RESOLUTION #	

RESOLUTION ACCEPTING BID FOR THE SALE OF SURPLUS COUNTY PROPERTY LOCATED OFF NEVADA AVENUE

WHEREAS, pursuant to NCGS §160A-269 a county has the authority to receive, solicit, or negotiate an offer to purchase property and advertise it for upset bids; WHEREAS, the County is the listed owner of 0.02 acres of real property described in the tax records of Buncombe County as PIN 9638-24-7594 located off Nevada Avenue in Asheville; WHEREAS, the property was acquired by the County in 1990 through the former Board of Tax Supervision; WHEREAS, the County has no use for this property; on November 7, 2016 the County received an offer to purchase this property in WHEREAS, the amount of \$2,000 and the required 5% deposit has been made to the Clerk; WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to accept this bid and sell this property.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

- That this Board hereby declares its intent to accept this bid for the purchase of this property and directs the Clerk to publish notice as required by NCGS §160A-269.
- 2. That this Board hereby authorizes the Chairman of the Board of Commissioners and the County Manager, or either of them, to execute and deliver a non-warranty deed as well as any and all documents necessary on the County's behalf and to take all actions necessary to implement and complete this sales transaction in accordance with NCGS §160A-269 and as same is approved by Buncombe County Legal Services.
- 3. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.

This the of December, 2016.	
ATTEST	BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE
Kathy Hughes, Clerk	By: David Gantt, Chairman
APPROVED AS TO FORM	
County Attorney	

That this resolution shall be effective upon its adoption.

4.