

RESOLUTION # _____

RESOLUTION OF INTENT TO SOLICIT BIDS FOR THE SALE OF BUNCOMBE COUNTY PROPERTY

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- WHEREAS, pursuant to NCGS §160A-269 a county has the authority to receive, solicit, or negotiate an offer to purchase property and advertise it for upset bids;
- WHEREAS, the County is the owner of Unit A101 of Lexington Station Condominium located at 125 S. Lexington Avenue in Asheville as same is set forth and described by deed recorded in Book 4352, Page 495 Buncombe County Registry and shown on the tax records of Buncombe County as PIN 9648-48-1943-C0101 located at 125 S. Lexington Avenue in Asheville ("Premises");
- WHEREAS, the WNC Regional Air Quality offices currently occupy the Premises, however this County department is moving to 200 College Street;
- WHEREAS, the value of the Premises is \$615,000 and Buncombe County will entertain offers for the Premises which meet or exceed this value; and
- WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to authorize the sale of the Premises.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That this Board hereby declares the Premises to be surplus and declares its intent to accept offers for the Premises in an amount not less than \$615,000.
2. That the County Manager, or her designees, are hereby authorized to accept any offer that conforms to this resolution and to proceed with a sales transaction in accordance with NCGS §160A-269.
3. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
4. That this resolution shall be effective upon its adoption.

This the 1st day of November, 2016.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Kathy Hughes, Clerk

By: _____
David Gantt, Chairman

APPROVED AS TO FORM

County Attorney