RESOLUTION #
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## RESOLUTION APPROVING COMMERCIAL HAULER REBATE PROGRAM

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- WHEREAS, the Fiscal Year 2014-2015 Budget Ordinance established a volume discount ("rebate") of \$4.00 per ton for commercial haulers delivering a minimum of 23,000 tons of Buncombe County generated Municipal Solid Waste (MSW) and/or Construction & Demolition (C&D) per calendar year beginning January 1, 2014 provided all eligibility requirements are met;
- WHEREAS, in order to increase its competitive advantage in the market the County seeks to incentivize large MSW and/or C&D haulers servicing Buncombe County;
- WHEREAS, this Board seeks to continue efforts to reduce the creation of garbage and the efforts to encourage more recycling; and
- WHEREAS, this Board desires to reduce the tonnage threshold for rebate eligibility to 12,000 tons of MSW and/or C&D per calendar year beginning with tonnage received as of January 1, 2017.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

- 1. That this Board approves revising the Commercial Hauler Rebate Program minimum tonnage as follows:
  - "Deliver a minimum of 12,000 tons of MSW and/or C&D generated and collected in Buncombe County to the Buncombe County Solid Waste Management Facility (Landfill) or the Buncombe County Transfer Station."
- That rebate eligibility for calendar year 2017 will be determined by review of any Rebate Request Form delivered to Buncombe County by not later than July 31, 2018.
- 3. That for calendar year 2018 and successive years, as applicable, rebate eligibility will be determined as provided in the then current policy.
- 4. That all policies and procedures or parts of policies and procedures in conflict herewith are hereby repealed to the extent of such conflict.

- 5. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
- 6. That this resolution be effective upon its adoption.

ADOPTED this the 19 <sup>th</sup> day of June, 2018.	
ATTEST	BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE
	Ву:
Lamar Joyner, Clerk	Brownie Newman, Chairman
APPROVED AS TO FORM	
County Attorney	