | | | | | \$ 75.00 | |
| 5. Total of ALL CRO-1205 Pages | | | | | \$ 75.00 | |
| <i>(This line must be on line 5 of Detailed Summary Page CRO-1100)</i> | | | | | | |

CRO-1205

NC State Board of Elections

April 2007

Contributions from Individuals

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

| | | | | | | |
|---|------------------------|---------------------------|--|-----------------------------|--------------------------------|--|
| 1. Committee Full Name (and Fund if applicable) | | | | | 2. ID Number | |
| CITIZENS FOR DAVID KING | | | | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| DAVID KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | | | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 559.78 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | 000000 | In-Kind | CAMPAIGN BADGES | 11/11/2011 | \$ 59.78 | |
| <input type="checkbox"/> | | | | | \$ | |
| <input type="checkbox"/> | | | | | \$ | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | | b. Job Title/Profession | | d. Comments | |
| DAVID RUSSELL KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | | SELF-EMPLOYEED | | | |
| | | | c. Employer's Name/Specific Field | | | |
| | | | | | e. Election Sum to Date | |
| | | | | | \$ 192.16 | |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount | |
| <input type="checkbox"/> | 000000 | In-Kind | BUSINESS CARDS | 09/15/2011 | \$ 96.08 | |
| <input type="checkbox"/> | 000000 | In-Kind | CAMPAIGN BUSINESS CARDS | 10/04/2011 | \$ 96.08 | |
| <input type="checkbox"/> | | | | | \$ | |
| 4. Total only this Page | | | | | \$ 251.94 | |
| 5. Total of ALL CRO-1210 Pages <i>(This line must be on line 6 of Detailed Summary Page CRO-1100)</i> | | | | | \$ 251.94 | |

Loan Proceeds

Pg 1 of 1

Amendment
 Yes No

Use this form to report proceeds from a loan and loan endorser's information

A loan proceeds statement must accompany each loan that is from an individual

| | | | | | |
|---|----------------------------|--|---------------------------|--|--|
| 1. Committee Full Name (and Fund if applicable) | | | | 2. ID Number | |
| CITIZENS FOR DAVID KING | | | | | |
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Job Title/Profession | | d. Comments | |
| DAVID KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | | | e. Start Date (mm/dd/yyyy) | |
| | | | | 08/09/2011 | |
| | | c. Employer's Name/Specific Field | | f. End Date (mm/dd/yyyy) | |
| | | | | | |
| g. Rate | h. Security Pledged | i. Account Code | j. Form of Payment | k. Amount | |
| % | | 000000 | Check | \$ 500.00 | |
| l. Full Name of Lending Institution | | | | m. Loan Number | |
| | | | | | |
| 4. Endorsers/Makers <i>(The people who guarantee the loan.)</i> | | | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Job Title/Profession | | c. Employer's Name/Specific Field | |
| | | | | d. Percentage | |
| | | | | % | |
| | | e. Amount | | \$ | |
| | | | | | |
| 5. Total of ALL CRO-1410 Pages <i>(This line must be on line 9 of Detailed Summary Page CRO-1100)</i> | | | | \$ 500.00 | |

In-Kind Contributions

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

| | | | |
|--|--|--|--------------------------------|
| 1. Committee Full Name (and Fund if applicable) | | 2. ID Number | |
| CITIZENS FOR DAVID KING | | | |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Contributor | c. Comments |
| DAVID KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source | |
| | | | d. Election Sum to Date |
| | | \$ | 559.78 |
| e. Description | | f. Date (mm/dd/yyyy) | g. Fair Market Amount |
| CAMPAIGN BADGES | | 11/11/2011 | \$ 59.78 |
| | | | \$ |
| | | | \$ |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Type of Contributor | c. Comments |
| DAVID RUSSELL KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Candidate <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Other Receipt Source | |
| | | | d. Election Sum to Date |
| | | \$ | 192.16 |
| e. Description | | f. Date (mm/dd/yyyy) | g. Fair Market Amount |
| BUSINESS CARDS | | 09/15/2011 | \$ 96.08 |
| CAMPAIGN BUSINESS CARDS | | 10/04/2011 | \$ 96.08 |
| | | | \$ |
| 4. Total only this Page | | \$ | 251.94 |
| 5. Total of ALL CRO-1510 Pages <i>(This line must be on line 17 of Detailed Summary Page CRO-1100)</i> | | \$ | 251.94 |

Outstanding Loans

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| | | | |
|--|----------------------------|--|-----------------------------------|
| 1. Committee Full Name (and Fund if applicable) | | 2. ID Number | |
| CITIZENS FOR DAVID KING | | | |
| 3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove | | | |
| a. Full Name, Mailing Address & Phone (include city, state, & zip) | | b. Job Title/Profession | d. Comments |
| DAVID KING 234 JUSTICE RIDGE ROAD CANDLER, NC 28715 | | | e. Start Date (mm/dd/yyyy) |
| | | c. Employer's Name/Specific Field | 08/09/2011 |
| | | | f. End Date (mm/dd/yyyy) |
| g. Rate | h. Security Pledged | i. Original Loan Amount | j. Remaining Loan Balance |
| % | | \$ 500.00 | \$ 500.00 |
| k. Full Name of Lending Institution | | l. Loan Number | |
| | | | |
| 4. Total only this Page | | \$ 500.00 | |
| 5. Total of ALL CRO-1430 Pages <i>(This line must be on line 21 of Detailed Summary Page CRO-1100)</i> | | \$ 500.00 | |

Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.

- Name of committee to receive loan:
CITIZENS FOR DAVID KING
- Person lending money to committee (Lender):
DAVID KING
- Date of loan to committee: AUG 9, 2011
- Name of lending institution and account number (source):
N/A
- Amount of loan: \$500
- Names of all parties responsible for payment of loan (guarantors):
N/A
- Period of loan: _____
- Rate of interest of loan: _____
- Security pledged for loan: _____

I, David King,
(Person lending money to committee) acknowledge that all of the information provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source.

Richard M. King
Signature of Lender

Richard M. King
Signature of Treasurer of Committee

This form must be submitted with the disclosure report for which the loan is initially disclosed.