

5 HH9 GH.

61 B7CA69 7C1 BHWZBCFH< 75FC @B5 56H77 7 Ud]HJ Dfc ^YWfg CfX]bUbWY

6C5F8'C: '7CAA=GG=CB9FG': CF

H<9'7CI BHM'C: '61 B7CA69.

6C5F8'A99H=B; '85H9." GYdhYa VYf'8\$z 8\$%

K < 9F95 Gzthe Finance Director recommends and the Board now desires to amend the FY2016-2017 ABTCC Capital Projects outlined below in Exhibit "A" to the budget, BCK 'H<9F9: CF9ž

69'#I'CF85#B98' by the Board of Commissioners for the County of Buncombe as follows:

- 1. That the FY 2016-2017 ABTCC Capital Projects Fund amendments listed in Exhibit A below be hereby adopted.
- 2. That this ordinance shall be effective upon adoption.

58 CDH98 this 20th day of September, 2016.

	Ву:		-
Clerk to the Board			
5 DDFCJ98 5 GHC: CFA.			
Attorney	:1 B8" ' 5A9B898 618; 9H	‼`>i `m'%ž&\$%	ٽ‱%\$) ž)**ž,,+
91\]V]h5.		±b W YUgY`	fB YWYYUgYŁ
DF C>97 H'B5 A 9	577CI BH'BI A69F	F9J9BI 9G	9LD9B8+H F9G
To partially close capital project for asset capitalization			
Prior Year Revenues	3330000-398500-0000	(12,707)	
Allied Health Building	3359222		(12,707)

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