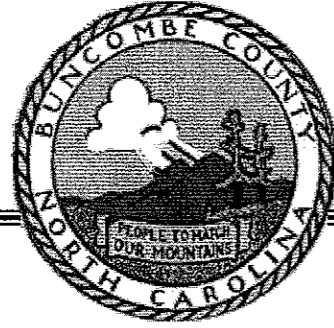


BUNCOMBE COUNTY



BOARD OF ELECTIONS

Jones P. Byrd, Chairman
Lucy Smith, Secretary
Bob Van Wagner, Member
Trena Parker, Director

P.O. Box 7468
Asheville, NC 28802
Telephone 828-250-4200
Fax 828-250-6262

RECEIPT OF CAMPAIGN REPORT

DATE 2-15-2010

John R. Sutton, Jr

(FULL NAME OF CANDIDATE OR COMMITTEE)

Clerk to Court

(OFFICE OF CANDIDATE OR PAC)

John R Sutton Jr

Title (CIRCLE ONE): CANDIDATE TREASURER

(PERSON FILING REPORT)

828-667-3560

(PHONE NUMBER)

PO Box 145 Candler NC 28715

(ADDRESS OF COMMITTEE)

REPORT

- | | |
|---|--|
| <input checked="" type="checkbox"/> 2010 ORGANIZATIONAL | <input type="checkbox"/> 2010 THIRD QUARTER PLUS |
| <input type="checkbox"/> 2009 YEAR END SEMI-ANNUAL | <input type="checkbox"/> AMENDMENT |
| <input type="checkbox"/> AMENDMENT | <input type="checkbox"/> 48 HOUR (10/17-11/2) |
| <input checked="" type="checkbox"/> 2010 FIRST QUARTER PLUS | <input type="checkbox"/> AMENDMENT |
| <input type="checkbox"/> AMENDMENT | <input type="checkbox"/> 2010 FOURTH QUARTER |
| <input type="checkbox"/> 48 HOUR (4/18-5/4) | <input type="checkbox"/> AMENDMENT |
| <input type="checkbox"/> AMENDMENT | <input type="checkbox"/> 2010 YEAR END SEMI-ANNUAL |
| <input type="checkbox"/> 2010 SECOND QUARTER | <input type="checkbox"/> AMENDMENT |
| <input type="checkbox"/> AMENDMENT | <input type="checkbox"/> FINAL |
| <input type="checkbox"/> 2010 MID YEAR SEMI-ANNUAL | |
| <input type="checkbox"/> AMENDMENT | |

FEB 15 2010

RECEIVED BY: Mary Howell, BUNCOMBE COUNTY BOARD OF ELECTIONS

Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
 Do not use this form to update information

1. Committee Information			
a. Full Name		c. ID Number	
Committee to Elect John R. Sutton, Jr., for Clerk of Court		2DH538	
b. Mailing Address (include City, State and Zip Code)		d. Date Filed	
PO Box 145 Candler NC 28715		2/15/2010	
		e. Phone Number	
		828-667-3140	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name
2010	02/09/10	02/15/2010	Elaine P. Sutton
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)	
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	<input type="checkbox"/> Municipal	<input type="checkbox"/> State/County
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum	<input type="checkbox"/> Organizational	<input checked="" type="checkbox"/> Organizational
<input type="checkbox"/> Independent Expenditure	<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly
<input type="checkbox"/> Legal Expense Fund		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> First
		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second
		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third
		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth
		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual
		<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year
		<input type="checkbox"/> Final	<input type="checkbox"/> Year End
		<input type="checkbox"/> Special	<input type="checkbox"/> Final
			<input type="checkbox"/> Special
7. Type of Fund (if applicable, check one)		10. Special Report Name	
<input type="checkbox"/> "Booster Fund"			
<input type="checkbox"/> Building Fund			
<input type="checkbox"/> Other:			
8. Number of Fundraisers this Report			
0			
11. Account Information		11. Account Information	
a. Financial Institution Full Name		a. Financial Institution Full Name	
Asheville Savings Bank			
b. Purpose	c. Account Code	b. Purpose	c. Account Code
for all campaign expenditures	1		
	d. Period Begin Balance		d. Period Begin Balance
	\$ 0		\$
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.			
Elaine P. Sutton		<i>Elaine P. Sutton</i>	2/15/2010
Printed Name of Signer		Signature of Appointed Treasurer	Date
FOR OFFICE USE ONLY			
Date Received:	FEB 15 2010	Employee:	<i>MJD</i>
Date Postmarked:		Employee:	
Date Scanned:		Employee:	
Date Data Entered:		Employee:	
		Delivery Method	
		<input type="checkbox"/> Normal Mail	
		<input type="checkbox"/> Registered Mail	
		<input checked="" type="checkbox"/> Hand Delivered	
		<input type="checkbox"/> Electronically Filed	
		<input type="checkbox"/> Signer has not received mandatory training	
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.			
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
Committee to Elect John R. Sutton, Jr., for Clerk of Court	Organizational	2DH538	
Start of Election Cycle: January 1, <u>2010</u>	Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start	\$ 0	\$	
RECEIPTS			
5) Aggregated Contributions from Individuals (CRO-1205)	\$	\$	
6) Contributions from Individuals (CRO-1210)	\$	\$	
7) Contributions from Political Party Committees (CRO-1220)	\$	\$	
8) Contributions from Other Political Committees (CRO-1230)	\$	\$	
9) Loan Proceeds (CRO-1410)	\$ 250.00	\$	
10) Refunds/Reimbursements To the Committee (CRO-1240)	\$	\$	
11) Other Receipt Sources			
11a) Interest on Bank Accounts (CRO-1250)	\$	\$	
11b) Contributions from Not-for-Profit Organizations (CRO-1250)	\$	\$	
11c) Outside Sources of Income (CRO-1250)	\$	\$	
11d) Legal Expense Fund – Other Sources (CRO-1270)	\$	\$	
11 e) Exempt Purchase Price Sales (CRO-1265)	\$	\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$ 250.00	\$	
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures (CRO-1310)	\$	\$	
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$	\$	
13c) Coordinated Party Expenditures (CRO-1310)	\$	\$	
14) Aggregated Non-Media Expenditures (CRO-1315)	\$	\$	
15) Loan Repayments (CRO-1420)	\$	\$	
16) Refunds/Reimbursements From the Committee (CRO-1320)	\$	\$	
17) In-Kind Contributions (CRO-1510)	\$	\$	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$ 0	\$	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$ 250.00	\$	
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$		
22) Debts and Obligations owed By the Committee (CRO-1610)	\$		
23) Debts and Obligations owed To the Committee (CRO-1620)	\$		
24) Account Transfers Within the Committee (CRO-1720)	\$		
25) Administrative Support (CRO-1710)	\$	\$	
26) Forgiven Loans (CRO-1440)	\$	\$	
27) 48-Hour Notice Reports Sum (CRO-2200)	\$	\$	
28) Contributions to be Refunded (CRO-1215)	\$	\$	

