

RESOLUTION # \_\_\_\_\_

RESOLUTION AUTHORIZING LEASE OF ALLIED HEALTH BUILDING AND PREMISES TO THE TRUSTEES OF ASHEVILLE-BUNCOMBE TECHNICAL COMMUNITY COLLEGE

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- WHEREAS, in 2013 the General Assembly authorized the County to construct buildings on the Asheville Campus of AB Tech and The Trustees of Asheville-Buncombe Technical Community College conveyed the property to the County to provide collateral for the financing of the facilities; and
- WHEREAS, the County received title to the premises where the Allied Health Building now sits by deed recorded in Book 5188, Page 994 Buncombe County Registry; and
- WHEREAS, once construction of the building was completed a lease was to have been entered into between County and AB Tech by which lease AB Tech takes possession and control of the premises for the term of the financing at which time title will be transferred by the County back to AB Tech; and
- WHEREAS, such a Lease was prepared and approved and then mislocated; and
- WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to ratify and affirm the Lease, a copy of which is attached hereto, and to authorize the execution of the same.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That the Chairman of this Board and the County Manager, or either of them, is hereby authorized and empowered to execute a Lease between Buncombe County and The Trustees of Asheville-Buncombe Technical Community College for the property described in said Book 5188, Page 994 Buncombe County Registry, a copy of which is attached hereto.
2. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
3. That this resolution shall become effective upon its adoption.

This the 18<sup>th</sup> day of April, 2017.

ATTEST

BOARD OF COMMISSIONERS FOR THE  
COUNTY OF BUNCOMBE

\_\_\_\_\_  
Kathy Hughes, Clerk

By: \_\_\_\_\_  
Brownie Newman, Chairman

APPROVED AS TO FORM

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County Attorney