



Disclosure Report Cover

Amendment
 Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

I. Committee Information				
a. Full Name			c. ID Number	
GANTT FOR CHAIRMAN COMMITTEE			BUN-1DH3P3-C-001	
b. Mailing Address (include City, State and Zip Code)			d. Date Filed	
C/O CAROL L. KING, TREASURER 40 N. FRENCH BROAD AVE. ASHEVILLE, NC 28801			02/24/2009	
			e. Phone Number (828) 258-2852 ext.26	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name	
2009	01/01/2009	02/19/2009	CAROL L KING	
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special		
7. Type of Fund (if applicable, check one)		State/County <input type="checkbox"/> Organizational Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input checked="" type="checkbox"/> Final <input type="checkbox"/> Special		
<input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other:		Referendum <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special		
8. Number of Fundraisers this Report		10. Special Report Name		
0				
II. Account Information		II. Account Information		
a. Financial Institution Full Name		a. Financial Institution Full Name		
BANK OF ASHEVILLE				
b. Purpose	c. Account Code	b. Purpose	c. Account Code	
CAMPAIGN BANK ACCOUNT	BOA			
	d. Period Begin Balance		d. Period Begin Balance	
	\$ 623.48		\$	
CERTIFICATION				
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.				
<u>CAROL L. KING</u> Printed Name of Signer		 Signature of Appointed Treasurer		<u>02/24/2009</u> Date
FOR OFFICE USE ONLY				
Date Received:	<u>2/24/09</u>	Employee:		
Date Postmarked:	_____	Employee:	_____	
Date Scanned:	_____	Employee:	_____	
Date Data Entered:	_____	Employee:	_____	
			Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input checked="" type="checkbox"/> Hand Delivered <input checked="" type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training	
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.				

Detailed Summary

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
GANTT FOR CHAIRMAN COMMITTEE		2009 Final		BUN-1DH3P3-C-001	
Start of Election Cycle: January 1, 2009			Total this Reporting Period		Total this Election Cycle
4) Cash on Hand at Start			\$ 623.48		\$ 623.48
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 0.00		\$ 0.00	
6) Contributions from Individuals (CRO-1210)		\$ 0.00		\$ 0.00	
7) Contributions from Political Party Committees (CRO-1220)		\$ 0.00		\$ 0.00	
8) Contributions from Other Political Committees (CRO-1230)		\$ 0.00		\$ 0.00	
9) Loan Proceeds (CRO-1410)		\$ 0.00		\$ 0.00	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$ 1,106.78		\$ 1,106.78	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$ 0.00		\$ 0.00	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$ 0.00		\$ 0.00	
11c) Outside Sources of Income (CRO-1250)		\$ 0.00		\$ 0.00	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$ 0.00		\$ 0.00	
11e) Exempt Purchase Price Sales (CRO-1265)		\$ 0.00		\$ 0.00	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 1,106.78		\$ 1,106.78	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 0.00		\$ 0.00	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$ 0.00		\$ 0.00	
13c) Coordinated Party Expenditures (CRO-1310)		\$ 0.00		\$ 0.00	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$ 0.00		\$ 0.00	
15) Loan Repayments (CRO-1420)		\$ 1,730.26		\$ 1,730.26	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$ 0.00		\$ 0.00	
17) In-Kind Contributions (CRO-1510)		\$ 0.00		\$ 0.00	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 1,730.26		\$ 1,730.26	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 0.00		\$ 0.00	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$ 0.00			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$ 14,269.74			
22) Debts and Obligations owed by the Committee (CRO-1610)		\$ 0.00			
23) Debts and Obligations owed to the Committee (CRO-1620)		\$ 0.00			
24) Account Transfers Within the Committee (CRO-1720)		\$ 0.00			
25) Administrative Support (CRO-1710)		\$ 0.00		\$ 0.00	
26) Forgiven Loans (CRO-1440)		\$ 14,269.74		\$ 0.00	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$ 0.00		\$ 0.00	
28) Contributions to be Refunded (CRO-1215)		\$ 0.00		\$ 0.00	

Refunds/Reimbursements To the Committee

Use this form to report refunds received by the committee or reimbursements for a previous expenditure.