Statement of Organization - Candidate Committee

Amendment
 Yes No

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500.

1. Committee Information			
a. Full Name		c. ID Number	
Committee to Elect John R. Sutton, Jr., for Clerk of Court		2DH538	
b. Mailing Address (include City, State and Zip Code)		d. Date Organized	
PO Box 145 Candler NC 28715		2/9/2010	
		e. Phone Number	
		828-667-3140	
2. Candidate Information		<input type="checkbox"/> Candidate's Primary Committee	
a. Full Name	c. Candidate ID Number	d. Party Affiliation	
John Richard Sutton, Jr.	2DH538	Republican	
b. Mailing Address (include City, State, and Zip Code)	e. Office Sought	f. Jurisdiction	
PO Box 145 Candler NC 28715	Clerk of Court	28 th Jud dist. Buncombe County	
(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)			
3. Treasurer Information		4. Custodian of Books Information	
a. Full Name	a. Full Name		
Elaine P. Sutton	Elaine P. Sutton		
b. Mailing Address (include City, State, and Zip Code)	b. Mailing Address (include City, State, and Zip Code)		
20 Old Spring Drive Candler NC 28715	same		
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address
828-667-3140	eeemom@bellsouth.net	same	same
5. Assistant Treasurer Information		6. Account Information (incl. CRO-3500)	
a. Full Name	a. Financial Institution Full Name	b. Purpose	
	Asheville Savings Bank	For all campaign expenditures	
b. Mailing Address (include City, State, and Zip Code)	c. Account Code	d. Type	
	1	checking	
c. Phone Number	d. Email Address		
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22b, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.			
Elaine P. Sutton		2/15/2010	
Printed Name of Signer		Date	
Elaine P. Sutton		Signature of Appointed Treasurer	

Loan Proceeds

Amendment		
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	

Use this form to report proceeds from a loan and loan endorser's information

A loan proceeds statement must accompany each loan that is from an individual

1. Committee Full Name (and Fund if applicable)		2. ID Number		
Committee to Elect John R. Sutton, Jr., for Clerk of Court		2DH538		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove				
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments
John R. Sutton, Jr./April B. Sutton PO Box 145 Candler NC 28715		Attorneys		
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)
		The Sutton Firm, PA		02/10/2010
				f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Account Code	j. Form of Payment	k. Amount
%			check	\$ 250.00
l. Full Name of Lending Institution			m. Loan Number	
4. Endorsers/Makers <i>(The people who guarantee the loan.)</i>				
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field
		d. Percentage		e. Amount
		%		\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field
		d. Percentage		e. Amount
		%		\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field
		d. Percentage		e. Amount
		%		\$
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field
		d. Percentage		e. Amount
		%		\$
5. Total of ALL CRO-1410 Pages				\$ 250.00
<i>(This line must be on line 9 of Detailed Summary Page CRO-1100)</i>				

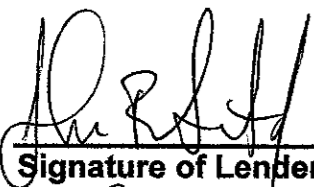
Loan Proceeds Statement

The individual making a loan to the committee must provide the following information. Failure to provide all of the information requested could be a violation of campaign reporting disclosure laws.


Name of committee to receive loan:	Committee to Elect John R. Sutton, Jr., for Clerk of Court
Person lending money to committee (Lender):	John R. Sutton, Jr./April B. Sutton
Date of loan to committee:	2/10/2010
Name of lending institution and account number (source):	n/a
Amount of loan:	250.00
Names of all parties responsible for payment of loan (guarantor):	n/a
Period of loan:	n/a
Rate of interest of loan:	n/a
Security pledged for loan:	n/a

I, John R. Sutton, Jr./April B. Sutton acknowledge that all of the
(Person lending money to committee)

Information provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source.



Signature of Lender



Signature of Treasurer of Committee

This form must be submitted with the disclosure report for which the loan is initially disclosed.