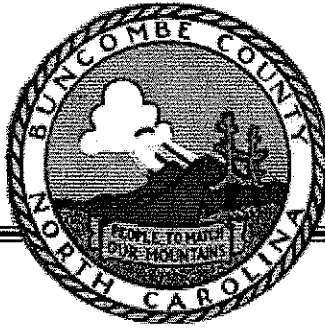


BUNCOMBE COUNTY



BOARD OF ELECTIONS

Jones P. Byrd, Chairman
Lucy Smith, Secretary
Bob Van Wagner, Member
Trena Parker, Director

P.O. Box 7468
Asheville, NC 28802
Telephone 828-250-4200
Fax 828-250-6262

RECEIPT OF CAMPAIGN REPORT

FILING DATE: _____

RECEIVED FROM: _____

Committee to Elect Terry M Bellamy
(FULL NAME OF CANDIDATE OR COMMITTEE)

Meyer

(OFFICE OF CANDIDATE OR PAC)

Sadie Fordibek
(PERSON FILING REPORT)

CANDIDATE
Title (CIRCLE ONE): TREASURER

(PHONE NUMBER)

Po Box 728, Asheville 28802
(ADDRESS OF COMMITTEE)

TYPE OF REPORT

- | | | | |
|--|---------------|--------------|------------|
| <input type="checkbox"/> ORGANIZATIONAL | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input checked="" type="checkbox"/> PRE-PRIMARY | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> PRE-ELECTION | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input checked="" type="checkbox"/> AMENDMENT | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 1 ST QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 2 ND QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> SEMI-ANNUAL | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 3 RD QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 4 TH QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> FINAL | | | |

RECEIVED BY: *[Signature]*
BUNCOMBE COUNTY BOARD OF ELECTIONS

AUDIT DATE: _____

DUPLICATE

Amendment
 Yes No

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee Information | | | |
|---|---|---|---|
| a. Full Name <i>Committee To Elect Terry M. Bellamy</i> | | c. ID Number <i>56-2154925</i> | |
| b. Mailing Address (include City, State and Zip Code) <i>P.O. Box 728 Asheville, NC 28802</i> | | d. Date Filed <i>09/27/09</i> | |
| | | e. Phone Number <i>828-</i> | |
| 2. Report Year <i>2009</i> | 3. Period Start Date (mm/dd/yy) <i>August 25, 2009</i> | 4. Period End Date (mm/dd/yy) <i>September 25, 2009</i> | 5. Treasurer Full Name <i>Sadie Funderburk</i> |
| 6. Type of Committee (Check One) <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party <input type="checkbox"/> PAC <input type="checkbox"/> Referendum <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> Legal Expense Fund | | 9. Type of Report (check only one type of report from one category) Municipal: <input type="checkbox"/> Organizational, <input type="checkbox"/> Thirty-five day, <input checked="" type="checkbox"/> Pre-primary, <input type="checkbox"/> Pre-election, <input type="checkbox"/> Pre-runoff, <input type="checkbox"/> Semi-annual, <input type="checkbox"/> Mid Year, <input type="checkbox"/> Year End, <input type="checkbox"/> Final, <input type="checkbox"/> Special State/County: <input type="checkbox"/> Organizational, <input type="checkbox"/> Quarterly, <input type="checkbox"/> First, <input type="checkbox"/> Second, <input type="checkbox"/> Third, <input type="checkbox"/> Fourth, <input type="checkbox"/> Semi-annual, <input type="checkbox"/> Mid Year, <input type="checkbox"/> Year End, <input type="checkbox"/> Final, <input type="checkbox"/> Special Referendum: <input type="checkbox"/> Organizational, <input type="checkbox"/> Pre-referendum, <input type="checkbox"/> Final, <input type="checkbox"/> Supplemental Final, <input type="checkbox"/> Annual, <input type="checkbox"/> Special | |
| 7. Type of Fund (if applicable enter date) <input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other | | 10. Special Report Name | |
| 8. Number of Fundraisers this Report | | | |
| 11. Account Information | | 11. Account Information | |
| a. Financial Institution Full Name <i>Asheville Savings Bank</i> | | a. Financial Institution Full Name | |
| b. Purpose <i>Campaign Account</i> | c. Account Code <i>1</i> | b. Purpose | c. Account Code |
| | d. Period Begin Balance <i>\$ 3,838.50</i> | | d. Period Begin Balance <i>\$</i> |
| CERTIFICATION | | | |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. | | | |
| <i>Sadie Funderburk</i> Printed Name of Signer | | <i>[Signature]</i> Signature of Appointed Treasurer | |
| | | <i>09/27/09</i> Date | |
| FOR OFFICE USE ONLY | | | |
| Date Received: <i>9/28/09</i> | Employee: <i>Aclair</i> | Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed | |
| Date Postmarked: _____ | Employee: _____ | <input type="checkbox"/> Signer has not received mandatory training. | |
| Date Scanned: _____ | Employee: _____ | | |
| Date Data Entered: _____ | Employee: _____ | | |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. | | | |