1. Committee Full Name (and Fund if applicable)				2. ID Number	
GANTT FOR CHAIRMAN COMMITTEE				BUN-1DH3P3-C-001	
3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			d. Type of Committee		g. Comments
STORY POINT MEDIA, INC. 2002 RIVERSIDE DRIVE SUITE 42P ASHEVILLE, NC 28804 (828) 712-1400			<input type="checkbox"/> Candidate <input type="checkbox"/> PAC		h. Original Expenditure Date 10/21/2008
			<input type="checkbox"/> Referendum <input type="checkbox"/> Party		
			e. Level Registered (Specify)		
			<input type="checkbox"/> Federal <input type="checkbox"/> County:		i. Original Expenditure Amt \$ 7,220.50
			<input type="checkbox"/> State <input type="checkbox"/> Municipality:		
b. Job Title/Profession	c. Employer's Name/Specific Field	f. Purpose		j. Election Sum to Date	
		REFUND FROM CHARTER MEDIA BUY - OVERPAYMENT		\$ 0.00	
k. Account Code	l. Form of Payment	m. In-Kind Description	n. Date (mm/dd/yyyy)	o. Amount	
BOA	Check		01/09/2009	\$ 936.78	
3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			d. Type of Committee		g. Comments
STORY POINT MEDIA, INC. 2002 RIVERSIDE DRIVE SUITE 42P ASHEVILLE, NC 28804 (828) 712-1400			<input type="checkbox"/> Candidate <input type="checkbox"/> PAC		h. Original Expenditure Date 10/21/2008
			<input type="checkbox"/> Referendum <input type="checkbox"/> Party		
			e. Level Registered (Specify)		
			<input type="checkbox"/> Federal <input type="checkbox"/> County:		i. Original Expenditure Amt \$ 7,220.50
			<input type="checkbox"/> State <input type="checkbox"/> Municipality:		
b. Job Title/Profession	c. Employer's Name/Specific Field	f. Purpose		j. Election Sum to Date	
		REFUND FROM WLOS MEDIA BUY - OVERPAYMENT		\$ 0.00	
k. Account Code	l. Form of Payment	m. In-Kind Description	n. Date (mm/dd/yyyy)	o. Amount	
BOA	Check		02/03/2009	\$ 170.00	
4. Total only this Page				\$ 1,106.78	
5. Total of ALL CRO-1240 Pages <i>(This line must be on line 10 of Detailed Summary Page CRO-1100)</i>				\$ 1,106.78	

Loan Repayments

Use this form to report payments on an existing loan.

1. Committee Full Name (and Fund if applicable)				2. ID Number	
GANTT FOR CHAIRMAN COMMITTEE				BUN-1DH3P3-C-001	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Comments	
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852					
				c. Original Loan Date	
				02/14/2008	
				d. Original Loan Amount	
				\$ 5,000.00	
e. Remaining Loan Balance	f. Account Code	g. Form of Payment	h. Date (mm/dd/yyyy)	i. Repayment Amount	
\$ 3,269.74	BOA	Check	02/19/2009	\$ 1,730.26	
\$				\$	
4. Total only this Page				\$ 1,730.26	
5. Total of ALL CRO-1420 Pages <i>(This line must be on line 15 of Detailed Summary Page CRO-1100)</i>				\$ 1,730.26	

Outstanding Loans

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
GANTT FOR CHAIRMAN COMMITTEE		BUN-1DH3P3-C-001	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852		ATTORNEY	
		e. Start Date (mm/dd/yyyy)	02/14/2008
		c. Employer's Name/Specific Field	C. DAVID GANTT, P.A.
		f. End Date (mm/dd/yyyy)	
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 5,000.00	\$ 3,269.74
k. Full Name of Lending Institution		l. Loan Number	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852		ATTORNEY	
		e. Start Date (mm/dd/yyyy)	10/09/2008
		c. Employer's Name/Specific Field	C. DAVID GANTT, P.A.
		f. End Date (mm/dd/yyyy)	
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 7,500.00	\$ 7,500.00
k. Full Name of Lending Institution		l. Loan Number	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852		ATTORNEY	
		e. Start Date (mm/dd/yyyy)	10/21/2008
		c. Employer's Name/Specific Field	C. DAVID GANTT, P.A.
		f. End Date (mm/dd/yyyy)	
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 2,500.00	\$ 2,500.00
k. Full Name of Lending Institution		l. Loan Number	
4. Total only this Page		\$	13,269.74
5. Total of ALL CRO-1430 Pages <i>(This line must be on line 21 of Detailed Summary Page CRO-1430)</i>		\$	14,269.74

Outstanding Loans

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
GANTT FOR CHAIRMAN COMMITTEE		BUN-1DH3P3-C-001	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852		ATTORNEY	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		C. DAVID GANTT, P.A.	10/30/2008
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
%		\$ 1,000.00	\$ 1,000.00
k. Full Name of Lending Institution			l. Loan Number
4. Total only this Page			\$ 1,000.00
5. Total of ALL CRO-1430 Pages <i>(This line must be on line 21 of Detailed Summary Page CRO-1100)</i>			\$ 14,269.74

