



April 16, 2010 — SAVE THE DATE!

On April 16, 2010, the United Agenda for Children will present “Our Kids...Our Future,” a Town Hall Meeting designed to focus attention and action on the early childhood development needs in Henderson County and our surrounding region. NC Lt. Governor Walter Dalton is planning to deliver a keynote address and there will be other speakers of national stature to address the economic and social implications of meeting the needs of our small children.

Ensuring a strong future for Henderson County and the western North Carolina region will depend on the investments we make today. Research proves that investing in early childhood initiatives is one of the smartest ways to ensure our future prosperity and economic well-being.

The meeting is designed to educate and inform **parents, business and community leaders, child care providers and elected officials** of the benefits of significant investment in our children and their early development and to motivate them to become actively involved. Citizens will have an opportunity to converse with lawmakers and policy makers about our priority *to improve access to preschool education* for our youngest children (a priority set by Henderson County citizens during Speak Out for Kids, 2007).

This event will translate into impact right here at home as we all learn specific ways to address this issue and lead our community in innovative ways to apply business know-how to improving the lives of our children. Our future prosperity will depend on our actions today.

PLEASE SAVE THE DATE. PLEASE SPREAD THE WORD. REGISTRATION BEGINS FEBRUARY 15, 2010.

The United Agenda for Children is led by a coalition of citizens, civic leaders, businesses, government and community agencies who have organized to make sure every child in Henderson County is safe, healthy and well-educated. It operates under the leadership of the Children & Family Resource Center.

Event Information:

DATE: April 16, 2010

TIME: 8:00 am to 11:00 am

LOCATION: Blue Ridge Community College, Conference Hall

Contact Information:

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