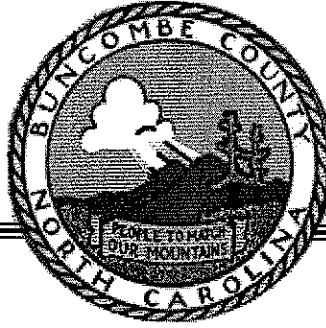


BUNCOMBE COUNTY



BOARD OF ELECTIONS

Jones P. Byrd, Chairman
Lucy Smith, Secretary
Bob Van Wagner, Member
Trena Parker, Director

P.O. Box 7468
Asheville, NC 28802
Telephone 828-250-4200
Fax 828-250-6262

RECEIPT OF CAMPAIGN REPORT

FILING DATE: 11/17/09
RECEIVED FROM: _____

Committee to Elect Cecil B. Howell
(FULL NAME OF CANDIDATE OR COMMITTEE)

City Council

(OFFICE OF CANDIDATE OR PAC)

Jack Quinn
(PERSON FILING REPORT)

Title (CIRCLE ONE): CANDIDATE
TREASURER

(828) 713-1972
(PHONE NUMBER)

PO Box 1877 Asheville 28802
(ADDRESS OF COMMITTEE)

TYPE OF REPORT

- | | | | |
|--|---|--------------|------------|
| <input type="checkbox"/> ORGANIZATIONAL | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> PRE-PRIMARY | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> PRE-ELECTION | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input checked="" type="checkbox"/> AMENDMENT | CONTRIB <input checked="" type="checkbox"/> | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 1 ST QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 2 ND QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> SEMI-ANNUAL | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 3 RD QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> 4 TH QUARTER | CONTRIB _____ | EXPEND _____ | LOAN _____ |
| <input type="checkbox"/> FINAL | | | |

RECEIVED BY: [Signature]
BUNCOMBE COUNTY BOARD OF ELECTIONS

AUDIT DATE: _____

Disclosure Report Cover

Amendment Yes No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information

1. Committee Information	
a. Full Name COMMITTEE TO ELECT CECIL BOTHWELL	c. ID Number 3DH7L1
b. Mailing Address (include City, State and Zip Code) P.O. BOX 1877 ASHEVILLE, NC 28802	d. Date Filed 11/17/2009
	e. Phone Number (828) 713-1972

2. Report Year 2009	3. Period Start Date (mm/dd/yy) 08/25/2009	4. Period End Date (mm/dd/yy) 09/21/2009	5. Treasurer Full Name JAKE QUINN
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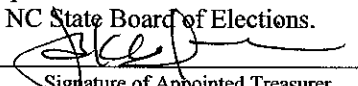
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	<input checked="" type="checkbox"/> Municipal	<input type="checkbox"/> State/County	<input type="checkbox"/> Referendum
<input type="checkbox"/> PAC	<input type="checkbox"/> Referendum	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational
<input type="checkbox"/> Independent	<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> Quarterly	<input type="checkbox"/> Pre-referendum
<input type="checkbox"/> Expenditure				
<input type="checkbox"/> Legal Expense Fund				
7. Type of Fund (if applicable, check one)		<input checked="" type="checkbox"/> Pre-primary	<input type="checkbox"/> First	<input type="checkbox"/> Final
<input type="checkbox"/> "Booster Fund"		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Second	<input type="checkbox"/> Supplemental Final
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Third	<input type="checkbox"/> Annual
		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Fourth	<input type="checkbox"/> Special
<input type="checkbox"/> Other:		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Semi-annual	
		<input type="checkbox"/> Year End	<input type="checkbox"/> Mid Year	
		<input type="checkbox"/> Final	<input type="checkbox"/> Year End	
		<input type="checkbox"/> Special	<input type="checkbox"/> Final	
			<input type="checkbox"/> Special	
8. Number of Fundraisers this Report none		10. Special Report Name		

11. Account Information		11. Account Information	
a. Financial Institution Full Name ASHEVILLE SAVINGS BANK	b. Purpose CAMPAIGN OPS	a. Financial Institution Full Name PAYPAL	b. Purpose CAMPAIGN OPS
c. Account Code 1	d. Period Begin Balance \$	c. Account Code 2	d. Period Begin Balance \$

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

JAKE QUINN
Printed Name of Signer


Signature of Appointed Treasurer

11/17/09
Date

FOR OFFICE USE ONLY

Date Received: _____	Employee: _____	Delivery Method <input type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training
Date Postmarked: _____	Employee: _____	
Date Scanned: _____	Employee: _____	
Date Data Entered: _____	Employee: _____	

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment
 Yes No

Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
COMMITTEE TO ELECT CECIL BOTHWELL	PRE-PRIMARY	3DH7L1	
Start of Election Cycle:	January 1, 2009	Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 7,262.46	\$ - 0 -
RECEIPTS			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 365.00	\$ 6,639.76
6) Contributions from Individuals	(CRO-1210)	\$ 800.00	\$ 13,321.83
7) Contributions from Political Party Committees	(CRO-1220)	\$ - 0 -	\$ - 0 -
8) Contributions from Other Political Committees	(CRO-1230)	\$ - 0 -	\$ - 0 -
9) Loan Proceeds	(CRO-1410)	\$ - 0 -	\$ 250.00
10) Refunds/Reimbursements To the Committee	(CRO-1240)	\$ 140.00	\$ 140.00
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$ - 0 -	\$ - 0 -
11b) Contributions from Not-for-Profit Organizations	(CRO-1250)	\$ - 0 -	\$ - 0 -
11c) Outside Sources of Income	(CRO-1250)	\$ - 0 -	\$ - 0 -
11d) Legal Expense Fund – Other Sources	(CRO-1270)	\$ - 0 -	\$ - 0 -
11 e) Exempt Purchase Price Sales	(CRO-1265)	\$ - 0 -	\$ - 0 -
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 1,305.00	\$ 20,351.59
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 3,126.82	\$ 14,391.37
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$ - 0 -	\$ - 0 -
13c) Coordinated Party Expenditures	(CRO-1310)	\$ - 0 -	\$ - 0 -
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ - 0 -	\$ - 0 -
15) Loan Repayments	(CRO-1420)	\$ - 0 -	\$ 59.58
16) Refunds/Reimbursements From the Committee	(CRO-1320)	\$ - 0 -	\$ - 0 -
17) In-Kind Contributions	(CRO-1510)	\$ - 0 -	\$ 460.00
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 3,126.82	\$ 14,910.95
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 5,440.64	\$ 5,440.64
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ - 0 -	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 190.41	
22) Debts and Obligations owed By the Committee	(CRO-1610)	\$ - 0 -	
23) Debts and Obligations owed To the Committee	(CRO-1620)	\$ - 0 -	
24) Account Transfers Within the Committee	(CRO-1720)	\$ 1,600.00	
25) Administrative Support	(CRO-1710)	\$ - 0 -	\$ - 0 -
26) Forgiven Loans	(CRO-1440)	\$ - 0 -	\$ - 0 -
27) 48-Hour Notice Reports Sum	(CRO-2200)	\$ - 0 -	\$ - 0 -
28) Contributions to be Refunded	(CRO-1215)	\$ - 0 -	\$ - 0 -