Forgiven Loans

Use this form to report any loan which has been forgiven by the lender.
 A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
GANTT FOR CHAIRMAN COMMITTEE		BUN-1DH3P3-C-001	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852			
		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
		02/14/2008	\$ 16,000.00
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$ 5,000.00	02/24/2009
		e. Remaining Loan Balance	h. Forgiven Amount
\$ 3,269.74	\$ 3,269.74		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852			
		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
		10/09/2008	\$ 16,000.00
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$ 7,500.00	02/24/2009
		e. Remaining Loan Balance	h. Forgiven Amount
\$ 7,500.00	\$ 7,500.00		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852			
		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
		10/21/2008	\$ 16,000.00
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$ 2,500.00	02/24/2009
		e. Remaining Loan Balance	h. Forgiven Amount
\$ 2,500.00	\$ 2,500.00		
4. Total only this Page		\$ 13,269.74	
5. Total of ALL CRO-1440 Pages <i>(This line must be on line 26 of Detailed Summary Page CRO-1100)</i>		\$ 14,269.74	
<i>The lender information should contain the same information as supplied under the original loan proceed.</i>			

Forgiven Loans

Use this form to report any loan which has been forgiven by the lender.
 A Forgiven loan statement (CRO-6200) must accompany each forgiven loan.

1. Committee Full Name (and Fund if applicable) GANTT FOR CHAIRMAN COMMITTEE		2. ID Number BUN-1DH3P3-C-001	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
DAVID GANTT 28 TROY HILL DRIVE FLETCHER, NC 28732 (828) 252-2852		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
		10/30/2008	\$ 16,000.00
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$ 1,000.00	02/24/2009
		e. Remaining Loan Balance	h. Forgiven Amount
\$ 1,000.00	\$ 1,000.00		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
			\$
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$	
		e. Remaining Loan Balance	h. Forgiven Amount
\$	\$		
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Comments	
		c. Original Loan Date (mm/dd/yyyy)	f. Election Sum to Date
			\$
		d. Original Loan Amount	g. Date (mm/dd/yyyy)
		\$	
		e. Remaining Loan Balance	h. Forgiven Amount
\$	\$		
4. Total only this Page		\$ 1,000.00	
5. Total of ALL CRO-1440 Pages <i>(This line must be on line 26 of Detailed Summary Page CRO-1100)</i>		\$ 14,269.74	
<i>The lender information should contain the same information as supplied under the original loan proceed.</i>			



North Carolina
State Board of Elections
506 N Harrington Street
Raleigh, NC 27603

Kimberly Westbrook-Strach
Deputy Director – Campaign Reporting

Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

Name of Lender: DAVID GANTT
Committee receiving loan: GANTT FOR CHAIRMAN
Date of loan: 02/14/2008
Amount of original loan: 5,000.00
*Amount of loan to be forgiven: 3,269.74

I, DAVID GANTT do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Signature of Lender

Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.



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Name of Lender: DAVID GANTT

Committee receiving loan: GANTT FOR CHAIRMAN

Date of loan: 10/09/2008

Amount of original loan: 7,500.00

***Amount of loan to be forgiven:** 7,500.00

I, DAVID GANTT do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.



Signature of Lender



Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.



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(919) 733-7173
Fax: (919) 715-8047

Forgiven Loan Statement

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Name of Lender: DAVID GANTT

Committee receiving loan: GANTT FOR CHAIRMAN

Date of loan: 10/21/2008

Amount of original loan: 2,500.00

***Amount of loan to be forgiven:** 2,500.00

I, DAVID GANTT do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Signature of Lender

Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.



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(919) 733-7173
Fax: (919) 715-8047

Forgiven Loan Statement

This form is used to report a loan that has been forgiven by the lender. The lender's signature is required on this form and it must accompany the next filed report

Name of Lender: DAVID GANTT

Committee receiving loan: GANTT FOR CHAIRMAN

Date of loan: 10/30/2008

Amount of original loan: 1,000.00

***Amount of loan to be forgiven:** 1,000.00

I, DAVID GANTT do not wish to be reimbursed for the amount of the loan indicated above* and will consider the amount loaned a contribution to the committee.

I understand and confirm no other parties are responsible for payment of this loan. I may not forgive a loan for which there is an outstanding balance owed to any source.

Signature of Lender

Signature of Committee Treasurer

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.