



ORDINANCE # \_\_\_\_\_

## BUNCOMBE COUNTY, NORTH CAROLINA Grants Projects Ordinance

**BOARD MEETING DATE: August 07, 2018**

**WHEREAS**, the Budget Director recommends and the Board now desires to amend the FY2018-2019 Grants Projects outlined below in Exhibit "A" to the budget, **NOW THEREFORE**,

**BE IT ORDAINED** by the Board of Commissioners for the County of Buncombe as follows:

1. That the FY 2018-2019 Grant Projects amendments listed in Exhibit A below be hereby adopted.
2. That this ordinance shall be effective upon adoption.

**ADOPTED** this 7th day of August, 2018.

<b>Granting Agency:</b>	North Carolina Department of Public Safety
<b>Managing Department</b>	Justice Resource Support
<b>Grant Name:</b>	DPS - Re-Entry

**Grant Description:**

Buncombe County's Reentry Council works with formerly incarcerated individuals at high risk of recidivism. It provides participant centered transition teams that support employment, vocational/educational, personal development, and community participation goals. The council is comprised of member organizations representing a cross section of health and human service providers that includes an Executive Committee and Work Teams (i.e. Advocacy, Housing, Mental Health/Substance Abuse, Employment, Sustainability and Mentoring. This is a continuation grant which will allow contract service provider, RHA Health Services to deliver re-entry services in the Justice Resource Center.

**Funding Source:**

This project is funded via Grant from the North Carolina Department of Public Safety in the amount of \$165,515 for the period September 1, 2018 through June 30, 2019.

**Exhibit A:**

<b>Account Description</b>	<b>Increase (Decrease)</b>	
	<b>Revenues</b>	<b>Expenditures</b>
4102: Grant Revenue - Re-Entry- DPS - State Grants	165,515	
6090: Contract and Professional Services - Re-Entry - DPS - Contracted Services		165,515
<b>TOTAL</b>	<b>165,515</b>	<b>165,515</b>

**ATTEST:**

**BOARD OF COMMISSIONERS FOR  
THE COUNTY OF BUNCOMBE:**

\_\_\_\_\_  
Clerk To The Board

By: \_\_\_\_\_  
Chairman of the Board