

Statement of Organization - Candidate Committee

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500.

Amendment	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

1. Committee Information			
a. Full Name		c. ID Number	
Committee To Elect Robert E. "Bob" Hill		Bunc-9DHY8501	
b. Mailing Address (include City, State and Zip Code)		d. Date Organized	
P.O. Box 1851 Candler N.C. 28715		2/22/08	
		e. Phone Number	
		828-665-8140	
2. Candidate Information		<input checked="" type="checkbox"/> Candidate's Primary Committee	
a. Full Name		c. Candidate ID Number	d. Party Affiliation
Robert E. "Bob" Hill		Bunc-9DHY8501	Democrat
b. Mailing Address (include City, State, and Zip Code)		e. Office Sought	f. Jurisdiction
P.O. Box 1688 Candler N.C. 28715		Buncombe County Commissioner	
		(If office sought is nonpartisan, write "Nonpartisan" in [d] Party Affiliation.)	
3. Treasurer Information		4. Custodian of Books Information	
a. Full Name		a. Full Name	
Angela H. Buckner			
b. Mailing Address (include City, State, and Zip Code)		b. Mailing Address (include City, State, and Zip Code)	
P.O. Box 1851 Candler, N.C. 28715			
c. Phone Number	d. Email Address	c. Phone Number	d. Email Address
828 665-8140	JAKBB@AOL.com		
5. Assistant Treasurer Information		6. Account Information (incl. CRO-3500)	
a. Full Name		a. Financial Institution Full Name	
		Bank of Asheville	
b. Mailing Address (include City, State, and Zip Code)		b. Purpose	
		Receive & disperse political funds	
c. Phone Number	d. Email Address	e. Account Code	d. Type
		A	Checking
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.			
Angela H. Buckner		Angela H. Buckner	
Printed Name of Signer		Signature of Appointed Treasurer	
		3-3-08	
		Date	