



# Buncombe County Board of Commissioners

David Gantt, Chairman

Holly Jones, District 1  
Brownie Newman, District 1  
Ellen Frost, District 2

Mike Fryar, District 2  
Joe Belcher, District 3  
David King, District 3

[buncombecounty.org/boardvacancies](http://buncombecounty.org/boardvacancies)

## Application for Appointment to:

\_\_\_\_\_ (Board or Commission name)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address \_\_\_\_\_

Business Name: \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

List any County Board, Committee or Commission on which you currently serve: \_\_\_\_\_

How did you hear about this Board vacancy? \_\_\_\_\_

*If necessary, please use the back of this form to answer the following questions:*

Why are you interested in serving on this Board? \_\_\_\_\_

List any special qualifications you have for service on this Board \_\_\_\_\_

What would you like to achieve if appointed to this Board? \_\_\_\_\_

*For the purpose of diversity and balance, please complete the following:*

Race \_\_\_ Male \_\_\_ Female \_\_\_

*Buncombe County residency is required for appointment to any board or commission.*

I am a resident from the North \_\_\_ South \_\_\_ East \_\_\_ West \_\_\_ City of Asheville \_\_\_  
(check one)

I have been a resident of Buncombe County for \_\_\_ years.

Return application to:  
Clerk to the Board of Commissioners  
200 College Street Suite 316  
Asheville, NC 28801  
[kathy.hughes@buncombecounty.org](mailto:kathy.hughes@buncombecounty.org)  
p: 828-250-4105

\_\_\_\_\_  
**Signature of Applicant** *(this application will be kept on file for one year)*

*Buncombe County does not discriminate on the basis of race, color, religion, sex, age, national origin, handicap or disability in admission or access to or treatment or employment in its services, programs and activities in compliance with applicable federal and state laws. Information given on this application is public record.*

