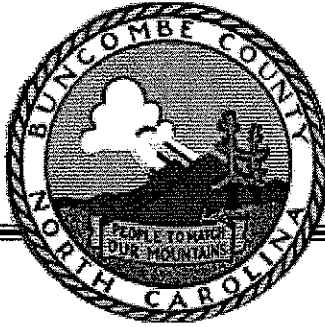


BUNCOMBE COUNTY



BOARD OF ELECTIONS

Jones P. Byrd, Chairman  
Lucy Smith, Secretary  
Bob Van Wagner, Member  
Trena Parker, Director

P.O. Box 7468  
Asheville, NC 28802  
Telephone 828-250-4200  
Fax 828-250-6262

**RECEIPT OF CAMPAIGN REPORT**

FILING DATE: 10/20/09  
RECEIVED FROM:

Murray for City Council  
(FULL NAME OF CANDIDATE OR COMMITTEE)

City Council  
(OFFICE OF CANDIDATE OR PAC)

Waynette Scruggs  
(PERSON FILING REPORT)

Title (CIRCLE ONE): CANDIDATE  
TREASURER

(828) 252-8390  
(PHONE NUMBER)

One Oak Plaza, Ste 309 Asheville  
(ADDRESS OF COMMITTEE)

**TYPE OF REPORT**

|  |               |              |            |
|--|---------------|--------------|------------|
| <input type="checkbox"/> ORGANIZATIONAL          | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> PRE-PRIMARY             | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input checked="" type="checkbox"/> PRE-ELECTION | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> AMENDMENT               | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 1 <sup>ST</sup> QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 2 <sup>ND</sup> QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> SEMI-ANNUAL             | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 3 <sup>RD</sup> QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 4 <sup>TH</sup> QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> FINAL                   |               |              |            |

RECEIVED BY: [Signature]  
BUNCOMBE COUNTY BOARD OF ELECTIONS

AUDIT DATE: \_\_\_\_\_

OCT 20 2009

Disclosure Report Cover

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

Amendment
[ ] Yes [ ] No

1. Committee Information
a. Full Name: Mumpower for City Council
b. Mailing Address: One Oak Plaza, Ste 309 Asheville, NC 28801
c. ID Number: PDH 828
d. Date Filed: 10-19-09
e. Phone Number: 828-252-8390

2. Report Year: 2009
3. Period Start Date: 10-28-09
4. Period End Date: 10-28-09
5. Treasurer Full Name: Wyanette Scruggs

6. Type of Committee: [X] Candidate Campaign
7. Type of Report: [X] Municipal
8. Number of Fundraisers this Report:
9. Type of Report (check only one type of report from one category)
Municipal: [X] Organizational, [X] Thirty-five day, [X] Pre-primary, [X] Pre-election, [X] Pre-runoff, [X] Semi-annual, [X] Mid Year, [X] Year End, [X] Final, [X] Special
State/County: [ ] Organizational, [ ] Quarterly, [ ] First, [ ] Second, [ ] Third, [ ] Fourth, [ ] Semi-annual, [ ] Mid Year, [ ] Year End, [ ] Final, [ ] Special
Referendum: [ ] Organizational, [ ] Pre-referendum, [ ] Final, [ ] Supplemental Final, [ ] Annual, [ ] Special

10. Account Information
a. Financial Institution Full Name: N/A
b. Purpose: N/A
c. Account Code:
d. Period Begin Balance: \$
11. Account Information
a. Financial Institution Full Name:
b. Purpose:
c. Account Code:
d. Period Begin Balance: \$

CERTIFICATION
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections. -not had training yet. online not available.
Signature of Signer: Wyanette S. Scruggs
Signature of Appointed Treasurer: Wyanette S. Scruggs
Date: 10-19-09

FOR OFFICE USE ONLY
Date Received: 10/20/09
Employee: [Signature]
Date Postmarked:
Employee:
Date Scanned:
Employee:
Date Data Entered:
Employee:
Delivery Method: [X] Normal Mail, [ ] Registered Mail, [X] Hand Delivered, [ ] Electronically Filed
[ ] Signer has not received mandatory training

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

|  |
|--|
| Amendment  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No |

Use this form to summarize all disclosure reporting forms and to total monetary information

|  |  |                             |  |                           |  |
|--|--|-----------------------------|--|---------------------------|--|
| 1. Committee Full Name (and Fund if applicable)                              |  | 2. Type of Report           |  | 3. ID Number              |  |
| Mumpower for City Council  |  | Special                     |  | PDH 828                   |  |
| Start of Election Cycle: January 1, 2009                                     |  | Total this Reporting Period |  | Total this Election Cycle |  |
| 4) Cash on Hand at Start   |  | \$ 0                        |  | \$ 0                      |  |
| <b>RECEIPTS</b>  |  |                             |  |                           |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$                          |  | \$                        |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$                          |  | \$                        |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$                          |  | \$                        |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$                          |  | \$                        |  |
| 9) Loan Proceeds (CRO-1410)  |  | \$                          |  | \$                        |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$                          |  | \$                        |  |
| 11) Other Receipt Sources  |  |                             |  |                           |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$                          |  | \$                        |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$                          |  | \$                        |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$                          |  | \$                        |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$                          |  | \$                        |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$                          |  | \$                        |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 0                        |  | \$ 0                      |  |
| <b>EXPENDITURES</b>  |  |                             |  |                           |  |
| 13) Disbursements  |  |                             |  |                           |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$                          |  | \$                        |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$                          |  | \$                        |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$                          |  | \$                        |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$                          |  | \$                        |  |
| 15) Loan Repayments (CRO-1420)   |  | \$                          |  | \$                        |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$                          |  | \$                        |  |
| 17) In-Kind Contributions (CRO-1510)   |  | \$                          |  | \$                        |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 0                        |  | \$ 0                      |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 0                        |  | \$ 0                      |  |
| <b>ADDITIONAL INFORMATION</b>  |  |                             |  |                           |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$                          |  |                           |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$                          |  |                           |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$                          |  |                           |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$                          |  |                           |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$                          |  |                           |  |
| 25) Administrative Support (CRO-1710)  |  | \$                          |  | \$                        |  |
| 26) Forgiven Loans (CRO-1440)  |  | \$                          |  | \$                        |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$                          |  | \$                        |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$                          |  | \$                        |  |