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number | |
|--|-----------------------------|---------------------------|--|
| Committee To Elect Terry M. Bellamy | Pre-Primary | 56-2154925 | |
| Start of Election Cycle: January 1, 2009 | Total this Reporting Period | Total this Election Cycle | |
| 4) Cash on Hand at Start | \$ 3,838.50 | \$ 0 | |
| RECEIPTS | | | |
| 5) Aggregated Contributions from Individuals (CRO-1205) | \$ 1,210.00 | \$ 6,272.75 | |
| 6) Contributions from Individuals (CRO-1210) | \$ 2,735.00 | \$ 22,745.00 | |
| 7) Contributions from Political Party Committees (CRO-1220) | \$ | \$ | |
| 8) Contributions from Other Political Committees (CRO-1230) | \$ | \$ | |
| 9) Loan Proceeds (CRO-1410) | \$ | \$ | |
| 10) Refunds/Reimbursements To the Committee (CRO-1240) | \$ | \$ | |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts (CRO-1250) | \$ | \$ | |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250) | \$ | \$ | |
| 11c) Outside Sources of Income (CRO-1250) | \$ | \$ | |
| 11d) Legal Expense Fund - Other Sources (CRO-1270) | \$ | \$ | |
| 11e) Exempt Purchase Price Sales (CRO-1265) | \$ | \$ | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | \$ 3,945.00 | \$ 29,017.75 | |
| EXPENDITURES | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures (CRO-1310) | \$ 3,544.57 | \$ 24,778.82 | |
| 13b) Contributions to Candidates/Political Committees (CRO-1310) | \$ | \$ | |
| 13c) Coordinated Party Expenditures (CRO-1310) | \$ | \$ | |
| 14) Aggregated Non-Media Expenditures (CRO-1315) | \$ | \$ | |
| 15) Loan Repayments (CRO-1420) | \$ | \$ | |
| 16) Refunds/Reimbursements From the Committee (CRO-1320) | \$ | \$ | |
| 17) In-Kind Contributions (CRO-1510) | \$ 3,874.24 | \$ 3,874.24 | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | \$ 7,418.81 | \$ 28,653.06 | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$ 364.69 | \$ 364.69 | |
| ADDITIONAL INFORMATION | | | |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330) | \$ | | |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430) | \$ | | |
| 22) Debts and Obligations owed By the Committee (CRO-1610) | \$ | | |
| 23) Debts and Obligations owed To the Committee (CRO-1620) | \$ | | |
| 24) Account Transfers Within the Committee (CRO-1720) | \$ | | |
| 25) Administrative Support (CRO-1710) | \$ | \$ | |
| 26) Forgiven Loans (CRO-1440) | \$ | \$ | |
| 27) 48-Hour Notice Reports Sum (CRO-2200) | \$ | \$ | |
| 28) Contributions to be Refunded (CRO-1215) | \$ | \$ | |