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## 2014 PRIMARY

**Election Date: 05/06/2014**

This is an official notice of an election to be conducted in **BUNCOMBE** County on **05/06/2014**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

### **Transmitting a Federal Write-in Absentee Ballot:**

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at [www.NCSBE.gov](http://www.NCSBE.gov). You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at [www.FVAP.gov](http://www.FVAP.gov). A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email ([uocava.absentee@sboe.state.nc.us](mailto:uocava.absentee@sboe.state.nc.us)).

### **Marking a Federal Write-in Absentee Ballot:**

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections ([www.NCSBE.gov](http://www.NCSBE.gov)) for additional information on military-overseas absentee voting.

# Election Notice Of Contests and Referenda

## BUNCOMBE BOARD OF ELECTIONS (05/06/2014)

### BUNCOMBE BOARD OF ELECTIONS (05/06/2014)

| CANDIDATE NAME                                  | NAME ON BALLOT      | PARTY |
|---|---------------------|-------|
| <b>US SENATE</b>                                |                     |       |
| THOMAS TILLIS                                   | Thom Tillis         | REP   |
| JAMES SNYDER                                    | Jim Snyder          | REP   |
| EDWARD KRYN                                     | Edward Kryn         | REP   |
| MARK HARRIS                                     | Mark Harris         | REP   |
| HEATHER GRANT                                   | Heather Grant       | REP   |
| ALEX BRADSHAW                                   | Alex Lee Bradshaw   | REP   |
| GREGORY BRANNON                                 | Greg Brannon        | REP   |
| WILLIAM ALEXANDER                               | Ted Alexander       | REP   |
| WILLIAM STEWART                                 | Will Stewart        | DEM   |
| ERNEST REEVES                                   | Ernest T. Reeves    | DEM   |
| JANET HAGAN                                     | Kay Hagan           | DEM   |
| SEAN HAUGH                                      | Sean Haugh          | LIB   |
| TIMOTHY D'ANNUNZIO                              | Tim D'Annunzio      | LIB   |
| <b>US HOUSE OF REPRESENTATIVES DISTRICT 10</b>  |                     |       |
| PATRICK MCHENRY                                 | Patrick McHenry     | REP   |
| RICHARD LYNCH                                   | Richard Lynch       | REP   |
| <b>US HOUSE OF REPRESENTATIVES DISTRICT 11</b>  |                     |       |
| KEITH RUEHL                                     | Keith Ruehl         | DEM   |
| THOMAS HILL                                     | Tom Hill            | DEM   |
| <b>NC STATE SENATE DISTRICT 49</b>              |                     |       |
| R CLARK   | RL Clark            | REP   |
| MARK CRAWFORD                                   | Mark Crawford       | REP   |
| CLARENCE YOUNG                                  | Clarence E. Young   | REP   |
| <b>DISTRICT ATTORNEY DISTRICT 28</b>            |                     |       |
| TODD WILLIAMS                                   | Todd M. Williams    | DEM   |
| RONALD MOORE                                    | Ron Moore           | DEM   |
| <b>BOARD OF COUNTY COMMISSIONERS DISTRICT 1</b> |                     |       |
| BROWNIE NEWMAN                                  | Brownie Newman      | DEM   |
| WILLIAM YOUNG                                   | Keith Young         | DEM   |
| <b>BOARD OF COUNTY COMMISSIONERS DISTRICT 2</b> |                     |       |
| CAROL PETERSON                                  | Carol Weir Peterson | DEM   |
| ELLEN FROST                                     | Ellen Frost         | DEM   |
| <b>BOARD OF COUNTY COMMISSIONERS DISTRICT 3</b> |                     |       |
| DAVID KING                                      | David King          | REP   |
| MIRANDA DEBRUHL                                 | Miranda DeBruhl     | REP   |
| LEWIS CLAY                                      | Lewis Clay          | REP   |
| <b>CLERK OF SUPERIOR COURT</b>                  |                     |       |
| STEVEN STONE                                    | Cary Stone          | DEM   |
| STEVEN COGBURN                                  | Steven Cogburn      | DEM   |

**BUNCOMBE BOARD OF ELECTIONS (05/06/2014)**

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| <b>CANDIDATE NAME</b>                                | <b>NAME ON BALLOT</b> | <b>PARTY</b> |
|--|-----------------------|--------------|
| <b>SUPREME COURT ASSOCIATE JUSTICE<br/>(HUDSON)</b>  |                       |              |
| ERIC LEVINSON  | Eric Levinson         |              |
| ROBIN HUDSON   | Robin Hudson          |              |
| JEANETTE DORAN                                       | Jeanette Doran        |              |
| <b>DISTRICT COURT JUDGE DISTRICT 28<br/>(CLONTZ)</b> |                       |              |
| JAMES MARTIN   | J. Matthew Martin     |              |
| EDWIN CLONTZ   | Ed Clontz             |              |
| JAMES AMBURGEY                                       | J. Thomas Amburgey    |              |

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