

# Statement of Organization - Candidate Committee

Amendment	
<input type="checkbox"/> Yes	<input type="checkbox"/> No

Use this form to create a new or update an existing candidate committee.  
 This form must be accompanied by forms CRO-3100 and CRO-3500.

1. Committee Information	
a. Full Name	c. ID Number
Joan M. Walker	
b. Mailing Address (include City, State and Zip Code)	d. Date Organized
	e. Phone Number
63 Washington Ave Asheville NC 28804	7/17/09 828-253-1467

2. Candidate Information		<input type="checkbox"/> Candidate's Primary Committee
a. Full Name	c. Candidate ID Number	d. Party Affiliation
Joan M. Walker		democrat
b. Mailing Address (include City, State, and Zip Code)	e. Office Sought	f. Jurisdiction
	(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)	
63 Washington Ave Asheville NC 28804	Woodfin Water Board	Woodfin

3. Treasurer Information		4. Custodian of Books Information	
a. Full Name	b. Mailing Address (include City, State, and Zip Code)	a. Full Name	b. Mailing Address (include City, State, and Zip Code)
Joan M. Walker	63 Washington Ave. Asheville NC 28804	Joan M. Walker	63 Washington Ave Asheville NC
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address
828-253-1467	joanmadison@gmail.com	828-253-1467	joanmadison@gmail.com

5. Assistant Treasurer Information		6. Account Information (incl. CRO-3500)	
a. Full Name	b. Mailing Address (include City, State, and Zip Code)	a. Financial Institution Full Name	b. Purpose
Joan M. Walker	63 Washington Ave Asheville NC 28804		
c. Phone Number	d. Email Address	c. Account Code	d. Type
828-253-1467	joanmadison@gmail.com		

**CERTIFICATION**  
 I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.

Joan M. Walker                      Joan M. Walker                      7/17/09  
 Printed Name of Signer                      Signature of Appointed Treasurer                      Date



North Carolina  
 State Board of Elections  
 506 N Harrington Street  
 Raleigh, NC 27603

Kimberly Westbrook-Strach  
 Deputy Director – Campaign Reporting

Mailing Address  
 PO Box 27255  
 Raleigh, NC 27611-7255  
 (919) 733-7173  
 Fax: (919) 715-8047

**Certification of Treasurer**

This Certification is used by Candidate Committees to appoint a treasurer to the committee. This form is required and must accompany the Candidate's Statement of Organization

**FILED BY:**

Candidate Name: Joan M. Walker  
 Treasurer Name: Joan M. Walker  
 Treasurer Address: 63 Washington Ave  
 (include city, state, & zip) Asheville NC 28804  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Treasurer Phone: 828-253-1467

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy. I further understand that the above Treasurer is required to receive training by the State Board of Elections within three months of this appointment according to Article 163.278.9(k).

7/17/09  
 Date Signed

Joan M. Walker  
 Signature of Candidate

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.



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**Certification of Threshold**

This Certification is used by Candidate and Party Committees only, to declare or withdraw the committee's intent to raise or spend under \$3,000 in the current election cycle

**FILED BY:**

Committee Name: Joan M. Walker

Treasurer Name: Joan M. Walker

Treasurer Address: 63 Washington Ave  
 (include city, state, & zip) Asheville NC 28804

Treasurer Phone: \_\_\_\_\_

Check One:

I certify that this committee intends to neither receive nor expend more than \$3,000 during the current election cycle under the procedures set forth in G.S. 163-278.10A. This certification will remain in effect until the end of the election cycle for this committee. If this committee exceeds \$3,000 in contributions or expenditures during this election cycle, I understand that I must immediately notify the appropriate board of elections and file required campaign finance reports.

**THIS DECLARATION CAN ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.**

I am withdrawing my Certification to remain under the \$3000 threshold. I will now be required to file the next scheduled report for all contributions and expenditures that have not been previously reported from the beginning of the current election cycle. I further agree to file all future reports required.

7/17/09  
 Date Signed

Joan M. Walker  
 Signature

**Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.**